THE HONORABLE MARSHA J. PECHMAN 1 2 3 4 5 6 UNITED STATES DISTRICT COURT 7 WESTERN DISTRICT OF WASHINGTON AT SEATTLE 8 A.B., by and through her next friend Cassie No. 14-cv-01178-MJP Cordell Trueblood, et al. 9 10 Plaintiffs. 11 **DECLARATION OF EMILY COOPER** v. IN SUPPORT OF PLAINTIFFS' Washington State Department of Social and MOTION FOR TEMPORARY Health Services, et al., **RESTRAINING ORDER** 13 Defendants. 14 15 I, Emily Cooper, declare as follows: 16 I am over the age of eighteen, am counsel for Plaintiffs, have personal knowledge of the 1. 17 matters stated herein, and am competent to testify thereto. 18 2. Attached as Exhibit A is a true and correct copy of the May 16, 2016 letter sent by 19 Assistant Attorney General Amber Leaders regarding Maple Lane. 20 3. Attached as Exhibit B is a true and correct copy of the Memorandum of Understanding 21 between the Department of Social and Health Services ("DSHS") and the Washington State 22 Department of Corrections. 23 DECL. OF EMILY COOPER IN SUPP. OF PLS.' MOT. Disability Rights Washington FOR TEMPORARY RESTRAINING ORDER - 1 315 5<sup>th</sup> Avenue South, Suite 850

Seattle, Washington 98104

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1	4. Attached as Exhibit C is a true and correct copy of a November 11, 2015 letter from
2	Plaintiffs' Counsel regarding the November 9, 2015 Parties Meeting.
3	5. Attached as Exhibit D is a true and correct copy of the October 6, 2015 report of Dr
4	Debra Pinals.
5	6. Attached as Exhibit E is the November 17, 2015 Report of Dr. Debra Pinals.
6	7. Attached as Exhibit F is the February 1, 2016, DSHS Response to Dr. Pinals Maple Land
7	Report.
8	I declare under penalty of perjury under the laws of the United States and the State of
9	Washington that the foregoing is true and correct and that this declaration was executed on May
10	19, 2016, at Seattle, Washington.
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12	/s/ Emily Cooper Emily Cooper, WSBA No. 34406
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1 **CERTIFICATE OF SERVICE** 2 I hereby certify that on May 19, 2016, I electronically filed the foregoing with the Clerk 3 of the Court using the CM/ECF system, which will send notification of such filing to the 4 following: 5 • Nicholas A Williamson (Nicholas W1@atg.wa.gov) 6 Sarah Jane Coats (sarahc@atg.wa.gov) 7 Amber Lea Leaders (amberl1@atg.wa.gov) 8 9 DATED: May 19, 2016, at Seattle, Washington 10 11 12 /s/La Rond Baker 13 La Rond Baker, WSBA No. 43610 14 15 16 17 18 19 20 21 22 23 Certificate of Service - 1 AMERICAN CIVIL LIBERTIES UNION OF WASHINGTON FOUNDATION No. 14-cv-01178-MJP 901 FIFTH AVENUE #630

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