

Exhibit 2A

Sunnyside School District Racially Polarized Voting Report

Jared Kofran, PhD.

Background

I received my PhD in Physics from University of Washington and completed my postdoctoral research in experimental nuclear physics. Over the past decade, I have worked as a senior data scientist, senior physicist, and senior machine learning engineer. I am currently Head of AI at Flux, a machine learning software company. I consulted with J. Morgan Kousser on the appropriate methodology for analyzing racially polarized voting.

Methods

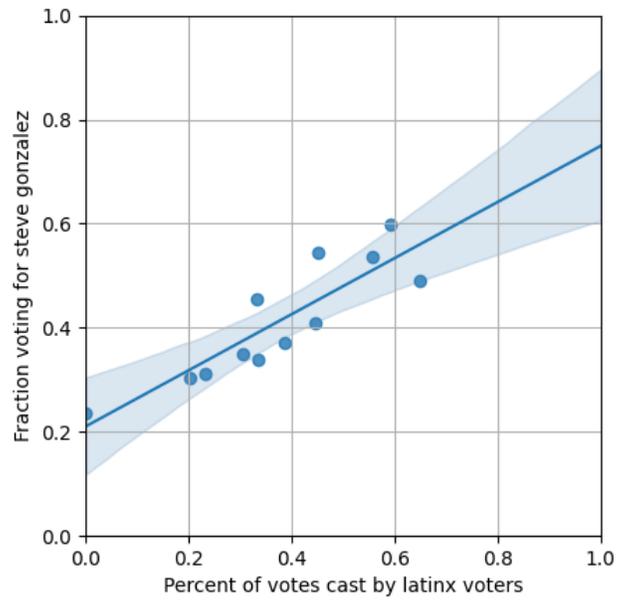
Goodman's ecological regression was fitted to election return data augmented by surname-coded voter histories to establish Latinx surname prevalence in any given election. All voter preference percentages are reported at the mean of the posterior predictive distribution following a total of 4000 draws. Credible intervals are reported graphically and are calculated empirically at 95%.

All available data from the precincts in the Sunnyside School District is included in each analysis. Sunnyside School District consists of 16 precincts: 1701; 1702; 1703; 1705; 1706; 1707; 1708; 1709; 3304; 4109; 4303; 4307; 4615; 4616; 4618; and 5001.

2012 Primary Election

State Supreme Court, Position 8

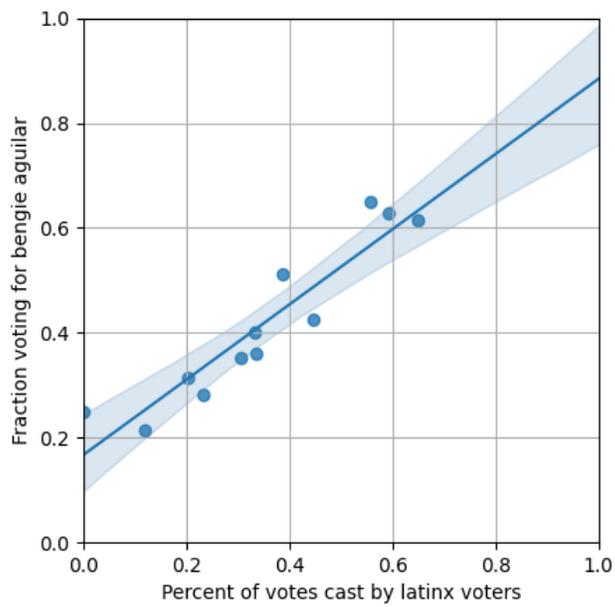
Steven González and Bruce Danielson were on the ballot. 74.9% of Latinx voters voted for González, compared to only 21.1% of non-Latinx voters, which is strong evidence for racially polarized voting.



2018 General Election

Senator, Legislative District 15

Jim Honeyford and Bengie Aguilar appeared on the ballot in this race. While 88.4% of Latinx surname voters cast votes for Bengie Aguilar, only 16.8% of non-Latinx surname voters did the same, showing very strong evidence of racially polarized voting.

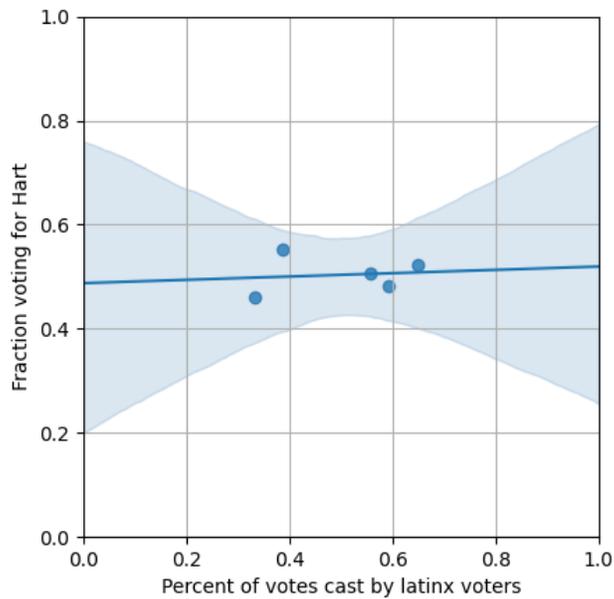


2019 General Election

City of Sunnyside Council, Position 5

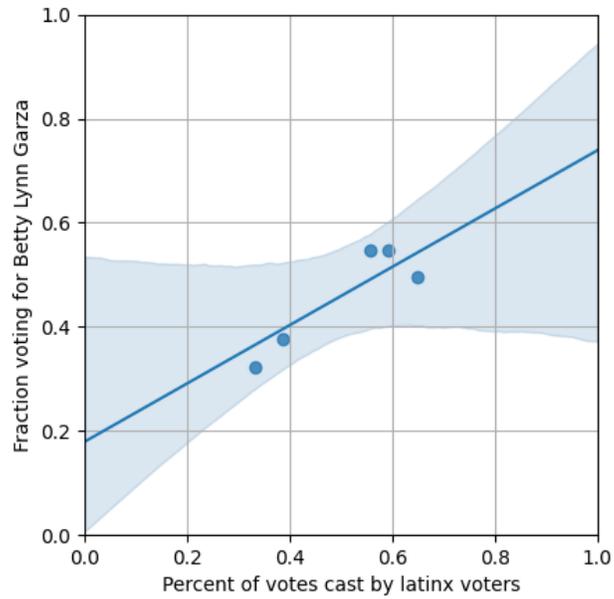
In the primary election, three candidates, Mike Farmer, Julia Hart, and Silvia Ramos, were on the ballot for this race. Silvia Ramos did not make it past the primary and Farmer and Hart appeared on the ballot in the general election.

An estimated 52.5% of the Latinx voters cast ballots for Hart, whereas 48.8% of non-Latinx voters voted for Hart. This represents a small but not statistically significant preference for Hart over Farmer within the Latinx population, therefore, no evidence of significant racially polarized voting. Hart won the election.



City of Sunnyside Council, Position 7

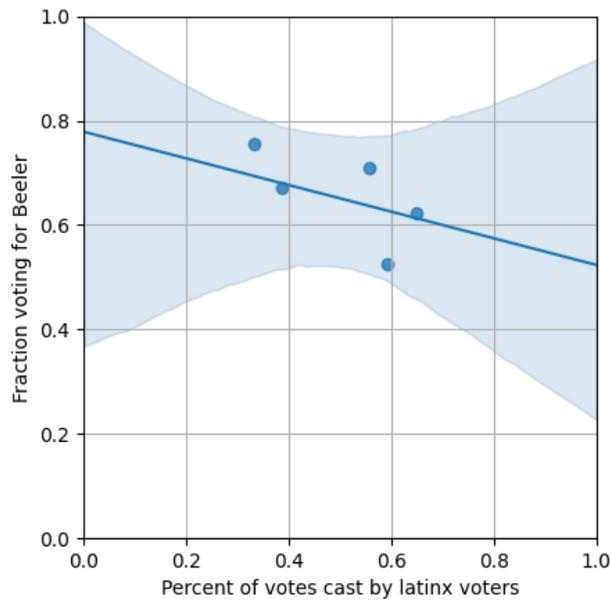
In position 7, however, 74.3% of Latinx voters cast votes for Betty Lynn Garza, vs only an estimated 17.6% of non-Latinx voters who voted for Garza, which is strong evidence for racially polarized voting. The Latinx preferred candidate of choice was defeated.



2021 General Election

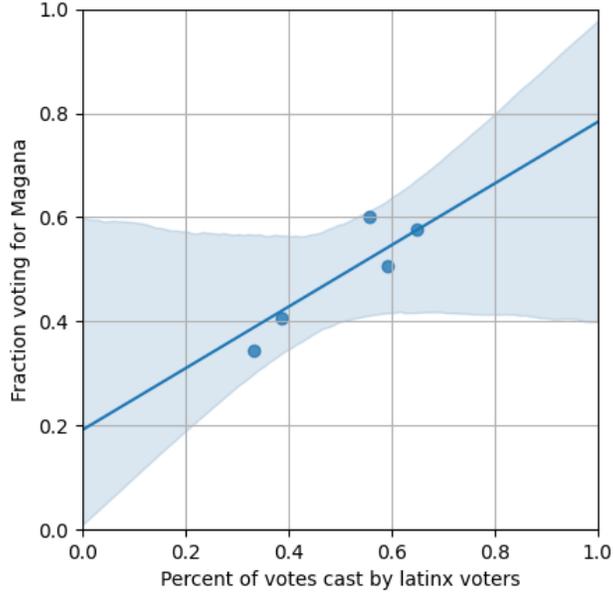
City of Sunnyside Council, District 1

The position 1 race was between John Henry and Martin Beeler. A slight preference for Beeler among Latinx voters is evident, with an estimated 51.6% of Latinx voters casting a vote for Beeler. Non-Latinx voters had a strong preference for Beeler, with a respective 78.4% support. This race does not show significant racially polarized voting. Beeler, a preferred candidate by both Latinx and non-Latinx voters, won.



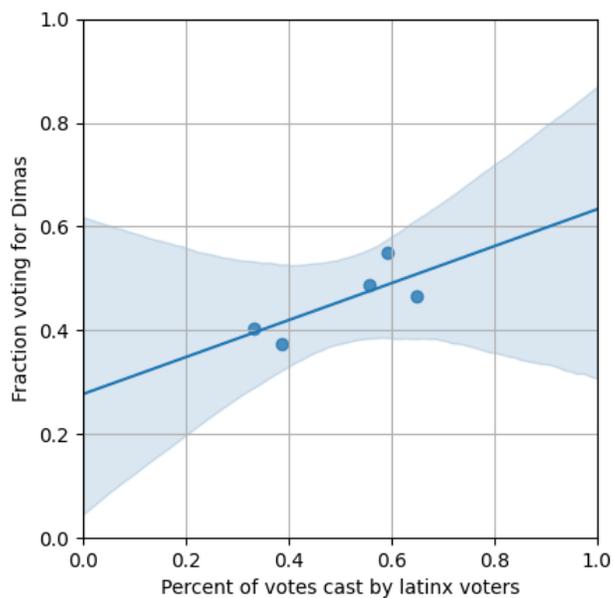
City of Sunnyside Council, District 2

The district 2 race in 2021 was between Edgar Magana and Dean R. Broersma. Latinx support for Magana was strong, at 78.2%. However, non-Latinx support for Magana was significantly lower, at only 19.1%. This presents strong evidence for racially polarized voting. The Latinx preferred candidate of choice was defeated.



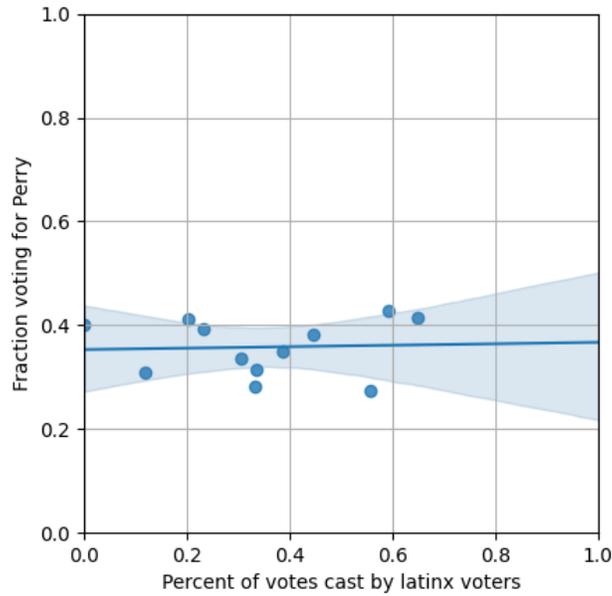
City of Sunnyside Council, District 4

Similarly, in the district 4 election, an Anglo candidate, Vicki Ripley, appeared on the ballot alongside a Latinx candidate, Chelsea Dimas. Latinx voters showed a strong preference for Dimas, with an estimated 63.1% of Latinx votes going to Dimas, whereas only 28.1% of non-Latinx voters cast ballots for Dimas, showing strong evidence for racially polarized voting. The Latinx preferred candidate of choice was defeated.



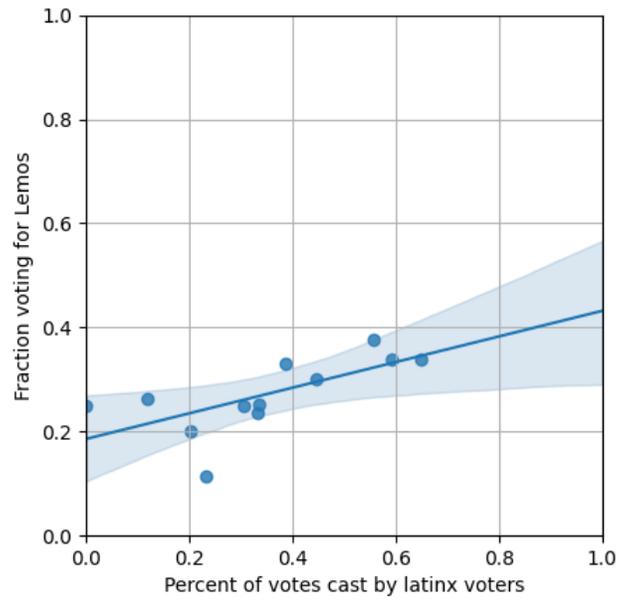
Sunnyside School District #201, District 2 Director

Michelle Emery Perry and Linda Roberts appeared on the ballot for this race. No evidence of polarization is present in this race, with the Latinx support for Perry being consistent with the non-Latinx support for Perry at 36.7 and 35.2%, respectively.



Sunnyside School District #201, District 5 Director

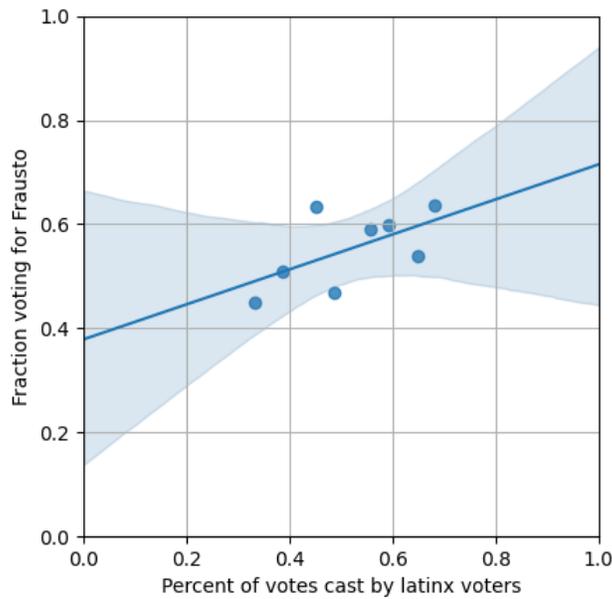
Timmy Lemos and Stephen Berg appeared on the ballot for this race. 43.1% of Latinx voters cast their ballot for Timmy Lemos, whereas only 18.6% of non-Latinx voters voted for Lemos, showing strong evidence for racially polarized voting. The Latinx preferred candidate of choice was defeated.



2023 General Election

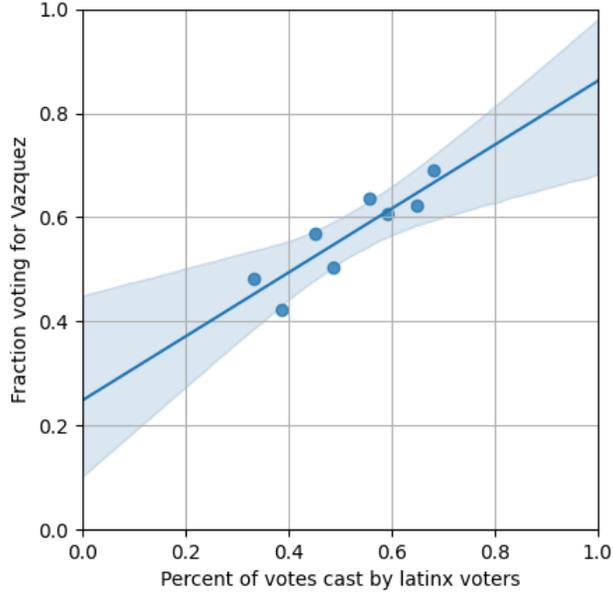
City of Sunnyside Council, District 3

Vicki Frausto and Luis Ochoa appeared on the ballot. 72.4% of Latinx voters cast ballots for Frausto, whereas only 36.9% of non-Latinx voters voted for Ochoa, showing strong evidence for racially polarized voting. The Latinx preferred candidate of choice won.



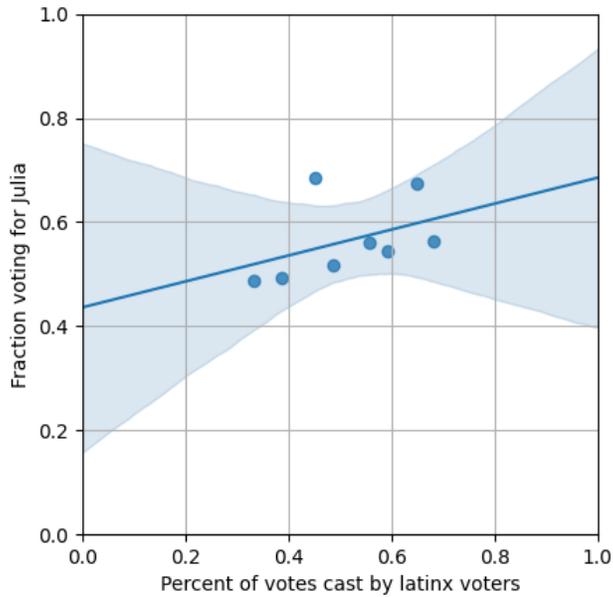
City of Sunnyside Council, District 5

Keren Vazquez ran against Mike Farmer. 86.2% of Latinx voters cast their ballots for Vazquez, with only 24.8% of non-Latinx voters doing the same and voting for Vazquez, showing strong evidence for racially polarized voting. The Latinx preferred candidate of choice won.



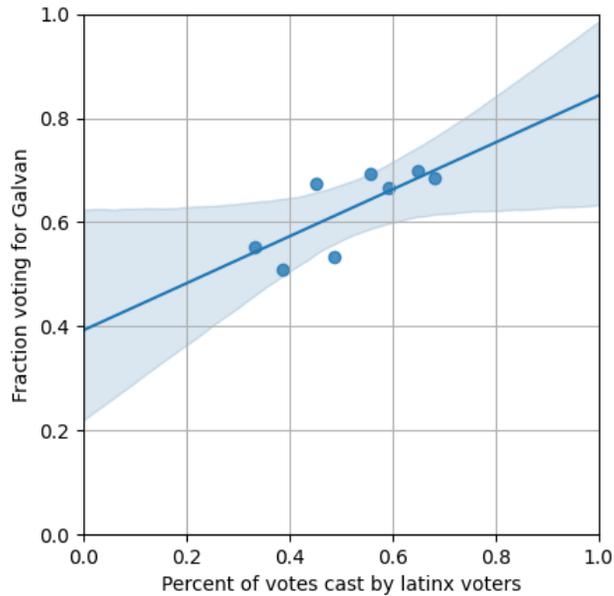
City of Sunnyside Council, Position 6

Julia Hart and Mike Kennard were on the ballot. 68.4% of Latinx candidates supported Hart, whereas only 43.6% of non-Latinx voters cast votes for Hart, showing evidence of racially polarized voting. The Latinx preferred candidate of choice won.



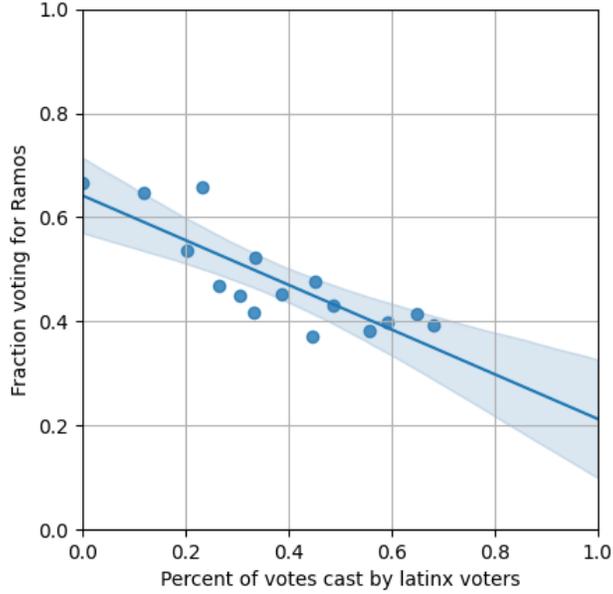
City of Sunnyside Council, Position 7

Jorge Galvan and Jason Raines appeared on the ballot. 84.5% of Latinx voters cast ballots for Galvan, compared to 39.0% of non-Latinx voters, showing strong evidence for racially polarized voting. The Latinx preferred candidate of choice won.



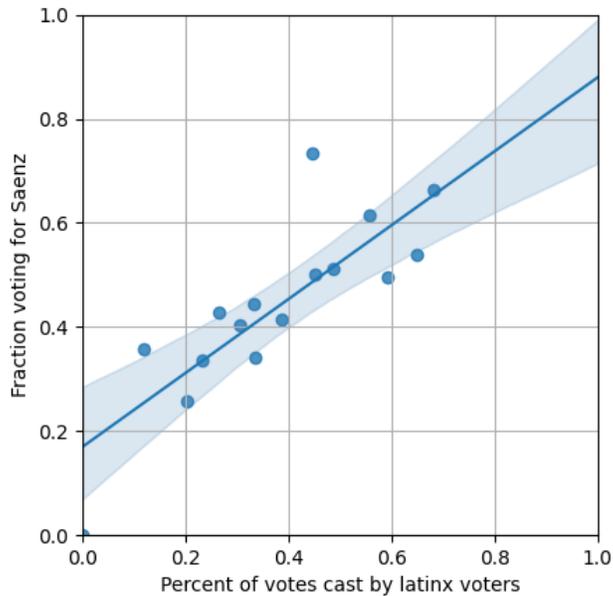
Sunnyside School District #201, District 1 Director

Silvia Ramos and Yasmin Barrios appeared on the ballot. 21.3% of Latinx candidates supported Ramos, while 64.2% of non-Latinx candidates supported Ramos, showing strong evidence of racially polarized voting. The Latinx preferred candidate of choice won.



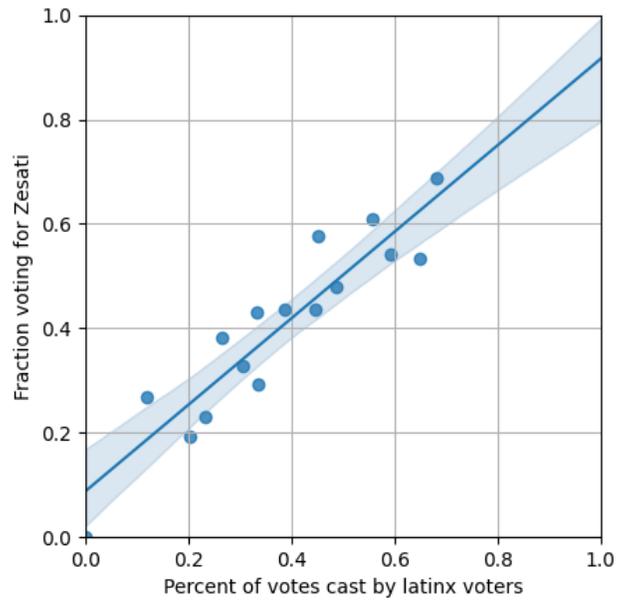
Sunnyside School District #201, District 4 Director

Jory Anderson and Anna Saenz were on the ballot in this race. 87.8% of Latinx voters cast ballots for Saenz, whereas only 16.9% of non-Latinx voters cast ballots for the same, showing strong evidence of racially polarized voting. The Latinx preferred candidate of choice was defeated.



Sunnyside School District #201, District 5 Director

Sandra Zesati faced Stephen Berg on the ballot. 91.5% of Latinx voters cast ballots for Zesati. Only 8.8% of non-Latinx voters did the same. Zesati lost the race 57.7% to 42.3%, a margin of around 400 votes. This presents strong evidence of racially polarized voting. The Latinx preferred candidate of choice was defeated.



Summary

Of the 16 endogenous and exogenous races analyzed, 15 races show some evidence of racially polarized voting within the precincts of Sunnyside School District. 13 out of 16 races or 81% show strong evidence of racially polarized voting. Four out of the last five Sunnyside School Board races or 80% indicate strong evidence of racially polarized voting. In three out of the four Sunnyside School Board races that indicate racially polarized voting, the Latinx preferred candidate of choice was defeated.

Appendix 1: Understanding RPV charts

Ecological regression, at its simplest, can be understood with some very light math. Consider a particular race in a particular election - for example, Perry vs Roberts for School Board seat 2 in 2021.

The charts presented in this document are all in a standard format. On the X axis, the percent of votes cast by Latinx voters in a given precinct. On the Y axis is shown the percent of overall votes in that precinct going to a specific candidate.

We also show a best-fit regression line which is obtained by a Bayesian Goodman's Ecological Regression analysis. Additionally, the shaded region around the line shows the "credible interval" for the estimate.

The estimates of the support for a candidate from the Latinx vs non-Latinx population come from the y-intercept at 1 and 0, respectively, and are most easily understood as the estimate that we would make, given the data, of how a hypothetical 100% Latinx precinct and 0% Latinx precinct would vote.

Exhibit 2B

A: School Board Election Profiles

Election and Date	District # or Position #	No. of Vacancies	Total No. of Candidates	Name of Candidate -Winner *	No. of Votes
2013 General ¹	District # 2	1	2	Michelle Emery Perry*	1,990
				James L. Bridges	139
	District # 3	1	2	Mary Rita Rhode	1,253
				Steve Winfree*	1,360
District # 5	1	1	Dylan Gardner* (uncontested)	2,178	
2015 General ²	District #1	1	1	Rocky J. Simmons* (uncontested)	1,483
	District #4	1	1	Sandra Linde* (uncontested)	1,448
	District #5	1	1	Dylan Gardner* (uncontested)	1,475
2017 General ³	District #2	1	1	Michelle Lee Emery Perry* (uncontested)	1,441
	District #3	1	1	Steve Winfree*	1,606
2019 General ⁴	District# 1	1	1	Rocky J. Simmons* (uncontested)	1,678
	District # 4	1	1	Sandra Linde* (uncontested)	1,610
	District #5	1	1	Dylan Gardner* (uncontested)	1,650
2021 General ⁵	District # 2	1	2	Michelle Emery Perry	773
				Linda Roberts*	1,408
	District # 3	1	1	Jilliann Patterson* (uncontested)	1,713

¹ <https://www.yakimacounty.us/Archive/ViewFile/Item/214>

² <https://www.yakimacounty.us/Archive/ViewFile/Item/672>

³ <https://www.yakimacounty.us/Archive/ViewFile/Item/1040>

⁴ <https://www.yakimacounty.us/Archive/ViewFile/Item/1095>

⁵ <https://www.yakimacounty.us/ArchiveCenter/ViewFile/Item/1153>

	District # 5	1	2	Timmy Lemos	557
				Stephen Berg*	1,503
2023 Primary ⁶	District #4	2	3	Jory Anderson*	936
				Antonio H. Daniel Jr.	103
				Anna M. Saenz*	696
2023 General ⁷	District# 1	1	2	Yasmin V. Barrios*	1,374
				Silvia Ramos	1,178
	District # 4	1	2	Jory Anderson*	1,432
				Anna Saenz	1,209
	District #5	1	1	Sandra Zesati	1,110
				Stephen Berg	1,512

⁶ <https://www.yakimacounty.us/DocumentCenter/View/35047/Election-Results-Aug-1-2023>

⁷ <https://www.yakimacounty.us/DocumentCenter/View/35722/General-Election-2023-Results>

B: City Council Election Profiles

Election and Date	District # or Position #	No. of Vacancies	Total No. of Candidates	Name of Candidate -Winner *	No. of Votes
2011 Primary ⁸	No primary.				
2011 General ⁹	Position 5	1	2	Pablo Garcia	624
				Jason Raines	735
	Position 6	1	2	James Restucci	797
				Robert van Billiard	469
	Position 7	1	2	Craig Hicks	747
				Tom Gehlen	566
2013 Primary ¹⁰	District 1	1	3	Theresa Hancock	60
				Robert Perales	49
				Emanuel Santana Walle	14
	District 3	1	3	Don Vlieger	57
				Spencer Martin	56
				Victor Ochoa	56
2013 General ¹¹	District 1	1	2	Theresa Hancock	802
				Robert Perales	552
	District 2	1	2	Dean Broersma	869
				Sam Ramirez	504
	District 3	1	2	Don Vlieger	547
				Spencer Martin	833
District 4	1	2	Francisco Guerrero	1,016	
			Ardell McNearney	196	
2015 Primary ¹²	No Primary				
2015 General ¹³	Position 5	1	1	Julia Hart (uncontested)	817
	Position 6	1	1	James Restucci (uncontested)	760

⁸ <https://www.yakimacounty.us/ArchiveCenter/ViewFile/Item/183>

⁹ <https://www.yakimacounty.us/Archive/ViewFile/Item/213>

¹⁰ <https://www.yakimacounty.us/ArchiveCenter/ViewFile/Item/185>

¹¹ <https://www.yakimacounty.us/Archive/ViewFile/Item/214>

¹² <https://www.yakimacounty.us/ArchiveCenter/ViewFile/Item/667>

¹³ <https://www.yakimacounty.us/Archive/ViewFile/Item/672>

	Position 7	1	2	Craig Hicks	498
				Victor Ochoa	401
2017 Primary ¹⁴	No primary.				
2017 General ¹⁵	District 1	1	2	John Henry	545
				Theresa Hancock	301
	District 2	1	1	Dean Broersma	817
	District 3	1	2	Betty Lynn Garza	377
				Ron Stremier	560
District 4	1	1	Francisco Guerrero	766	
2019 Primary ¹⁶	Position 5	1	3	Mike Farmer	388
				Sivia Ramos	185
				Julia Hart	313
	Position 7	1	3	Betty Lynn Garza	306
				Mike Kennard	275
				Craig Hicks	289
2019 General ¹⁷	Position 5	1	2	Mike Farmer	539
				Julia Hart	538
	Position 6	1	1	James Restucci (uncontested)	822
	Position 7	1	2	Betty Lynn Garza	458
				Craig Hicks	596
2021 Primary ¹⁸	No primary.				
2021 General ¹⁹	Position 1	1	2	John Henry	317
				Martin Beeler	663
	Position 2	1	2	Edgar Magana	494
				Dean Broersma	556
	Position 3	1	1	Julia Hart (uncontested)	930

¹⁴ <https://www.yakimacounty.us/ArchiveCenter/ViewFile/Item/1023>

¹⁵ <https://www.yakimacounty.us/Archive/ViewFile/Item/1040>

¹⁶ <https://www.yakimacounty.us/ArchiveCenter/ViewFile/Item/1091>

¹⁷ <https://www.yakimacounty.us/Archive/ViewFile/Item/1095>

¹⁸ <https://www.yakimacounty.us/ArchiveCenter/ViewFile/Item/1153>

¹⁹ <https://www.yakimacounty.us/DocumentCenter/View/29507/General-Nov-2-2021>

	Position 4	1	2	Chelsea Dimas	450
				Vicki Ripley	559
2023 Primary ²⁰	Position 5	1	3	Keren Vazquez	468
				Ken Anderson	72
				Mike Farmer	447
	Position 7	1	3	Craig A Hicks	157
				Jorge Galvan	499
				Jason Raines	331
2023 General ²¹	Position 3	1	2	Vicky Frausto	767
				Luis Ochoa	665
	Position 5	1	2	Keren Vazquez	811
				Mike Farmer	657
	Position 6	1	2	Julia Hart	784
				Mike Kennard	662
	Position 7	1	2	Jorge Galvan	890
				Jason Raines	562

²⁰ <https://www.yakimacounty.us/DocumentCenter/View/35047/Election-Results-Aug-1-2023>

²¹ <https://www.yakimacounty.us/DocumentCenter/View/35722/General-Election-2023-Results>

Exhibit 3

**Expert Report Submitted on Behalf of Plaintiffs in *Montes v. City of Yakima*
No.: 12-cv-3108 (E.D. Wash)**

Ethnicity and Race in Yakima, WA

Luis Ricardo Fraga, University of Washington

February 22, 2013

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I. Introduction

I am Associate Vice Provost for Faculty Advancement, Russell F. Stark University Professor, Director of the Diversity Research Institute, and Professor of Political Science at the University of Washington. Among my areas of expertise are the politics of race and ethnicity, urban politics, immigration politics and policy, voting rights, and educational politics. I have authored or co-authored five books; seventeen articles in peer-reviewed journals including the three top journals in political science: the *American Political Science Review*, the *American Journal of Political Science*, and *The Journal of Politics*; twenty-two book chapters in academic volumes, and two reports. My research has been referenced in the cases of *Thornburg v. Gingles* (1986),¹ and most recently in *Shelby County, AL v. Eric Holder, Jr.* (2011).² My research on more information requests (MIRs) was included in the evidence examined by the Senate Judiciary Committee in its hearings on the renewal of Section 5 of the Voting Rights Act in 2006. I have worked on several voting rights cases as a research assistant or expert witness including *Mobile v. Bolden* (1980),³ *Maria Velasquez et al. v. City of Abilene, TX* (1984),⁴ *Harper v. City of Chicago Heights, IL* (1993),⁵ and *Esperanza Ruiz et al. v. City of Santa Maria*,

¹ *Thornburg v. Gingles*, 478 U.S. 30 (1986); Chandler Davidson and Luis Ricardo Fraga, “Nonpartisan Slating Groups in an At-Large Setting,” in Chandler Davidson, ed., *Minority Vote Dilution*, Howard University Press (1984), pp. 119-143.

² *Shelby County, AL v. Eric J. Holder* 811 F. Supp. 2d 424 (D.D.C. 2011); Report Submitted to Senate Judiciary Committee and subsequently published in more extensive form as Luis Ricardo Fraga and Lizet Ocampo, “More Information Requests and the Deterrent Effect of Section 5 of the Voting Rights Act,” in Ana Henderson, ed., *Voting Rights Act Reauthorization of 2006: Perspectives on Democracy, Participation, and Power*, Berkeley Public Policy Press (2007), pp. 47-82.

³ *Mobile v. Bolden*, 446 U.S. 55 (1980).

⁴ *Maria Velasquez et al. v. The City of Abilene, TX, et al.*, 725 F. 2d. 1017 (5th Cir. 1984).

⁵ *Harper v. City of Chicago Heights*, 824 F. Supp. 786 (N.D. Ill. 1993).

CA, et al. (1998).⁶ I am compensated at the rate of \$250 per hour for my analysis and preparation of this report and \$300 per hour for my deposition and trial testimony.

I have conducted research and published in several areas of race relations and American politics that deal directly with issues relevant to *Montes v. City of Yakima, WA*. I have conducted research and published on the history of at-large elections, exclusive candidate slating, and the capacity of Latinos to elect candidates of first choice in at-large election systems;⁷ representation and policy responsiveness by state and local government officials;⁸ Latino voting;⁹ immigration

⁶ *Esperanza Ruiz et al. v. City of Santa Maria, CA, et al.*, 160 F. 3d 543 (9th Cir. 1998).

⁷ Luis Ricardo Fraga, "Domination Through Democratic Means: Nonpartisan Slating Groups in City Electoral Politics," *Urban Affairs Quarterly*, V. 23, No. 4, 1988, pp. 528-555; Chandler Davidson and Luis Ricardo Fraga, "Slating Groups as Parties in a 'Nonpartisan' Setting," *Western Political Quarterly*, V. 41, No. 2, 1988, pp. 373-390; Luis Ricardo Fraga, Kenneth J. Meier, and Robert E. England, "Hispanic Americans and Educational Policy: Limits to Equal Access," *The Journal of Politics*, V. 48, No. 4 (1986), pp. 850-876; Luis Ricardo Fraga and Roy Elis, "Interests and Representation: Ethnic Advocacy on California School Boards," *Teachers College Record*, V. 111, No. 3 (March 2009), pp. 659-682.

⁸ Luis Ricardo Fraga, Kenneth J. Meier, and Robert E. England, "Hispanic Americans and Educational Policy: Limits to Equal Access," *The Journal of Politics*, V. 48, No. 4 (1986), pp. 850-876; Luis Ricardo Fraga and Roy Elis, "Interests and Representation: Ethnic Advocacy on California School Boards," *Teachers College Record*, V. 111, No. 3 (March 2009), pp. 659-682; Luis Ricardo Fraga, Linda Lopez, Valerie Martinez-Ebers, and Ricardo Ramirez, "Gender and Ethnicity: Patterns of Electoral Success and Legislative Advocacy Among Latino and Latina State Officials in Four States," *Journal of Women, Politics, and Policy*, V. 28, Nos. 3-4 (2006), pp. 121-145; Luis Ricardo Fraga, Linda Lopez, Valerie Martinez-Ebers, and Ricardo Ramirez, "Representing Gender and Ethnicity: Strategic Intersectionality," in Beth Reingold, ed., *Legislative Women: Getting Elected, Getting Ahead*, Lynne Reiner Publishers (2008), pp. 154-174.

⁹ Matt A. Barreto, Luis R. Fraga, Sylvia Manzano, Valerie Martinez-Ebers, and Gary M. Segura, "Should They Dance With the One Who Brung 'Em? Latinos and the 2008 Presidential Election," *PS: Political Science and Politics*, V. 41, No. 4, (October 2008), pp. 753-760; Gary M. Segura and Luis Ricardo Fraga, "Race and the Recall: Racial and Ethnic Polarization in the California Recall Election," *American Journal of Political Science*, V. 52, No. 2 (April 2008), pp. 421-435; Luis Ricardo Fraga and David Leal, "Playing the 'Latino Card': Race, Ethnicity, and National Party Politics," *Du Bois Review*, V. 1, No. 2 (September 2004), pp. 297-317; "Luis Ricardo Fraga and Ricardo Ramirez, "Demography and Political Influence: Disentangling the Latino Vote," *Harvard Journal of Hispanic Policy*, V. 16 (2003-04), pp. 69-96.

policy and politics;¹⁰ the Latino experience in the United States;¹¹ and the role of race and ethnicity in the future of American politics.¹²

The plaintiffs in *Montes v. City of Yakima* retained me to examine (1) the historical and contemporary racial climate between Latinos and Whites in the City of Yakima and whether relations between the groups had contributed to limited opportunities to which the Latino population has access; (2) the lack of political representation of Latinos in the City of Yakima and how this has affected the City of Yakima’s responsiveness to the needs and concerns of the Latino community; and (3) racially polarized voting and how racial issues have been injected into politics in the City of Yakima.

In this report I provide analysis of several of the Senate factors that are identified as supporting a claim under Section 2 of the Voting Rights Act. The factors I examine are:

- Factor 3. “the extent to which the state or political subdivision has used voting practices or procedures that tend to enhance the opportunity for discrimination against the minority

¹⁰ “Building Through Exclusion: Anti-Immigrant Politics in the United States,” in Jennifer Hochschild and John Mollenkopf, eds., *Bringing Outsiders In: TransAtlantic Perspectives on Immigrant Political Incorporation*, Cornell University Press (2009), pp. 176-192; Luis Ricardo Fraga and Gary M. Segura, “The Immigration Aftermath: Latinos, Latino Immigrants, and American National Identity,” in David Coates and Peter Siavelis, eds., *Getting Immigration Right: What Every American Needs to Know*, Potomac Books, Inc. (2009), pp. 63-79; Luis Ricardo Fraga and Gary M. Segura, “Culture Clash? Contesting Notions of American Identity and the Effects of Latin American Immigration,” *Perspectives on Politics*, V. 4, No. 2, pp. 279-287.

¹¹ Luis Ricardo Fraga, John A. Garcia, Rodney E. Hero, Michael Jones-Correa, Valerie Martinez Ebers, and Gary M. Segura, *Latinos in the New Millennium: An Almanac of Opinion, Behavior, and Policy Preferences*, Cambridge University Press (2012); Luis Ricardo Fraga, John A. Garcia, Rodney E. Hero, Michael Jones-Correa, Valerie Martinez-Ebers, and Gary M. Segura, *Latino Lives in America: Making It Home*, Temple University Press (2010).

¹² “Racial and Ethnic Politics in a Multicultural Society,” in Gary M. Segura and Shaun Bowler, eds., *Diversity in Democracy: Minority Representation in the United States*, University of Virginia Press (2005), pp. 278-301; Luis Ricardo Fraga and Jorge Ruiz-de-Velasco, “Civil Rights in a Multicultural Society,” in Bernard Grofman, ed., *Legacies of the 1964 Civil Rights Act*, University of Virginia Press (2000), pp. 190-209.

group, such as unusually large election districts, majority-vote requirements, and prohibitions against bullet voting;”¹³

- Factor 5: “the extent to which minority group members bear the effects of discrimination in areas such as education, employment, and health, which hinder their ability to participate effectively in the political process;”¹⁴
- Factor 6: “the use of overt or subtle racial appeals in political campaigns.”¹⁵
- Factor 7: “the extent to which members of the minority group have been elected to public office in the jurisdiction,”¹⁶ and
- Additional factors: “such as whether there is a lack of responsiveness on the part of elected officials to the particularized needs of minority group members.”¹⁷

I find overwhelming evidence that the use of at-large elections, driven by vote polarization between White and Latino voters as reported by Dr. Richard Engstrom in his report on recent elections for City Council, has led to no Latino ever being elected to the Council, consistent with Senate Factors 3 and 7. Additionally, I find evidence that Latino ethnicity was an important part of electoral campaigns when Latino candidates were running for the Council, consistent with Senate Factor 6. I also find that there is clear evidence of the lack of responsiveness of City officials to the needs and interests of Latinos, consistent with additional information that is noted among the Senate factors. Lastly, I find that Latinos in Yakima City continue to have significant socio-demographic disparities relative to Whites that result in their having more difficulty in participating in the political process, consistent with Senate Factor 5.

In sum, my analysis reveals that the totality of circumstances in the City of Yakima, driven by a long and continuing pattern of contentious and combative race relations between Latinos

¹³ “Section 2 of the Voting Right Act,” U.S. Department of Justice, Civil Rights Division, Voting Rights Section,” http://www.justice.gov/crt/about/vot/sec_2/about_sec2.php. Accessed 2.16.13.

¹⁴ Ibid.

¹⁵ Ibid.

¹⁶ Ibid.

¹⁷ Ibid.

and Whites, works to the systematic and persistent disadvantage of Latinos in a system of at-large election to the City Council.

II. Relations Between Whites and Hispanics in the City of Yakima and the Yakima Valley are Contentious and Combative.

Relations between Whites and Hispanics Latinos in the City of Yakima and the Yakima Valley have a long history of being contentious and combative, and continue to be so today.

These relations set the context for elements of politics and policy making in the City of Yakima.

A. History of Race Relations Between Whites and Latinos in the City of Yakima and the Yakima Valley.

The origins of combative and contentious relations in the City of Yakima between Whites and Latinos lie in the growth of agricultural production in the Yakima Valley. Yakima City was incorporated in 1883, and the town of North Yakima was incorporated in 1883.¹⁸ “The Washington State Legislature [joined the two towns and] officially renamed the city ‘Yakima’ in 1918.”¹⁹ Agriculture has long been the foundation of the economy of the Yakima Valley. As stated on the City of Yakima website, “Yakima County is Washington State’s leader in terms of the value of the fruits, vegetables, grains, and other ag products produced by the county’s farmers.”²⁰

1. The Bracero Begins an Increase in the Latino Population in Yakima City and County.

Starting in late 1942 with the establishment of the Bracero Program, which legally imported Mexican laborers to work in agriculture and other areas of the American economy during WWII, more and more people of Mexican origin, both U.S. citizens and non-citizens,

¹⁸ “About Yakima, City of Yakima,” <http://www.yakimawa.gov/visit/about/>. Accessed 2.16.13.

¹⁹ Ibid.

²⁰ Ibid.

moved to and ultimately settled in the Yakima Valley. Although many of these “Latinos”²¹ were originally migrant laborers, over time, substantial numbers of them decided to become permanent residents in the City of Yakima. Table 1 displays the ethnic-racial distribution of the residents of the City of Yakima from 1970-2010. The substantial growth of the Latino population is very clear.

According to the 2010 Census, 52.2% of the 91,067 residents of the City of Yakima 52.2% are Caucasian/White,²² 41.3% are Hispanic, 2.1% are two or more races, 1.4% are Black/African American, 1.4% are Asian, 0.1% are Pacific Islander, and 0.1% are Other. It is now the case that the largest two racial/ethnic groups in the City of Yakima are Caucasians and Hispanics.²³ The growth in the Hispanic population has been steady across the past four decades. The most rapid period of growth of the Latino population was between 1990 and 2000 when Hispanics more than doubled from 8,937 to 24,212. Also of note is that in 2010 just over half of the residents of Yakima identified as Caucasian or White.

Table 1. Ethnicity and Race in the City of Yakima, WA, 1970-2010

	1970	1980	1990	2000	2010
Total Population	45,588	49,826	54,827	71,845	91,067
White	92.9	88.1	78.4	59.8	52.2
Hispanic	3.0	7.0	16.3	33.7	41.3

²¹ “Latinos” is a contemporary term used to refer to people with origins in Spanish-speaking, Latin American countries. Latinos is often interchanged with the term Hispanics to refer to the same set of people. Most Latinos in the state of Washington have their origins in the country of Mexico.

²² All groups that are not Hispanic excludes any Hispanics who also identified themselves with one of these groups.

²³ <http://www.cubitplanning.com/city/15371-yakima-city-census-2010-population>. Accessed 2.16.13.

	1970	1980	1990	2000	2010
Black/African American	2.4	2.3	2.2	2.0	1.4
American Indian/Alaska Native	*	1.6	1.7	2.0	1.4
Asian/Pacific Islander	*	0.8	1.2	1.2	1.4
Two or More Races	*	*	*	1.2	2.1
Other	1.7	0.2	0.2	0.1	0.2

Source: All data are from relevant Census years.

* Denotes that data are not available.

It has been well documented that braceros who worked in many areas of the United States, including the Pacific Northwest, were especially prone to discrimination in wages, dehumanizing working conditions, and racial animosity. Indeed, Professor Erasmo Gamboa, an historian in the Department of American Ethnic Studies at the University of Washington, made this argument in his seminal book *Mexican Labor & WWII: Braceros in the Pacific Northwest*.²⁴ In this study Professor Gamboa chronicles the experiences of workers who participated in strikes to protest against the harsh treatment and work conditions under which they labored. The Yakima Valley was one place where such braceros worked.

Relations between Whites and Mexican workers during the Bracero period set the tone for contentious and combative ethnic and racial relations in the region. Although the City of Yakima itself was not a rural community as no farms and no sizeable crops are grown within the city boundaries, the way in which Mexicans, and later Latinos, were viewed by many Whites was grounded in this earlier interaction where White growers saw Mexicans as peasant laborers,

²⁴ Seattle, WA: University of Washington Press, 1999. Originally published in 1990.

uneducated, and inferior to Whites. These often tense relations between Mexican agricultural laborers and their White bosses existed in many agricultural areas throughout the United States and are well documented by a number of scholars.²⁵

2. Farmworker Organizing Activities Were Harshly Retaliated Against by White Growers.

The racial-ethnic hierarchy--with Whites on top and Mexicans below--was apparent in the Yakima Valley in the 1970s when Latino agricultural laborers tried to organize to advocate for better and safer working environments, higher wages, and generally better treatment . These organizing efforts were marked by contentious and combative conflict between union organizers and growers. Indeed, the effort to organize Latino farm laborers in the Yakima Valley was met with active resistance, lawsuits, and oppositional organizing strategies by some White growers.

When the United Farmworkers Organizing Committee (UFWOC) began organizing agricultural laborers in the Yakima Valley they encountered opposition from a number of quarters, especially from growers.^{26 27} In 1970, “[t]he UFW won the right to bargain for the workers with Yakima Chief [a major grower of hops] management in a secret ballot election... by a 105-3 margin. But no contract was ever negotiated. Talks between [George] Gannon, [owner of Yakima Chief] and Cesar Chavez [President of the United Farm Workers Union] were

²⁵ Ernesto Galarza, *Spiders in the House and Workers in the Field*, University of Notre Dame Press, 1970; *Merchants of Labor: The Mexican Bracero Story*, McNally and Loftin Publishers, 1972; *Farm Workers and Agri-business in California, 1947-60*, University of Notre Dame Press, 1977.

²⁶ “What are organizers for UFWOC up to?” *Yakima Herald-Republic* (YHR), May 24, 1971.

²⁷ As would be expected, not 100% of all agricultural workers were in their support of unionizing efforts by the UFWOC. As stated in the YHR, “[s]ome workers who thought the union was not needed at the ranch, thought it might be good at other ranches where conditions were thought to be not as good.” “Laborers’ views on UFWOC ‘differ,’” YHR, May 24, 1971. Other workers stated, “A union...would offer ‘more protection’” and referenced a case where a woman had worked one place for 25 years and was fired ‘without cause.’” *Id.*

broken off in June 1971. Within a matter of weeks Ganon had begun his campaign against the UFW and the forerunner of the AWPC [a worker group], the Committee of 22, was formed.”²⁸

In 1972, an injunction was leveled against UFWOC for alleged harassment of workers. An article in the YHR about the trial states that some agricultural workers testified that the UFWOC’s organizing activities violated their privacy. The union countered that the “claim that the invasion of privacy case is a blind for the anti-UFW campaign of ranch owner George Gannon and ranch manager Dan Alexander[,]”²⁹ and “argu[ed] that the suit [was] a ‘union-busting sham’ fostered by ranch owner George Gannon and ranch operator Dan Alexander, who has acknowledged he is paying all legal costs of the worker-tenants.”³⁰

Although the court initially sided with the growers and enjoined the union from its organizing work, after further litigation the court lifted the injunction on March 9, 1973. In making his ruling Judge Follman stated that “[t]he plaintiffs testimony ‘showed a lack of damage, of injury,’ substantial enough to justify issuing a permanent injunction.”³¹

3. Organizing Efforts Among Minorities at Yakima Valley Community College Resulted in Extreme Backlash from YVCC and the White Community.

Conflict between Whites in positions of authority and power and those trying to organize minority communities in the early 1970s erupted in the City’s flagship higher education institution, Yakima Valley Community College (YVCC). On January 23, 1973, nine minority students occupied a college office to demand “the resignation of two top college officials ... expansion of ethnic studies courses and hiring minority teachers and counselors.”³² College officials had told leaders of the Black Student Union and MEChA [Movimiento Estudiantil

²⁸ Ibid.

²⁹ “UFW trial to open on Thursday,” November 15, 1972.

³⁰ “UFW trial delay is apparent,” November 16, 1972.

³¹ “Judge lifts injunction against UFW,” YHR, March 10, 1973.

³² “Arrests of 9 ends YVC occupation,” YHR, January 24, 1973.

Chicano de Aztlán], “the Chicano student organization,” that they “would meet most of the demands,” but the students would have to vacate the offices they were occupying.³³ When the students refused, they were arrested, and the confrontation was so “explosive” that 12 uniformed Yakima city police were called to the campus.³⁴ Two days later, President Thomas Deem stated that YVCC would not give in to all of the demands made by the students,³⁵ and blamed “the critical attitudes of minorities toward the college” in part on the Herald-Republic “for its news accounts and editorials about YVCC’s growing troubles with blacks, Chicanos and Indians.”³⁶ Student protesters responded that, “it is exactly their naïve unwillingness to admit ‘that a problem exists’ that shows the magnitude of the problem. They are living in a fantasy of the nineteenth century and it’s time they face the reality of this community’s human needs today.”³⁷ On January 27, 1973, Chicano and African American students picketed an alleged misuse of funds by college officials, stating that YVCC administrators refused to prioritize the needs of students of color in the face of changing demographics, which was evidenced by expenditures like “more than \$1,500 [being spent] on fishing trips, alcoholic beverages and other items in connection with educational conferences”³⁸ while “the administration [claimed] ‘that they don’t have the money’ to fund programs for minorities.”³⁹ On March 13, 1973, “[a]fter much protest and unrest between White students and administrators and students of color YVCC agreed to hire

³³ Ibid.

³⁴ Ibid.

³⁵ “College officials hold firm,” YHR, January 25, 1973.

³⁶ Ibid.

³⁷ Ibid.

³⁸ “Pickets march at YVC,” YHR, January 27, 1973.

³⁹ Ibid.

an ‘affirmative action counselor’ “to deal half-time with minority issues in hiring and programs.”⁴⁰

It was clear in the 1970s that issues regarding access to socioeconomic opportunities and empowerment of Latino and African American communities at YVCC, like the earlier conflicts regarding farmworker organizing, reflected deep disagreements on how minority communities were treated, and highlighted the resistance of traditional White leaders to calls for greater responsiveness to Latino and other minority communities in the Yakima Valley.

4. Racial Animus Towards People of Color Has Deep and Broad Roots in the City of Yakima.

The contentious and combative attitudes toward Latinos in the 1970s are further reflected in letters to the editor during this time period. For instance, on February 28, 1971, the YHR published a letter stating that:

“[Immigrants]...tend to form into troublesome minority groups. Most do not believe in birth control or couldn’t care less...Even the Yakima Valley has problems with aliens who demand the rights and privileges without even taking the trouble to learn the English language. If they do not like it here, why don’t they go back home? They are particularly vulnerable to agitators and racketeers who communicate in their own language. Does the U.S. need all this immigration? The ‘melting pot’ has produced a strange mixture with impurities which threaten to corrode away the melting pot itself. Perhaps it is appropriate that the Statue of Liberty has her back turned toward the United States.”⁴¹

Language that is openly hostile against “Chicanos” appeared in another letter to the editor:

“...This letter is directed at the so-called ‘Chicanos’ and not the majority of productive Mexicans. It also applies to any other group or individual who ‘wants,’ but won’t produce. It seems to me that these people want to siesta all day and be spoon-fed, so they came up here to the land of milk and honey (and suckers), where they expect to be treated as kings, while continuing to act as the most uncouth of peasants. They scream about needing to study

⁴⁰ “YVC, minorities announce accord,” YHR, March 14, 1973.

⁴¹ “Immigration,” YHR, February 28, 1971.

their cultural heritage...They want special teachers, free tuition, free lunches, free baby-sitters. If they had one-hundredth of the intelligence they claim, they would write and speak English. Why should a person vote who can't speak English, or receive welfare when not a citizen? How long would this action last in Mexico? About as long as a snowball on a hot stove! No matter how you sugar it or phrase it, one who lives off another's productivity and doesn't produce anything (except trouble), is known as a parasite."⁴²

Combative language used to characterize the consequences of affirmative action programs appears in a letter to the editor on March 4, 1973. The author of this letter states, "Mr. Broad, how long has a Caucasian who did not discriminate 150 years ago against a black have to pay the price for what some other generation did? In today's society with all the aids the minorities have received from the federal government in the form of grants, free education, free lunch programs, free health care, food stamps and headstart programs, I feel they cannot be called the disadvantaged and that they have opportunities that are far better than the middle class child's parents can afford."⁴³

The Yakima Valley has a long history of racial animus and hostile responses by Whites to minority groups seeking to gain more power or better position. Similar to many other parts of the country, Yakima also has a history of restrictive covenants that were used against African Americans and Asians. A 1946 deed restriction on a lot to be sold in west Yakima stated, "None of said lots shall ever be leased, conveyed to or used by any member of the African or Negro, Malay, Asiatic, Polynesian, or Melansian race, save and except that this restriction shall not be construed to prevent a domestic servant or servants of such race residing with other persons in

⁴² "Minorities," YHR, November 12, 1972.

⁴³ "Minority hiring proposal scored," YHR, March 4, 1973.

said property.”⁴⁴ In that same article it is reported that most African Americans live in the “southeast corner of the city.”⁴⁵ Although some African Americans were able to live outside of this area, one black Yakima resident who lived in a predominantly white area stated, “‘We fought to get in there. The kids often called us nigger.’”⁴⁶ Another African American resident of Yakima stated that when he was looking for a house to rent in 1976, “[m]y first experience here was I thought—Yakima—was very racist.’ He recalls showing up at many a house and being told the place has already been rented – even though he was assured over the telephone minutes before that the place was available.”⁴⁷

B. Recent and Contemporary Relations Between Whites and Latinos Are Also Combative and Contentious

These historical contentious and combative relations did not dissipate with time. In fact, they are fully apparent in 2000, at a time when the Yakima Valley, as demonstrated by the data in Table 1, was experiencing a substantial increase in the number of Latinos moving to the region.

1. A Review of Race Relations in the City of Yakima in 2000.

In 2000, the Yakima Herald Republic published an investigative report on the state of race relations in Yakima. From that report it is evident that the contentious and combative relations between Whites and Latinos were still very much alive during this period of time. The findings from this survey led to a powerful series of articles in the YHR published under the general title of “Race in the Yakima Valley.”⁴⁸ The telephone survey included 400 non-Hispanic

⁴⁴ “Housing: Bias has forced blacks to cluster in southeast Yakima, but many who can don’t want to leave their community,” YHR, April 9, 1979.

⁴⁵ Ibid.

⁴⁶ Ibid.

⁴⁷ Ibid.

⁴⁸ “Race in the Yakima Valley,” YHR, December 2000.

respondents of whom 93% self-identified as Caucasian or White and an additional 400 respondents who self-identified as Hispanic.^{49 50 51}

In summarizing some of the general trends that appear in the data, the Herald-Republic stated that “opinions voiced ... show that many believe that they have been discriminated against or are unhappy with changes in their communities associated with the increasing Hispanic population.”⁵²

Several questions specifically probed how respondents viewed race relations in Yakima County regarding discrimination.

a. Questions Regarding Personal Experiences of Discrimination

YHR Survey Question: “How would you rate the degree to which racial discrimination is a problem in Yakima County?”⁵³

“Hispanics: Not much of a problem, 32 percent; it’s a problem, 38 percent; neutral or no response, 31 percent.

Non-Hispanics: Not much of a problem, 29 percent; it’s a problem, 33 percent; neutral or no response, 38 percent.”⁵⁴ At least one-third of both Hispanics and non-Hispanics reported that racial discrimination was a problem.

⁴⁹ “We Asked the Questions: You Answered,” YHR, December 2000, p. 2.

⁵⁰ Within this group of Hispanic respondents, 50 surveys were conducted face to face and 16% of the surveys were conducted in Spanish.⁵⁰ The survey results are estimated to have a margin of error of $\pm 5\%$.⁵⁰ The sampling design allows responses to be grouped by Hispanics and non-Hispanics.

⁵¹ Survey research is often used by social scientists to understand attitudes, behavior, and beliefs. Although the validity of survey research is never perfect, individual respondents may not have full information about a question that may be asked of them and there is no easy way to determine if someone is misrepresenting his or her “true” opinion, it is unquestionably useful in gauging a group’s views when questions are clear and topics examined are well known to respondents. Not surprisingly, there is no question in this survey where Hispanic and Non-Hispanic as distinct groups all agree 100%, however, it is apparent that ethnicity and race are very significant dimensions used by many people in the Yakima Valley to understand intergroup relations and social conditions that are very likely to affect how distinct ethnic and racial groups view important elements of politics.

⁵² Ibid.

⁵³ Ibid.

⁵⁴ Ibid.

YHR Survey Question: “Have you experienced racial discrimination?” To this question the responses were

Hispanics: Yes, 48 percent; no, 51 percent; no answer, 1 percent.

Non-Hispanics: Yes, 40 percent; no, 59 percent; no answer, 1 percent.⁵⁵ Just under half of all Hispanics surveyed indicated that they had been discriminated against, as did a sizeable percentage of non-Hispanics.

Interestingly, unlike the previous question, almost all respondents had an answer; very few respondents did not answer.

YHR Survey Question: “If you felt discrimination, what did it involve?”⁵⁶

Hispanics: Employment, 21 percent; heard racial slurs, 21 percent; discrimination in general, 18 percent; while shopping (non-grocery), 16 percent; the criminal justice system, 10 percent.

Non-Hispanics: Employment 28 percent; discrimination in general, 18 percent; heard racial slurs, 14 percent; because my spouse or children are of another race, 11 percent; in school, 9 percent; being threatened or assaulted, 9 percent.⁵⁷

These data indicate that many people in the Yakima Valley report having been discriminated against.

b. Questions Soliciting Opinions on Race Relations Generally

YHR Survey Question: “If someone who was completely unfamiliar with the area asked you to describe race relations in Yakima County, what would you tell them?”⁵⁸ The top five responses were:

Hispanics: Race relations are good, 39 percent; race relations are not good, 21 percent; it’s an ethnically diverse area, 9 percent; there is prejudice against Hispanics, immigrants, 7 percent; there is a large Hispanic population, 6 percent; race relations are good, with a few exceptions, 6 percent.

Non-Hispanics: Race relations are good, 29 percent; race relations are not good, 29 percent; there is a large Hispanic population, 19 percent; it’s an ethnically diverse area,

⁵⁵ Ibid.

⁵⁶ Ibid.

⁵⁷ Ibid.

⁵⁸ “Race Relations in General,” YHR, December 2000, p. 2.

17 percent; there is a lot of Hispanic gang-related activity, drugs, and crime, 13 percent.”⁵⁹

YHR Survey Question: “How would you rate the condition of race relations since you have lived in Yakima County?” the responses were:

Hispanics: Worsened, 18 percent; improved, 45 percent; no change, 31 percent; no response, 6 percent.

Non-Hispanics: Worsened, 31 percent; improved, 22 percent; no change, 43 percent; no response, 5 percent.”⁶⁰ (p. 2). These responses indicate that there has been improvement according to both Hispanics and non-Hispanics, but, just under one-third of all non-Hispanics, and just under one-fifth of all Hispanics indicate that race relations have worsened.

YHR Survey Question: “How do you anticipate race relations will change in Yakima County in the next 10 years?” the responses were:

Hispanics: Get worse, 20 percent; get better, 56 percent; no change, 21 percent; no response, 4 percent.

Non-Hispanics: Get worse, 31 percent; get better, 31 percent; no change 33 percent; no response, 6 percent.”⁶¹ Again, one-fifth of the Hispanic respondents expect race relations to get worse and just under one-third of non-Hispanics expect them to also get worse.

YHR Survey Question: “What impact have immigrants who’ve come here since 1986 had on Yakima County?”⁶²

Hispanics: Improved the county, 50 percent; caused problems, 26 percent; neutral or no response, 24 percent.

Non-Hispanics: Improved the county, 14 percent; caused problems, 63 percent; neutral or no response, 23 percent.”⁶³

The difference between Hispanics and non-Hispanics as to whether the growing number of Latino immigrants has improved the county is 36 percentage points, and the difference as to whether their presence has caused problems is an almost identical 37 percentage points.

Demographic change in the Yakima Valley, driven by growth in its Latino population, is not

⁵⁹ Ibid.

⁶⁰ “Race Relations in General,” YHR, December 2000, p. 2.

⁶¹ Ibid.

⁶² “Immigration,” YHR, December 2000, p. 6.

⁶³ Ibid.

well received by a substantial number of Whites. These responses indicate that race relations are far from cordial in the Yakima Valley. There are still many challenges regarding race relations that exist in the region.

Other responses in the survey help clarify why the continued tension in race relations between White and Latinos persists. The use of the Spanish language is a major focus of this tension.

c. Questions Regarding Speaking Spanish

YHR Survey Question: “I am uncomfortable with people speaking Spanish in public,” the responses were

Hispanics: Agree 17 percent; disagree, 78 percent; neutral or no response, 6 percent,” and among

Non-Hispanics: Agree, 35 percent; disagree 48 percent; neutral or no response, 16 percent.”⁶⁴

Hispanics and non-Hispanics differ significantly in their views of the use of Spanish in the Yakima Valley. Just over twice the number of non-Hispanics are uncomfortable with the speaking of Spanish. One respondent stated, “Spanish wasn’t allowed in public when we were growing up,” points out Steve, adding that it’s shameful for schools to be teaching anything but English.”⁶⁵

YHR Survey Question: “Many public schools offer instruction in Spanish for Spanish-speaking students. The amount of this instruction should:

Hispanics: Increase, 46 percent; stay at same level, 34 percent; decrease, 9 percent; be eliminated, 7 percent; no answer, 4 percent.

Non-Hispanics: Increase 10 percent; stay at same level, 30 percent; decrease, 25 percent; be eliminated, 31 percent, no answer, 4 percent.”⁶⁶

⁶⁴ “Social Issues,” YHR, December 2000, p. 3.

⁶⁵ “People Know How They Feel About the Race Thing,” YHR, December 2000, p. 4.

⁶⁶ “Education,” YHR, December 2000, p. 13.

A clear majority of non-Hispanics, 56%, believe that instruction in Spanish should be decreased or eliminated; only 16% of Hispanic respondents had the same view.

d. Detailed Comments from the Survey

A number of open-ended comments made by respondents highlight concerns that non-Hispanics have with the growing Hispanic population. One respondent stated, “From what I’ve heard and seen, the Mexicans are very pushy. It’s the ones who don’t speak English. The government has let them take over.”⁶⁷ Another stated, “All the jobs in Yakima are bilingual. They don’t say you have to speak Spanish, but that’s what they prefer.”⁶⁸ One respondent stated that “[w]e have a lot of killings since the influx of Mexicans from Mexico. There’s a lot of stealing. Keeping things locked up. Don’t trust people. This used to be a nice country to live in. Doesn’t sound very uplifting, does it?”⁶⁹ Two other open ended comments made were: “I have no problem with migrant workers who come to work and support their families, but the illegal ones are bringing drugs,”⁷⁰ and “[t]he minority speaks louder than the majority.”⁷¹

What these survey responses and individual comments demonstrate is that ethnic and racial relations in Yakima County continued to be contentious and combative in 2000. A significant portion of Non-Hispanics, 93% of whom identified as White, question the benefit to the larger community of the significant growth in the Latino population. Ethnic and racial divisions, especially between Hispanics and Whites, are not uncommon in the Yakima Valley. This discussion of these more contemporary ethnic and racial divisions in the area sets a clear and consistent context for the later discussion of politics in the City of Yakima.

⁶⁷ “Who We Are: Different things in different eyes, still we are the same,” YHR, December 2000, p. 2.

⁶⁸ “We Asked the Questions: you Answered,” YHR, December 2000, p. 1.

⁶⁹ Ibid.

⁷⁰ “People Know How They Feel About the Race Thing,” YHR, December 2000, p. 4.

⁷¹ Ibid.

2. Contemporary Public Commentary Shows a Rift Between White and Latino Populations.

Public commentary captured in the Yakima Herald-Republic in more recent times continues to demonstrate that racial tensions between Whites and Hispanics persist in the Yakima Valley.

The issue of immigration continues to elicit very strong responses from Whites and leads to the use of language that exacerbates racial tension between Whites and Latinos. In 2010, one letter the editor was entitled “It’s illegal: end of story.”⁷² The writer stated,

“Do the illegal immigrants and their advocates not realize that entering this country illegally is a felony? Living here after entering illegally is also a felony. What part of illegal do they not get? In the article [that appeared in the YHR] it states that all an illegal immigrant has to do to receive legal status is to admit they broke the law. So with that in mind if a bank robber admits he did wrong, will he get amnesty? I have an idea for illegal immigrants: Go back to your country and enter this one legally, become a legal citizen of this country and learn the language. That would be English.”⁷³

On October 28, 2010, a letter to the editor of the YHR was entitled “One language, please”⁷⁴ in which the writer severely questions making ballots available in languages other than English.

“I have a wonderful idea how this country can save billions of dollars. Quit printing everything in both English and Spanish. This is America; learn the language or you should not have the privilege of voting. If you cannot read and understand English, learn. All other cultures have done it. We pay extra money for interpreters for them, when we don’t do it for anyone else. It is just beyond me why we cater to them as if we owe them something. Come on, America, take care of your own first.”⁷⁵

An immigration rally was held on May 1, 2010, in Yakima. Then Yakima Chief of Police, Sam Granato, addressed the marchers who were there to support comprehensive

⁷² “It’s illegal: end of story,” YHR, April 9, 2010.

⁷³ Ibid.

⁷⁴ “One language please,” YHR, October 28, 2010.

⁷⁵ Ibid.

immigration reform. The YHR reported that this led to very strong responses by advocates who oppose the legalization of unauthorized immigrants.⁷⁶ The leader of an anti-immigrant group known as Grass Roots of Yakima Valley “complained to the City Council about Granato’s supportive remarks during the May 1 immigration rights march. Noting Yakima’s problem with gang violence, Byrne [a member of Grass Roots of Yakima Valley]⁷⁷ complained that Granato, who is Mexican-American, might be too cozy with gang bangers. ‘Are they his friends, his buddies, or what?’ she asked the council.”⁷⁸ Another person “said she agreed with Byrne and felt ‘disrespected’ that Granato spoke to the protesters but not to her and other counter-demonstrators.”⁷⁹ The linkage of the Latino police chief to gang bangers because he spoke in favor of immigration reform is yet another indication of the racial tension that exists in Yakima between Whites and Latinos.

In 2011, the City of Yakima was given a statue of Fr. José María Morelos, a hero of Mexico’s war for independence from Spain, from its sister city, Morelia, in the state of Michoacán, México.⁸⁰ The City Arts Commission agreed that it be placed in a business area in the center of Yakima. This led to a number of comments that again reflect the deep racial animus that some Whites have against Latinos. The YHR reported that “comments [in] online stories about the donated bust have been largely against accepting the artwork. Kent Lundgren, who wrote a letter to the editor on the matter, said Wednesday he doesn’t see why Yakima

⁷⁶ “Political Column,” YHR, May 10, 2010.

⁷⁷ Grass Roots of Yakima Valley is a group that strongly opposes illegal immigration and is against any plan to provide a path to legalization for people in unauthorized status. <http://www.grassrootsofyakimavalley.com>.

⁷⁸ Ibid.

⁷⁹ Ibid.

⁸⁰ “Yakima City Council to weigh in on Mexican hero’s bust,” YHR, April 14, 2011.

should have a statue of a Mexican hero when it doesn't have any of American heroes. 'What struck me wrong about it is that we don't celebrate our own heritage,' he said."⁸¹

The words used by writers of letters to the editor demonstrate a hostility to the placement of the statue that was linked directly to racial tensions with Latinos. One writer stated,

"I cannot imagine this having any redeeming value that will improve the Mexican/American relationship in Yakima. With the legal/illegal immigrant issues in Yakima County and the rest of America, I can see only more dissension. Will the Mexican flag be flown over an American flag flown upside down, as in a Los Angeles high school a year or so ago? What's happening in America? I'm tired of seeing America knuckle under to pressure. How about bust statues of our fallen military soldiers who died for our country, instead of a bust of a Mexican general?"⁸²

Another writer criticizing the statue wrote:

"Where is George Washington's statue located in Morelia, Michoacan, Mexico? Remember George Washington, our first president, our state is named after? Do they still teach that in school?"⁸³ Yet another writer stated, "we're so busy supporting politically driven crap like this that our own country's values, heroes and rights in general continue to take a back seat to everyone and everything else. I'm glad people are voicing opinions and standing up for the USA!"⁸⁴

Combative and contentious race relations between Whites and Hispanics continues in the Yakima Valley and the City of Yakima and has direct implications for politics in the City of Yakima.

III. System by Which Yakima City Council Members Are Elected

A. The Origin of the At-Large Election System.

The origin of at-large elections in city politics across the United States lies in efforts by municipal structural reformers to reduce the power that ethnic leaders of urban political

⁸¹ Ibid.

⁸² "Bust as political ploy," YHR, May 3, 2011.

⁸³ "No statue of George," YHR, May 3, 2011.

⁸⁴ "Wrong kind of statue," YHR, May 5, 2011.

machines had in large and medium sized cities in Northeast and Midwest. These regions of the country had experienced substantial increases in the number of immigrants within their boundaries. Political machines often utilized patterns of class and immigrant segregation in neighborhoods as a way to organize their party geographically across the entire city. Each single-member councilmanic district would be drawn to include specific neighborhoods and the elected official from that district would likely come from the majority ethnic group in the area. Structural reformers argued that such a system of representation often led to councilmembers being primarily interested in serving their own districts to the detriment of what they often contended were the interests of the city as a whole.⁸⁵

However, urban scholars have long argued that the primary organizers of the move to at-large elections were major leaders of business and industry who used the logic of the interests of the city as a whole to misrepresent their desire to usurp power away from ethnic politicians.⁸⁶ This became possible because, depending on the size of the city, running a councilmanic election citywide required more money and gave advantages to those candidates who might have more citywide name recognition, such as a major business leader.

Interestingly, at-large elections were adopted most often in regions of the country that did not have a strong presence of urban political machines. If a machine was strong in a city, it could easily defeat an initiative to change the structure of city government from single-member districts to at-large elections. It was in cities without machines where the adoption of at-large

⁸⁵ Dennis R. Judd and Todd Swanstrom, *City Politics: The Political Economy of Urban America*, Eighth Edition. NY: Pearson/Longman, 2012.

⁸⁶ Samuel P. Hays, "The Politics of Municipal Reform in Municipal Government in the Progressive Era," *Pacific Northwest Quarterly*, V. 55 (1964), pp. 157-169.

elections was most prominent and where businessmen were often successful at gaining local office.⁸⁷

As I argued in an article published in 1988, among the consequences of the use of at-large elections in cities in the Southwest was to limit the capacity of Latinos and African Americans to elect their first-choice candidates to city office.⁸⁸ Under conditions of vote polarization by a White majority of the electorate, it is not uncommon for minority segments of the electorate to consistently lose citywide elections, leading to low or no minority representation.⁸⁹

My analysis of recent Yakima City Council elections reveals that the primary reason that no Latina/o candidate has ever been successful is because of the presence of at-large elections that are largely driven by the contentious and combative relationship between substantial numbers of Whites and Latinos that leads to vote polarization.

B. History of the City of Yakima's Electoral Process.

In 1931, the City of Yakima adopted the Commission form of government. Three commissioners are identified in Article 2 of the City Charter:⁹⁰ 1) Mayor, 2) Commissioner of finance and accounting, and 3) Commissioner of public works. Whether these commissioners were to be elected at large was not specifically mentioned in the City Charter.⁹¹ Additionally, it

⁸⁷ Luis Ricardo Fraga, "Domination Through Democratic Means: Nonpartisan Slating Groups in City Electoral Politics," *Urban Affairs Quarterly*, V. 23, No. 4 (June 1988), pp. 528-555.

⁸⁸ *Ibid.*

⁸⁹ Chandler Davidson and George Korb, "At-large Elections and Minority Group Representation: A Reexamination of Historical and Contemporary Evidence," *The Journal of Politics*, V. 23, No. 4 (November 1981), pp. 982-1005.

⁹⁰ "Charter of the City of Yakima, Washington," mimeograph, no date, p. 3.

⁹¹ However, it was normally the case that commissioners, having citywide authority over important functions of local government, were elected at-large. The at-large election of commissioners was one of the essential components of the articulated benefits of a commission form of government. Bradley Robert Rice, *Progressive Cities: The Commission Government Movement in America, 1901-1920*. Austin, TX: University of Texas Press, 1977.

was stated in the City Charter that “[e]ach member of the city commission shall before qualifying give a good and sufficient bond to the city in a sum equal to three times the amount of his annual salary.”⁹²

In 1957, the City of Yakima adopted the council-manager form of government.⁹³ There were to be seven members of the City Council, and a Chair, who was to hold the title of Mayor, was to be chosen from among them.⁹⁴ Amendment No. 3 to Article II of the City Charter states that “[t]hey [i.e., the members of the City Council] shall be elected at large.”⁹⁵

On November 2, 1976, the City Charter was amended by popular vote to change some components of the method of election of councilmembers. Under Amendment No. 7, Section 1 was changed to read as follows:

“The elective officers of the City of Yakima shall consist of seven Council members, who shall be residents of the City, who shall constitute the Council, and one of whom shall be the Mayor chosen as provided by Section 3 of this Article ii. One Council member shall be elected from each of four separate districts of the City, and three Council members shall be elected from the City at large without regard to residence in any particular area of the City, by the qualified electors of the City, all at the times and in the manner hereinafter provided.”⁹⁶

The Charter continues:

“At the primary election, each qualified voter of each district may cast only one vote for a candidate. The names of the two candidates from each district for whom the largest number of votes are cast at the primary election shall appear on the citywide general

⁹² City Charter, no date, p. 3.

⁹³ City Charter, p. 25.

⁹⁴ Ibid.

⁹⁵ Unlike the full time pay provided to commissioners under the previous commission plan, “[e]ach member of the Council shall receive the sum of \$5.00 for each regular and special meeting of the Council attended by him not to exceed in all the sum of \$250.00 per annum, the same to be paid quarterly; provided, that the mayor shall receive in addition thereto \$100.00 per year, payable quarterly.” City Charter, no date, p. 26.

⁹⁶ City Charter, p. 52.

election ballot, and the one candidate from each district who receives the highest number of votes, as cast by the **citywide electorate**⁹⁷ at the general election, shall thereby be declared as duly elected to each respective ‘district position’ as a member of the City Council.”⁹⁸

This is the current form of government used in the City of Yakima.

In 2011, the concern that the continued use of at-large elections to choose Yakima City councilmembers would always lead to the lack of representation of Latinos and the eastside generally led a group called Central Washington Progress to pursue a petition drive to require a popular vote through initiative to change that way that council members were elected. Their proposal, known as Proposition 1, proposed changing the method of election to one in which each of seven council members would be chosen from separate geographical districts. Each voter would vote only for one councilmanic candidate from the district where the voter resided. Proposition 1 also called for the establishment of a temporary “districting commission”⁹⁹ and that council members serve under a term limit of ten consecutive years. Lastly, it was proposed that councilmembers from even numbered districts initially be elected for two-year terms and subsequently would be elected for four-year terms. Councilmembers to be elected from odd numbered districts were to be initially elected for full four-year terms.¹⁰⁰

The petition was discussed at a meeting of the Yakima Council on January 4, 2011.¹⁰¹ It was determined by Yakima City Attorney Jeff Cutter that the petition met the legal requirements of having been signed by at least 500 qualified voters in the city.¹⁰²

⁹⁷ Emphasis added.

⁹⁸ City Charter, p. 53.

⁹⁹ “Certification of Special Election Canvass,” City of Yakima, Yakima County, Washington, August 31, 2011.

¹⁰⁰ Ibid.

¹⁰¹ Minutes and video, Meeting of the Yakima City Council, January 4, 2011.

¹⁰² Ibid.

Two weeks later on January 18, 2011, the City Council held a discussion “to consider amendments to the City Charter to update the Charter to be consistent with current state law and to more accurately reflect current needs of the City of Yakima.”¹⁰³ This timing suggests that this call was a direct reaction to Proposition 1.

After further discussion and consideration, on April 19, 2011, the City Council approved Resolution R-2011-51 to amend multiple sections of the City Charter.¹⁰⁴ One very significant change to the charter contained in this resolution increased the minimum number of signatures required for a valid petition to be presented the Council to amend the Charter. The proposed amendment reads:

“Section 1. This charter may be amended in the manner provided by the laws of the State of Washington. Special elections for amending this charter may be called by the City Council or shall be **called upon petition of qualified votes of the City of a number not less than fifteen percent of the total number of votes cast at the last preceding general state election**, and otherwise as set forth in State law.”¹⁰⁵

The new standard of 15% of the total votes cast during the prior general state election set a much higher bar for Yakima Citizens to meet when they wanted to present proposed changes to the City Charter on the basis of voter signatures. This would make it much more difficult for voters to formally recommend changes to the City Charter.

As noted in Professor Engstrom’s report, 98.2% of Latinos voted in favor of Proposition 1 while only 38.4% of non-Latino voters did. This is evidence of how racially polarized voting works to the disadvantage of Latino voters.

¹⁰³ “Business of the City Council, Yakima, Washington, Agenda Statement,” February 15, 2011.

¹⁰⁴ Council Minutes, City of Yakima, WA, April 19, 2011.

¹⁰⁵ Yakima City Charter.

IV. No Latino Representation on the Yakima City Council in Its Entire History

A. Latina/o Candidates for Yakima City Council and Their Campaigns.

In 2009 a Latina candidate, Sonia Rodriguez ran to hold the at-large seat to which she was appointed earlier that year. She lost her citywide race. In the same election Ben Soria, a former Yakima School Superintendent, also ran for, and lost, an at-large Yakima City Council position. Most recently, Rogelio Montes ran for a city-council position in 2011. He also lost his bid for a seat on the City Council. Elements of each of these campaigns reflect the use of subtle racial appeals where the Latino origin of these candidates was openly discussed and is likely to have affected how voters evaluated these Hispanic candidates. I will discuss each of these races in detail.

1. Sonia Rodriguez, 2009.

In November of 2008, sitting city council member Norm Johnson won election to the Washington State House of Representatives.¹⁰⁶ The City Council asked potential candidates to apply. Among the twenty-nine Yakima residents who applied were five Latina/os.¹⁰⁷ After the City Council's initial vetting, the final Latina/o applicant remaining was Sonia Rodriguez. She was an attorney and a member of the Board of Directors of the YMCA. She had her own private law firm and has served on the boards of the Young Lawyers Division of the Washington State Bar Association and the Commission for Domestic Violence for the American Bar Association.

¹⁰⁶ "City Council applicant list swells to 29," YHR, November 27, 2008.

¹⁰⁷ They included Juven Garcia, the owner of a small business, president of the Yakima-Morelia Sister City Association and member of the Yakima Performance Audit Task Force as well as the Aquatic Center Task Force. He was a nine-year veteran of the Army. Cesar Dominguez also applied. He was a pastor of the Franklin Hill Foursquare Church, a former high school English teacher and a graduate of Leadership Yakima. Isidro Reynaga was another applicant. He was the owner of Royals Lounge and also a veteran of the Army. Mateo Arteaga was yet another applicant. He was the director of Educational Outreach Services at Central Washington University and also was president of the Hispanic Academic Achievers Program and the Mount Adams Foundation.

She was also a former member of the Washington State Hispanic Bar Association. Of note among the non-Hispanic applicants was Dave Ettl, a radio talk show host and program manager for KIT-AM radio as well as a member of the Aquatic Center Task Force.¹⁰⁸

At the Council meeting held on Monday, December 29, 2008, the Yakima City Council voted four to two to appoint Sonia Rodriguez to the vacant position.¹⁰⁹ As reported by the Yakima Herald-Republic, “Rodriguez...is believed to be the first Latino to serve on the City Council in Yakima’s 122-year history.”¹¹⁰ Mayor Dave Edler stated “[w]e did something that was really important today...only time will tell.”¹¹¹ The Herald Republic stated that “Edler...had openly campaigned for a Latino on the all-white council.”¹¹² The paper continues that “[c]ouncil members said being Latino was one of several factors they like about Rodriguez, as much as the fact that she’s young and female on a council that is mostly older and mostly male.”¹¹³ Councilmember McClure stated Rodriguez’s Mexican American background “was a factor...but there was no way I was going to let that be the only factor.”¹¹⁴ Councilmember Cawley stated that the most important aspect of her background that he took into account was that she was the owner of a small business. He did say, however, that “[s]he’ll be able to reach out to that demographic of the population [Latinos], but that wasn’t a factor with my vote.”¹¹⁵ For her part, Rodriguez is reported to have stated that “she wants to run for office in November

¹⁰⁸ Ibid. Ettl would later run and defeat Rodriguez for this seat on the Yakima City Council.

¹⁰⁹ “Council Finalist,” YHR, December 30, 2008.

¹¹⁰ Ibid.

¹¹¹ Ibid.

¹¹² Ibid.

¹¹³ Ibid.

¹¹⁴ Ibid.

¹¹⁵ Ibid.

and hopes that she can help unite the Latino community in Yakima, which historically has lacked representation in public office and at City Hall.”¹¹⁶

It was clear from a number of news reports that Rodriguez’s ethnic background was a focus of attention. The Yakima Herald Republic referred to her as “an ethnic icebreaker.”¹¹⁷ In that same article the Herald reported that “Mayor Dave Edler...says that he’s received nothing but kudos for the selection of a Latino, which he championed publicly.” He stated, “[s]he seems to understand the weight of being a Latina in this situation...I think she knows she’s not going to solve that all by herself in this community.”¹¹⁸

Rodriguez also publicly acknowledged her Hispanic background. She stated that she understood that one person could not speak for all Latinos because they do not all have the same views. However, she “is interested in giving voice to a community that has lived largely in the shadows in Yakima.” She stated, “[t]here are always going to be people who don’t agree on certain things...But the one thing we should have as a common goal is political empowerment.”¹¹⁹

Rodriguez’s appointment solicited a number of responses in letters to the editor that focused on her Hispanic background including many that insinuated that she was unqualified and was simply the beneficiary of a defective effort at affirmative action. For instance, in a letter entitled “Yakima Discrimination,”¹²⁰ the writer states:

“The Yakima City Council and the Yakima Herald-Republic practice discrimination. Sonia Rodriguez says she was surprised she was selected for the City Council, but I predicted it. She was the only Hispanic female, and two council members had said the

¹¹⁶ Ibid.

¹¹⁷ “Sonia Rodriguez bring a fresh perspective to Yakima City Council,” YHR, January 4, 2009.

¹¹⁸ Ibid.

¹¹⁹ Ibid.

¹²⁰ “Yakima Discrimination,” YHR, January 23, 2009.

appointee should be Hispanic and female. I know nothing about her qualifications, but I do know why she was selected. White males need not have applied.”¹²¹

Soon after the announcement of her selection, Rodriguez appeared at a “peace march” honoring civil rights activist Cesar Chavez.¹²² The Yakima Herald-Republic stated that, “It was Chavez’s philosophy of ordinary people making change that inspired Yakima’s first Latino council member to apply for the job.”¹²³ Councilmember Rodriguez stated at that rally that “Cesar Chavez taught me about change. Change needs to happen and we need to instill that concept in our children...The Latino community suffers from a disconnect from the political power structure here in Yakima. We are not the ones who are making the decisions about the community, yet we make up 40 percent of our community.”¹²⁴ It is apparent that Sonia Rodriguez was identified directly by the larger community, and by herself, with the growing Latino community in the City of Yakima.

On April 9, 2009, Rodriguez officially began her campaign in an attempt to be the first Latina ever *elected* to the City Council in Yakima. She identified street gangs and economic development as two of the most important issues she wanted to continue to address on the Council.¹²⁵ Her role as an ethnic representative on the Council was again made very clear as indicated by the following statement appearing in the Yakima Herald Republic. It states that “[h]er selection—in a city where 38 percent of the residents are Hispanic—was championed by

¹²¹ Ibid.

¹²² “Cesar Chavez march is Tuesday,” YHR, March 28, 2009.

¹²³ “Rally honors Cesar Chavez,” YHR, April 1, 2009.

¹²⁴ Ibid.

¹²⁵ “Rodriguez,” YHR, April 10, 2009.

[Mayor] Edler as a victory for ethnic diversity and dismissed by others as a blatant example of affirmative action.”¹²⁶

On May 11, 2009, Dave Ettl, the AM radio talk show host, who lost an appointment to the City Council to Ms. Rodriguez, announced that he would challenge her in the upcoming election.¹²⁷

Rodriguez made it clear that she was very interested in making sure that the City Council addressed issues of gun violence on the east side of the city where most Latinos live because this potentially affected all of the residents of Yakima. In response to the shooting of a 16 year-old boy and other gun related incidents, she stated, “A lot of people might not care about issues facing the east side of Yakima because they don’t live there...But gangs are spreading their criminal activity all over Yakima. It’s not isolated here...Neighborhoods on the west side are being burglarized because gangs need to find a way to fund their criminal enterprises.” Rodriguez continued to push the Council to take action to reduce gang-related violence. At a council meeting she used the term “state of emergency” and said that “[i]t’s out of control. Somebody’s getting shot every day in this community.”

In describing Rodriguez’s candidacy for the Council, the Yakima Herald Republic noted that “[s]ince her appointment in December, she has been subjected to put-downs – she was a feel-good affirmative action pick, that she’s too soft-spoken, and that she’s a liberal Democrat and trial lawyer who supports amnesty for illegal immigrants.”¹²⁸ The article continues, “The characterizations seem to overshadow some of her stands on issues.”¹²⁹ She proposed a code of ethics for the Council, the need to deal directly with gang violence, and had a clear position on

¹²⁶ Ibid.

¹²⁷ “Dave Ettl to challenge Sonia Rodriguez for City Council seat,” YHR, May 12, 2009.

¹²⁸ “Rodriguez – Yakima council candidate,” YHR, August 5, 2009.

¹²⁹ Ibid.

the Fire Department’s request for a paramedic program. Rodriguez stated that “[t]he digs about affirmative action ‘takes away from all those other accomplishments. I’m also a mother, a lawyer, a homeowner, a business owner. I do bring a different perspective – not just because I’m a member of the Latino community but because of all those things.’”¹³⁰

In the primary race, Rodriguez reported raising \$13,589, including \$7,000 in advertising value with Gap West Broadcasting, where Ettl worked. Ettl decided not to raise more than \$5,000 so as not to have to identify donors.¹³¹ Still, in the at-large primary Dave Ettl received 48 percent of the vote and Rodriguez only received 37 percent.¹³²

The extent to which Ettl and Rodriguez differed on the need to pursue policies and practices that specifically addressed the needs and interests of Yakima’s Latinos was apparent in a council candidate forum held by the Central Washington Hispanic Chamber of Commerce on October 12, 2009.¹³³ On the question of what could be done to increase the presence of Hispanics on the Yakima police force, Ettl stated, “I don’t think that we have to do any other thing than we’re doing right now...It’s not an ethnic thing to me. Qualifications are qualifications.”¹³⁴ Sonia Rodriguez, by contrast, “disagreed, saying more could be done to recruit Latino police officers.”¹³⁵

In the subsequent head to head contest, Ettl received 52% of the vote to Rodriguez’s 47%. Rodriguez was the only City Council incumbent to lose her race. Rodriguez spent a total

¹³⁰ Ibid.

¹³¹ “Primarily, it’s Lover and Ettl for Yakima City Council,” YHR, August 19, 2009.

¹³² Ibid.

¹³³ “Public safety dominates council forum,” YHR, October 13, 2009.

¹³⁴ Ibid.

¹³⁵ Ibid.

of \$29,303.25 in her effort to retain her council seat.¹³⁶ By contrast, Ettl reported spending only \$7,349.85.

An article in the Yakima Herald Republic asked, “Why did Sonia Rodriguez lose her seat on the Yakima City Council when the other three incumbents won by huge margins? Was it the L word? Take your pick: liberal, Latino, lawyer.”¹³⁷ Her opponent Ettl stated that she was seen as a “liberal do-gooder and that some of those voters were also offended with the way she was appointed in the first place.”¹³⁸ He further commented, “She was put forward as the ethnic candidate that (Mayor Dave) Edler wanted on the council...There might have been some backlash.”¹³⁹ Rodriguez stated that the liberal label was not accurate and speculated that her loss in the election was due to her Hispanic heritage. She said, “[i]s coming down hard on gang members liberal? Is putting prisoners to work liberal? You really have to wonder what’s going on here. There has to be some other reason.”¹⁴⁰ Councilmember Lover, described by the Herald Republic as “the council’s leading conservative, agreed with Ettl that Rodriguez may have been victimized by a simmering backlash over the way she was appointed.”¹⁴¹ Lover continued, however, that he doubted that “race played a significant role.”¹⁴²

The weight of evidence indicates that racial tensions pervaded Rodriguez’s brief tenure on the city council, and especially her campaign to retain her seat. Although she attempted to position herself as an elected official who had interests beyond just representing the Latino community, it was very clear that there was great concern about the way that she initially gained

¹³⁶ Washington State Public Disclosure Commission, www.pdc.wa.gov.

¹³⁷ “Conservatives say election was not race-based,” YHR, November 6, 2009.

¹³⁸ Ibid.

¹³⁹ Ibid.

¹⁴⁰ Ibid.

¹⁴¹ Ibid.

¹⁴² Ibid.

her appointment on the Council, and especially the extent to which her appointment was driven by a desire to provide representation to the City of Yakima's Latino community. A majority of the voters of the City of Yakima, in the end, did not support her remaining on the City Council. Dr. Richard Engstrom's analysis of patterns of voting in this election reveal that there was substantial vote polarization between Whites/Caucasians and Latinos in this race.

2. Ben Soria, 2009.

On June 5, 2009, Ben Soria filed to oppose incumbent Councilman Bill Lover who was finishing his first term on the Council. Soria, a Latino, was soon to retire as the Superintendent of the Yakima Public Schools.¹⁴³ He received the endorsement of a number of prominent community leaders, including former City Councilman Neil McClure, Memorial Hospital Administrator Rick Linneweh, local real estate agent Bill Almon, and, most notably, Yakima Mayor Dave Edler. He also had support from the Teamsters local and the Yakima Firefighters Association.¹⁴⁴ Soria reported total campaign contributions in the primary of \$8,778.¹⁴⁵ Lover, who was officially endorsed by the Republican Party as well as by State Representatives Charles Ross and Norm Johnson, former State Senator Alex Deccio, and County Commissioner Mike Leita,¹⁴⁶ reported total contributions of \$9,310 in the at-large primary.¹⁴⁷

Among the advantages Soria had in the race were name recognition, accomplishments as superintendent including improved test scores and reduced drop out rates, and a successful vote on renewing a \$114M bond for school renovations. He also was a finalist for recognition in 2005 as National Superintendent of the Year. With two additional candidates in the primary race,

¹⁴³ "Political Column," YHR, June 15, 2009.

¹⁴⁴ "Primarily, it's Lover and Ettl for Yakima City Council," YHR, August 29, 2009.

¹⁴⁵ Ibid.

¹⁴⁶ "Council Race Offers Clear Choice Between Qualified Men," Yakima Valley Business Times (YVBT), July 31-August 14, 2009.

¹⁴⁷ "Primarily, it's Lover and Ettl for Yakima City Council," YHR, August 29, 2009.

Lover received 54 percent of the vote and Soria placed second with 32 percent, and thus they would face each other in the general election.¹⁴⁸

In characterizing the race between Lover and Soria, the Yakima Herald-Republic stated that Councilman Lover was “accessible and accountable” to his supporters, “[b]ut to his critics, he’s become a partisan ideologue on a council immobilized by divisiveness.”¹⁴⁹ Lover is reported to have said, “If you like my conservative methods, I’m here for you again.”¹⁵⁰ Lover was also very open about his endorsement and affiliation with the Republican Party, even though the Council race is nonpartisan. “His response has been to say, What’s all the fuss? ‘I’ve been a known Republican for a long time.’”¹⁵¹

Soria positioned himself as someone who wanted to address “challenges in Yakima’s future.” He stated, “[w]hat I see in some council members is a lack of conviction that they know where we’re going. I don’t see passion about what we want this community to be...What I see is dealing with the flavor of the month.” “Soria said improving Yakima’s quality of life would be at the top of his to-do list. To him that means better and higher paying jobs, safer streets and more cultural, social and recreational amenities.” His accomplishments as school superintendent were noted including encouraging more school administrators to get involved in community affairs.

Despite Soria’s professional experience, range of endorsements, and competitive campaign funding, he was unsuccessful in his bid to unseat incumbent Councilman Lover. Soria only received 35% of the citywide vote to Lover’s 65%.¹⁵² In the end, Soria would spend

¹⁴⁸ “Primarily, it’s Lover and Ettl for Yakima City Council,” YHR, August 19, 2009.

¹⁴⁹ “There’s more to Love than meets the political eye,” YHR, October 20, 2009.

¹⁵⁰ Ibid.

¹⁵¹ Ibid.

¹⁵² “Yakima City Council election results,” YHR, November 4, 2009.

\$17,423.48 in his attempt to win election.¹⁵³ Lover reported spending a total of \$18,866.65 on his campaign.¹⁵⁴ According to the Yakima Herald- Republic, “Soria, who is Latino, hinted Tuesday night that he believed ethnicity played a part in his defeat but he declined when directly asked to come out and say so. ‘I wouldn’t want to say that tonight because I wouldn’t want people to think that I’m bitter,’ he said. Soria conceded it was notable that Yakima’s first Latino council member [Sonia Rodriguez] – in a city that is 37 percent Latino according to the most recent U.S. Census numbers – was appointed and then promptly ousted by the electorate. ‘What does that say?’ Soria said. ‘It’s certainly troublesome, I would say.’”¹⁵⁵ Again, Dr. Richard Engstrom’s analysis of voting patterns reveals that this race was also characterized by substantial vote polarization between Whites and Hispanics.

What is clear in the assessments and characterizations of both the Rodriguez and the Soria races for city council is that despite one being a proven incumbent, another being a highly qualified former school superintendent, and each one raising a competitive war chest to support their respective campaigns, neither Latina/o candidate was successful in receiving a majority of the votes in the City of Yakima.

3. Rogelio Montes, 2011.

On June 6, 2011, Rogelio Montes was the first candidate to file for the council seat being vacated by Mayor David Edler, who decided not to run for reelection. Montes filed for the District 4 position.¹⁵⁶ In reporting on his candidacy, the Yakima Herald Republic noted that “Montes has been active in working for immigration reform and helped organize several of the

¹⁵³ Washington State Public Disclosure Commission, www.pdc.wa.gov.

¹⁵⁴ Ibid.

¹⁵⁵ “A good night for conservatives in Yakima County,” YHR, November 4, 2009.

¹⁵⁶ “Mostly incumbents file on first day,” YHR, June 7, 2011.

annual May Day immigration marches.”¹⁵⁷ A number of those marches had occurred in 2006 in protest of House Resolution 4437, known as the Sensenbrenner Bill, that proposed making unauthorized status in the United States a criminal felony.¹⁵⁸ Montes worked for the Farm Worker Pesticide Project. He “has lived in Yakima since 1994 [and] said he wants to bring a stronger voice to the council on behalf of the district.”¹⁵⁹ He stated, “[w]e need better representation, which we don’t have now.”¹⁶⁰ “He added he would try to bring all segments of the community to work together and avoid creating divisions.”¹⁶¹ His opponents for this district position were Sara Bristol, a small business owner, and Richard Marcley, who worked at the Department of Ecology for the State of Washington.

Among the issues discussed during the campaign was a proposal to change the way that councilmembers were elected to single-member districts that was referred to earlier in this report. Candidate Marcley supported this proposal “as a way to bring more ethnic diversity on the council.”¹⁶² Montes also supported the redistricting proposal, stating that “it’s important to have a Latino voice on the all-Anglo council.”¹⁶³ He continued, “I’m a regular worker,” “contrasting himself to the higher-profile Latino candidates of past years.”¹⁶⁴ Bristol, by contrast, was not sure about the proposal. “She said she [wa]s skeptical whether it would lead to more candidates, and that while better Latino representation is needed on the council, it’s not

¹⁵⁷ Ibid.

¹⁵⁸ “Marchers appeal for fairness,” YHR, April 3, 2006; “Demonstrate, don’t disrupt at rally,” YHR, April 25, 2006; “I-966 supporters irked by petitions that disappeared,” YHR, May 18, 2007.

¹⁵⁹ “Four-way race develops for Edler’s vacating seat,” YHR, June 11, 2011.

¹⁶⁰ Ibid.

¹⁶¹ Ibid.

¹⁶² “Three political newcomers seek Yakima City Council seat,” YHR, July 31, 2011.

¹⁶³ Ibid.

¹⁶⁴ Ibid.

clear to her whether districting is the best way to get there. Retaining the current three at-large seats seems better than a full switch to district-based council members.”¹⁶⁵

At the end of the primary election, Bristol received 56% of the votes cast to Marcley’s 26%. Montes was third, having received 221 votes, or 16%. As the Yakima Herald-Republic wrote, “Montes becomes the third Latino in recent years to lose an election bid for the council.”¹⁶⁶ Montes, however, was not bitter about his defeat. He indicated that “he would keep working to encourage other Latinos to participate in the electoral process and will consider seeking appointment to a city committee to further his involvement in local government. Regarding the selection of a Latino candidate, ‘I think it will happen soon,’ he said.”¹⁶⁷ Marcley admitted that Montes had “out campaigned him.”¹⁶⁸ Marcley did not receive any campaign donations and Montes received \$725. Marcley said, “If things were fair in the world, Rogelio would be the candidate.”¹⁶⁹ Dr. Richard Engstrom’s analysis again revealed that polarization between White and Hispanic voters occurred in this race.

The defeats of Sonia Rodriguez and Ben Soria in 2009, and the defeat of Rogelio Montes in 2011, reflect that even the most viable Latino candidates have been unable to win election to the Yakima City Council. It is also the case that during each of their campaigns, the issue of their Hispanic origin was openly and publicly discussed. This was especially the case in the campaign of Sonia Rodriguez, where her initial appointment was linked to the Yakima City Council practicing affirmative action to increase Latino presence on the Council.¹⁷⁰ These three

¹⁶⁵ Ibid.

¹⁶⁶ “Bristol, Marcley will face off in November for council seat,” YHR, August 17, 2011.

¹⁶⁷ Ibid.

¹⁶⁸ Ibid.

¹⁶⁹ Ibid.

¹⁷⁰ Further evidence of the lack of support received by Latino candidates in the City of Yakima from White voters was evident in a recent race for the Washington State Supreme Court between

campaigns serve as evidence to support the conclusion that Senate Factors 6 and 7 have appeared in recent elections to the Yakima City Council.

4. Yakima City Council Members Tend Not to Live in the Parts of Town that Have the Largest Latino Populations.

The lack of representation of Latinos on the Yakima City Council is further exacerbated by the lack of election of councilmembers, regardless of racial background, who live in a predominantly Latino neighborhood.

sitting Supreme Court Justice Steven Gonzalez, a Latino, and his opponent Bruce Danielson. Gonzalez had the endorsement of the leading newspaper in the Yakima Valley including the Yakima Herald Republic (August 1, 2012), the Wenatchee World (July 7, 2012), and the Tri-City Herald (July 20, 2012). His opponent did not have the endorsement of a single newspaper. Moreover, Gonzalez was endorsed by all of his fellow Supreme Court Justices, 250 other judges across the state, and was the only candidate endorsed by both Rob McKenna, Democratic candidate for Governor Jay Inslee, as well as his Republican challenger Rob McKenna. He received a rating of “exceptionally well qualified” by eight law groups and “well qualified” by three others. His opponent was not ranked by these groups. Gonzalez campaigned actively for the position and his opponent did not campaign at all. Nonetheless, Danielson received 63.9% of the vote in Yakima County when Gonzalez only received 35.5%. In fact, Danielson received a higher percent of the vote in Yakima County than did Republican gubernatorial candidate Rob McKenna who received 50.1% of the vote. Yakima County Elections Division, <http://www.yakimacounty.us/vote/English>Returns/2012primary.pdf>. Engstrom’s analysis reveals that there was significant vote polarization between Whites and Latinos in the Gonzalez-Danielson election.

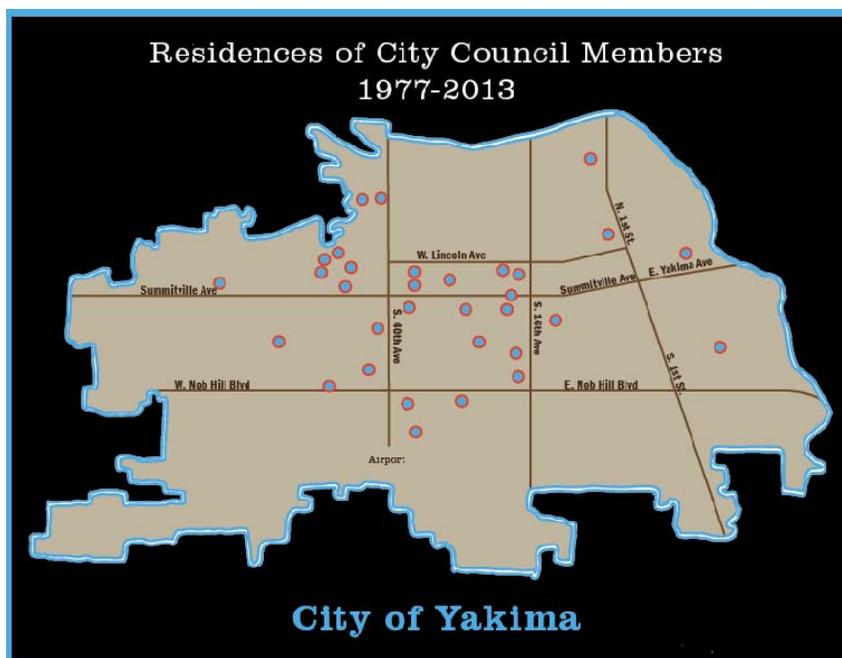


Figure 1. Residence of City Council Members, 1977- 2013

As Figure 1 reveals, the vast majority of councilmembers live on the westside of the City of Yakima where very few Latinos live. This results in the interests of the westside having more representation than the interests of the eastside. As Figure 1 illustrates, that of the 32 members of the Yakima City Council who served between 1977 and 2013, 84.4% lived west of S. 16th Ave., an area of the city that is predominantly non-Latino. Only five councilmembers, 15.6%, have lived east of S. 16th Ave., where most Latinos live. The overwhelming majority of people who have served on the Yakima Council over the last thirty-six years, at the time that they served on the Council, lived in sections of the City that were predominantly White.

B. Elections Since 1976 Were Held in a Manner That Violated Section 203.

In 2004, the Attorney General of the United States filed a complaint in the United States District Court for the Eastern District of Washington, Yakima Division, alleging that Yakima

County was in violation of Section 203 of the Voting Rights Act of 1965.¹⁷¹ The complaint alleged that Yakima County had failed to provide “effective election-related materials, information, and/or assistance in Spanish to limited English proficient Latino citizens as required by Section 203.” Specifically, the Complaint alleged that the County had:

- a. “Failed to provide complete and accurate Spanish translations of all materials produced in English and provided to the public...
- b. Failed to provide effective Spanish-language assistance at county offices and polling places regarding election related issues;
- c. Failed to publish Spanish-language materials in a timely fashion; and
- d. Failed to publish Spanish language materials and information about Spanish-language assistance in a manner accessible to limited English proficient Spanish-speaking voters.”¹⁷²

On September 3, 2004, a Consent Decree¹⁷³ was issued in the case to resolve the alleged violations. The Decree noted that Yakima County was designated a jurisdiction subject to the requirements of Section 203 for persons of Spanish heritage in 1976, and that it was again so designated by the Director of the Census in 2002.¹⁷⁴ According to the Decree, “The named defendant parties (hereinafter ‘Yakima County’) do not admit to the allegations of the complaint. Yakima County, however, does share with the United States a mutual interest to implement procedures that will protect the rights of Spanish-speaking voters to participate fully in the electoral process in compliance with the Voting Rights Act and the United States Constitution,

¹⁷¹ *United States of America v. Yakima County; Corky Mattingly, Yakima County Auditor, Jim Lewis, Ronald Gamache, and Jesse Palacios, County Commissioners*, CV-04-3072-LRS, July 6, 2004.

¹⁷² Complaint CV-04-3072-LRS, July 6, 2004, pp. 3-4.

¹⁷³ Consent Decree, *United States of America v. Yakima County; Corky Mattingly, Yakima County Auditor, Jim Lewis, Ronald Gamache, and Jesse Palacios, County Commissioners*, CV-04-3072-LRS, September 3, 2004.

¹⁷⁴ *Ibid.*

and therefore, Yakima County agrees to implement fully the terms of this consent decree for enforcement of all applicable laws.”¹⁷⁵

This determination suggests that it is possible, if not likely, that all city council elections held in the City of Yakima over a 28-year period were not in compliance with the Voting Rights Act. This failure to comply with an essential provision of the Voting Rights Act worked to the disadvantage of Latino voters in these elections who would have benefitted from registration, election assistance, information, and other election-related materials being made available in Spanish over that entire period of time. They would have specifically benefitted from having bilingual assistance during processes of registration and voting.

The Consent Decree required that all subsequent elections in Yakima County, which would include all city elections, provide “[t]ranslation of election-related materials...[d]issemination of Spanish language information...Spanish [l]anguage [a]ssistance...[a] [p]rogram coordinator...[an] [a]dvisory [g]roup...[and an] [e]valuation of the plan.”¹⁷⁶ The Consent Decree also required the appointment of federal examiners and observers.¹⁷⁷ The Consent Decree was to remain in effect until December 31, 2006.

While Yakima County was responsible for implementing Yakima City elections, to the failure to comply with Section 203 requirements is further evidence of voting practices and procedures related to Senate Factor 3, in that the lack of implementation of provisions of Section 203 “tend to enhance the opportunity for discrimination against the minority group,” in this case Spanish-speaking Hispanic citizens.

¹⁷⁵ Ibid, p. 4.

¹⁷⁶ Ibid, pp. 5-14.

¹⁷⁷ Ibid, p. 15.

C. Continuing Socio-Demographic Disparities Between Latinos and Whites in Yakima.

Examination of the Census data reveals that there exist significant socio-demographic disparities between Whites and Hispanics along a number of specific dimensions that affect each groups' ability to participate effectively in politics. In all instances of the data examined, Hispanics are at a disadvantage relative to Whites. The reason these disparities are cited among the Senate Factors is because of the way lower levels of education, income, wealth, and employment are reflective of a history of discrimination and serve to hinder the capacity of the members of a group to participate fully in the electoral process.¹⁷⁸ As is apparent in the data revealed in Table 2, Hispanics have significant and persistent low levels of educational attainment, income, health insurance, and employment.

Table 2. White and Hispanic Socio-demographic Disparities, City of Yakima, WA, 1990-2010

	1990		2000		2010			
	White	Hispanic	White	Hispanic	White	Hispanic		
High School Graduate	28.6	13.0	29.4	18.5	27.4	17.0		
Bachelors Degree Or More	18.2	4.6	19.9	4.6	26.3	5.3		
Median Household Income	\$23,292	\$16,803	\$31,584	\$24,229	\$43,248	\$26,991		
Unemployment Rate	7.1	25.3	4.3	13.6	7.3	8.9		
Home Ownership	*	*	58.6	38.0	63.1	45.6		

¹⁷⁸ The relationship between lower socio-economic status and education and lower rates of participation in voting is a well-accepted conclusion in political science research. See, for example, Sidney Verba, Kay Schlozman, and Henry E. Brady, *Voice and Equality: Civic Voluntarism in American Politics*, Harvard University Press (1995); and Larry M. Bartels, *Unequal Democracy: The Political Economy of the New Gilded Age*, Princeton University Press (2008).

	1990			2000			2010		
No health Insurance	*	*		*	*		13.1	34.9	

Source: All data are derived from relevant Census years.

* Denotes that data are not available.

Differences in educational attainment are significant across the twenty-year time period examined. In 1990, 28.6% of whites had at least attained high school graduation in their formal education whereas only 13% of Hispanics had, a difference of 15.6 percentage points. That difference is maintained in 2000 when the difference is 10.9 percentage points and even remains in 2010 with a difference of 10.4 percentage points. These differences in educational attainment are even more dramatic when one examines the percentage of each group that has attained a bachelor's degree or higher. In 1990, 18.2% of Whites had completed university education, whereas it was only 4.6% for Hispanics. There was a 13.6 percentage point difference between the two groups. Stated differently, in 1990 just under four times as many Whites had attained a college education as compared to Hispanics. Further examination of Table 2 reveals that this difference increases to 14.8 percentage points in 2000 and grows even further to 21.0 percentage points in 2010. In 2010 just under five times more Whites have a college education than Hispanics in the City of Yakima.

Given these differences in educational attainment, it is not surprising that there are also dramatic disparities between Whites and Hispanics in median household income. In 1990, Whites had a median household income of \$23,292 whereas Hispanics had a median household income of only \$16,803. This results in a disparity of \$6,489. That disparity grew in 2000 to a difference of \$7,355. It grew even further in 2010 to a difference of \$16,257. On the average, in 2010, Hispanic median household income was only 62.4% of White median household income.

Socio-demographic disparities also exist regarding rates of unemployment, home ownership, and health insurance coverage. In 1990 the Census reported a dramatic difference in the civilian unemployment rate between Whites and Hispanics of 18.2 percentage points. Probably due to seasonal unemployment, it was reported that 25.3% of Hispanics were unemployed, whereas the figure was only 7.1% for Whites. The difference in unemployment rates shrunk considerably in 2000, but was still substantial at 9.3 percentage points and was reduced further to 1.2 percentage points in 2010. There are considerable disparities in homeownership rates. Whereas 58.6% of Whites reported owning their homes in 2000, the ownership rate for Hispanics is much lower at only 38%, a disparity of 20.6 percentage points. This disparity remains substantial in 2010 at 17.5 percentage points, with 63.1% of Whites owning their homes and only 45.6% of Hispanics doing so.

In 2010, the Census asked a question about whether or not individuals had health insurance. There is a dramatic disparity between Whites and Hispanics in this regard. Only 13.1% of Whites report not having health insurance whereas over one-third, 34.9%, of Hispanics indicate that they do not have health insurance. There is a disparity between the two groups of 21.8 percentage points.

These socio-demographic disparities in education, household income, home ownership, and health insurance are consistent with Senate Factor 5 and, at present, serve to hinder the ability of Hispanics to participate effectively in the political process.

D. The City of Yakima's Lack of Responsiveness to Needs and Interests of Latinos.

In this section I discuss clear instances where policies and practices pursued by the City of Yakima demonstrate a lack of responsiveness to the needs of Yakima's Latino community. This lack of responsiveness is fully consistent with the lack of representation of those who would be likely to advocate for Latino interests on the Yakima City Council.

1. Patterns of Municipal Employment.

Among the clearest patterns of the responsiveness of a local government to its citizenry is the extent to which the ethnic and racial distribution of its workforce is consistent with the ethnic racial distribution of its population. Employment in local government has long been an important first step to upward mobility for working class populations. Moreover, because much of the work of local government involves direct interactions with the public, a workforce that approximates the cultural and linguistic diversity of its residents is more likely to be able to meet the diverse needs of its population. Additionally, a municipal workforce that reflects the diversity of its residents at its highest levels of authority also sends a clear signal to the citizenry that it provides leadership opportunities to individuals of all ethnic and racial backgrounds.

I examined data reported by the City of Yakima to the Equal Employment Opportunity Commission in its biannual EEO-4 Reports.¹⁷⁹ These data are displayed in Table 3. What is most evident in these data is that for the period 2005-2011, there is a clear and persistent disparity in the municipal workforce between Whites and Hispanics. There are far more Whites at all levels of city employment, but especially at the highest levels of authority. Substantial presence of Hispanics in the City's workforce never approaches their percent of the population, estimated at 33.7% in 2000 and 41.3% in 2010. Moreover, the data also reveal that there is relatively little gain in the presence of Hispanics in the city's workforce over the last 7 years.

¹⁷⁹ It is stated on the website of the U.S. Equal Employment Opportunity Commission that "Under Public Law 88-352, Title VII of the Civil Rights Act of 1964, as amended by the Equal Employment Opportunity Act of 1972, all State and local governments that have 15 or more employees are required to keep records and to make such reports to the Equal Employment Opportunity Commission as are specified in the regulations of the Commission... As stated above, the filing of Report EEO-4 is required by law; *it is not voluntary*. Under Section 709 (c) of Title VII, the Attorney General of the United States may compel a jurisdiction to file this report by obtaining an order from a United States District Court." <http://www.eeoc.gov/employers/eeo4survey/e4instruct.cfm>.

The greatest presence of Hispanics is at the levels of paraprofessionals, administrative support, and service maintenance. There is the least presence of Hispanics at the three highest levels of officials and administrators, professionals, and technicians. In none of these categories do Hispanics have a presence that is beyond single digits.

Table 3. Patterns of Municipal Employment, City of Yakima, 2005-2011

	2005		2007		2009		2011	
	Whites	Hispanics	Whites	Hispanics	Whites	Hispanics	Whites	Hispanics
Officials & Administrators	36	3	34	4	25	2	29	2
Professionals	56	2	53	0	25	0	25	0
Technicians	112	10	89	7	63	3	60	2
Protective Service Workers	112	27	120	32	10 (?)	1 (?)	9 (?)	0 (?)
Paraprofessionals	18	3	17	4	18	7	21	7
Administrative Support	62	15	65	17	28	7	25	6
Skilled & Craft Workers	56	4	51	4	30	2	34	2
Service Maintenance	73	17	89	18	46	8	38	7
TOTAL	525	81	518	86	245	30	241	26

Source: City of Yakima EEO-4 Reports for relevant years.

Data for protective service workers in 2009 and 2011 seems incorrect as reported by the City.

The substantial underrepresentation of Hispanics in municipal employment in the City of Yakima is further displayed in Figures 2-9. Despite the substantial growth in the Latino population, the workforce of the City of Yakima remains overwhelmingly White. The employment disparities in administrators, professionals, and technicians are stark; 80-90% of all city employees in these high level categories are White, while the presence of Latinos across these three job classifications ranges from 0 to a maximum of only 10%. For the years 2005 and 2007 when data on protective service workers seems valid, just over 70% of all officers were

White and only 20% at most were Latino. Interestingly, the greatest disparities in municipal employment are in the category of skilled craft workers; Latinos are always under 10% of those in this group. Once again, Hispanics have their greatest presence among paraprofessionals, administrative supporter workers, and service and maintenance workers. Disparities between Whites and Hispanics are, however, still substantial, always reaching at least 40%.

Latinos have not had substantial access to city employment across all job categories and especially among the City of Yakima's highest levels. This shows a lack of responsiveness on the part of the City and also is evidence of Senate Factor 5 by showing the likely existence of discrimination in employment.

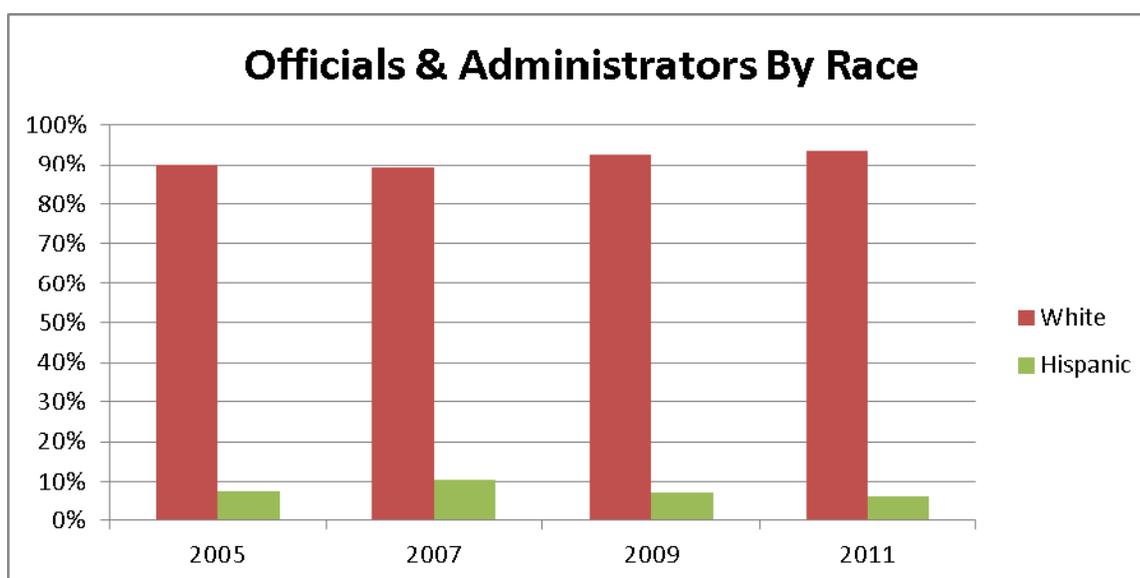


Figure 2. Officials and Administrators by Race, 2005-2011

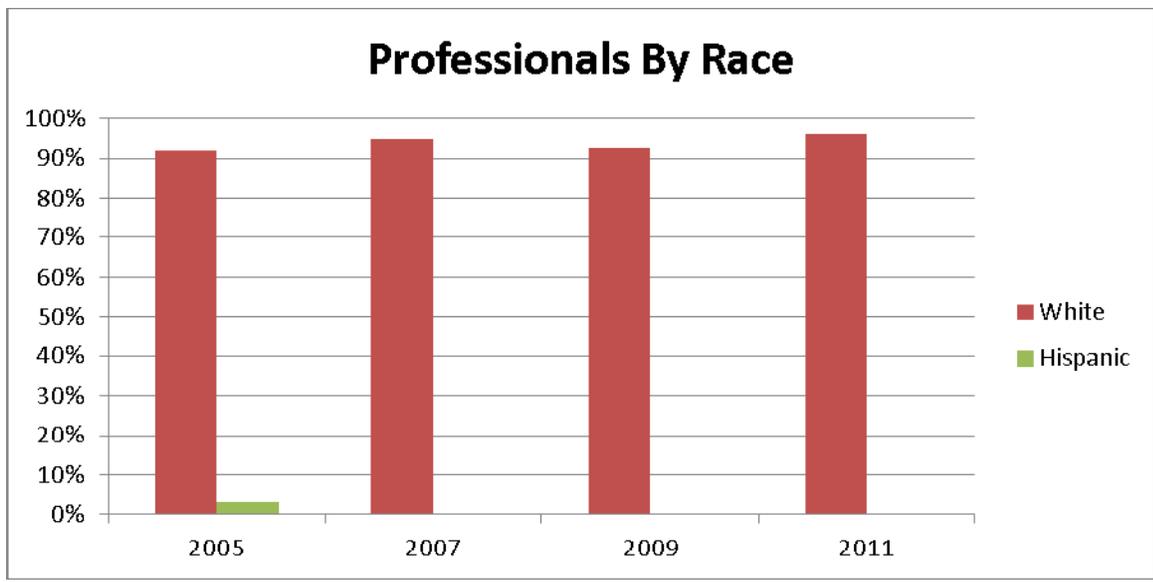


Figure 3. Professionals by Race, 2005-2011

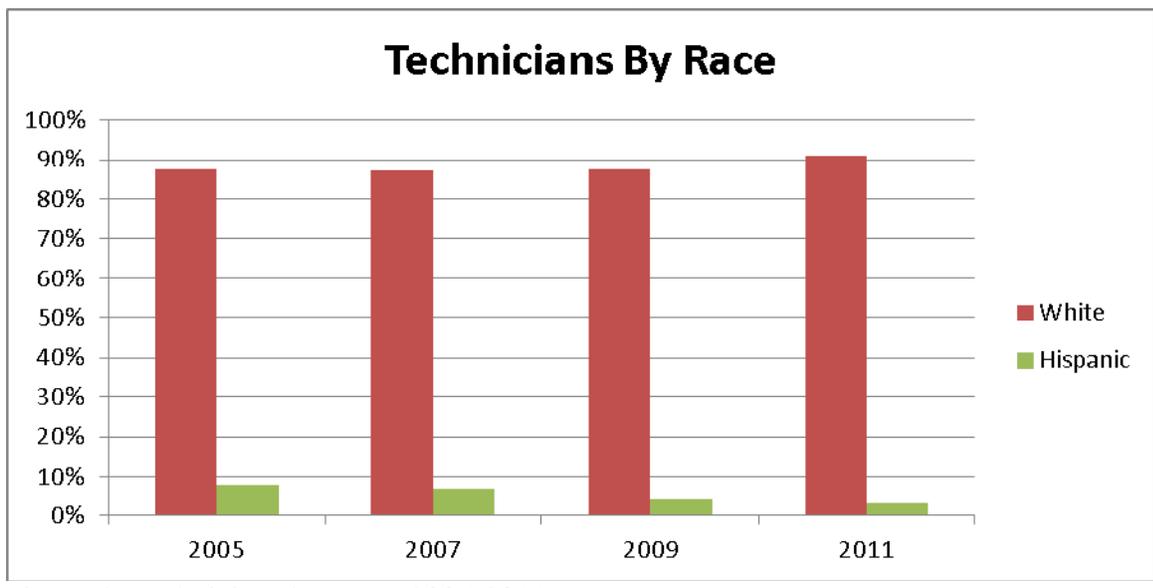


Figure 4. Technicians by Race, 2005-2011

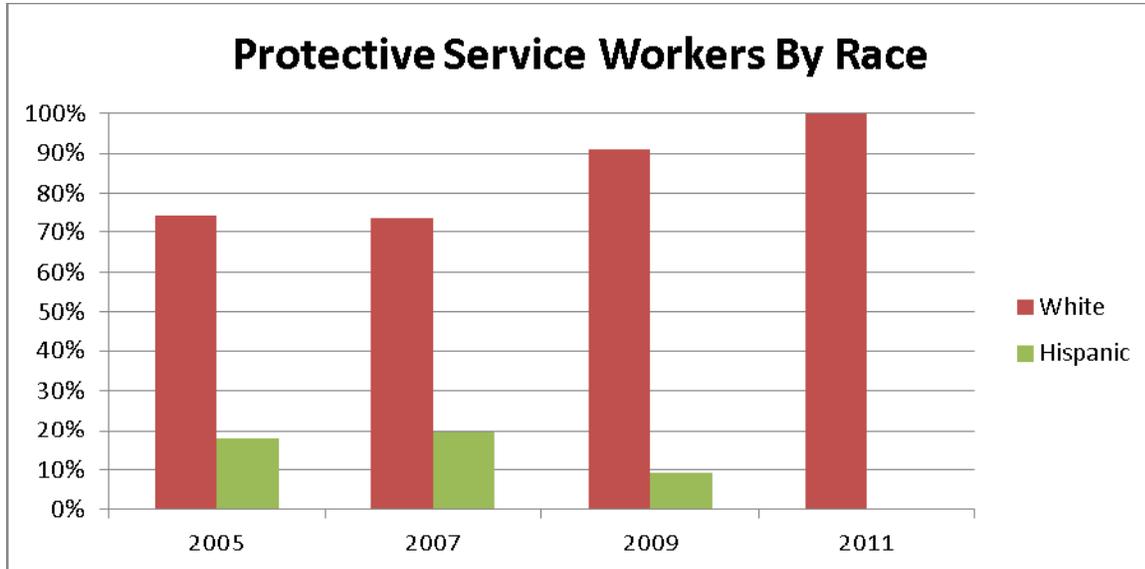


Figure 5. Protective Service Workers by Race, 2005-2011

Data for 2009 and 2011, as reported by the City of Yakima, seems incorrect.

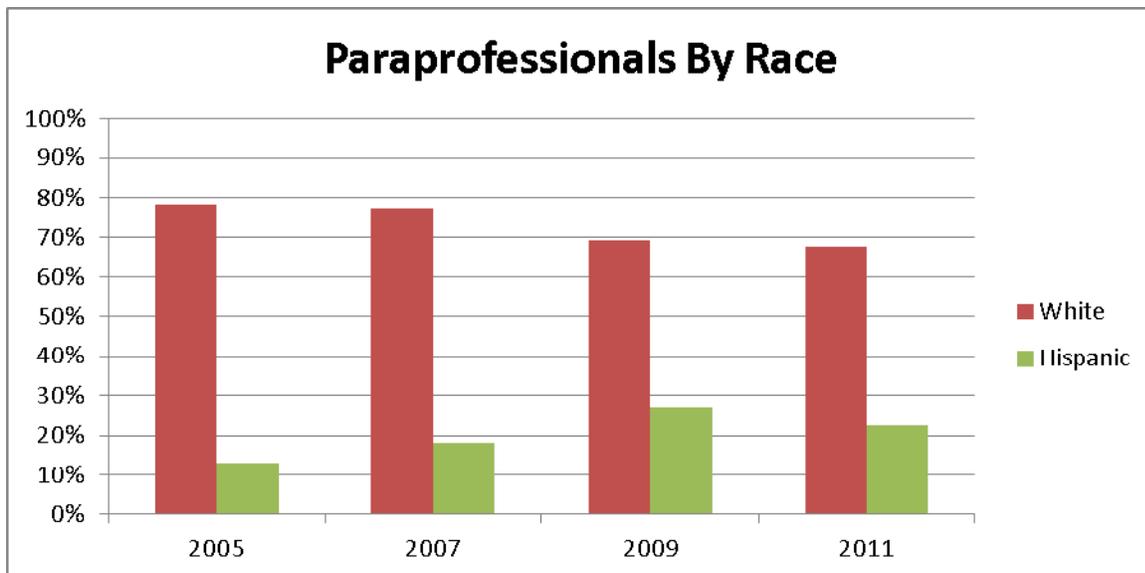


Figure 6. Paraprofessionals by Race, 2005-2011

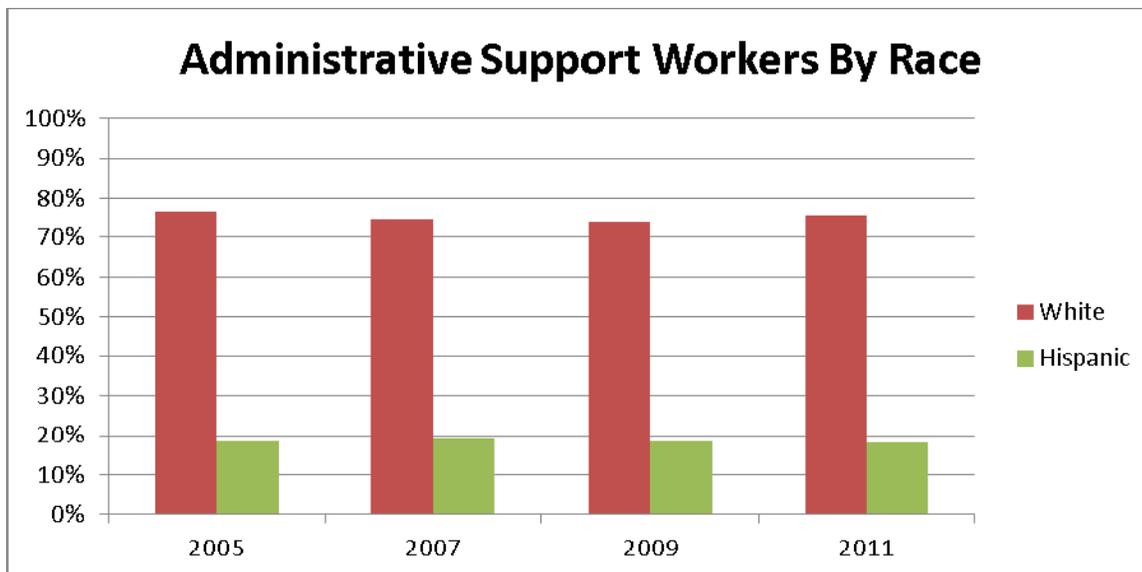


Figure 7. Administrative Support by Race, 2005-2011

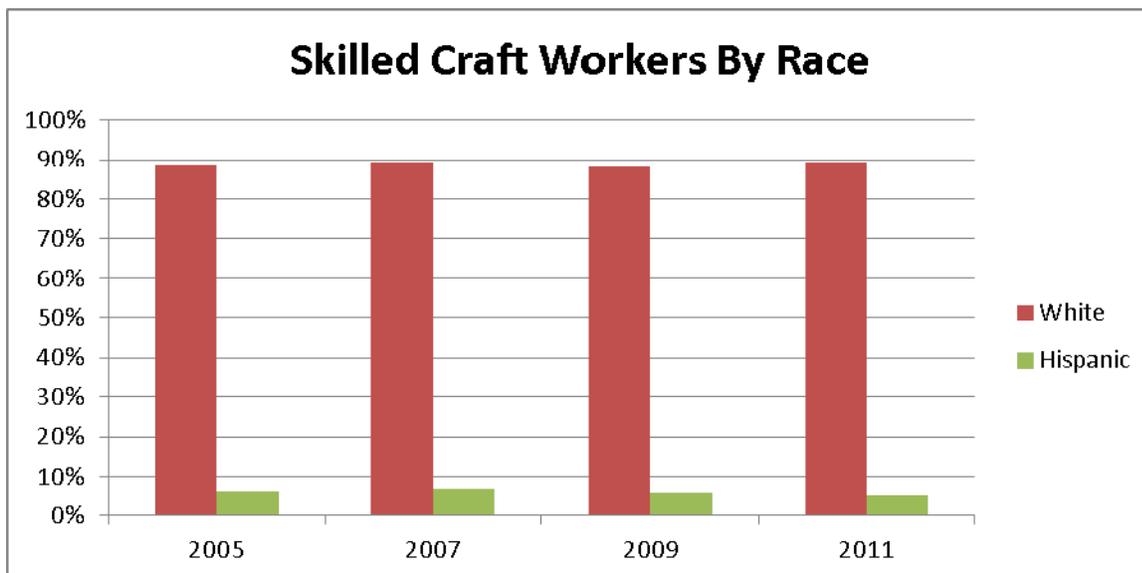


Figure 8. Skilled Craft Workers by Race, 2005-2011

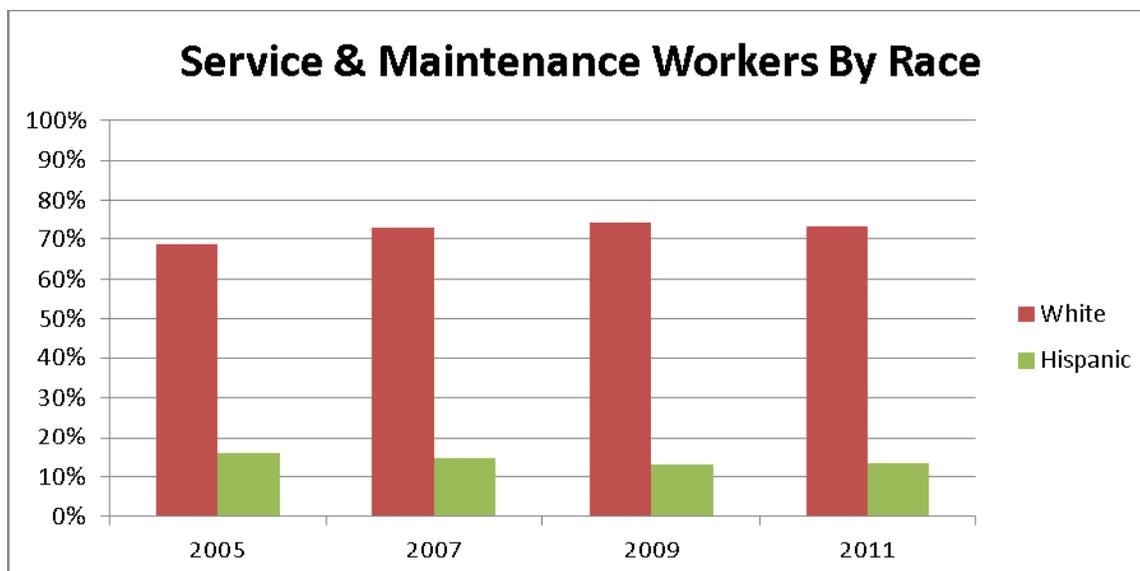


Figure 9. Service and Maintenance Workers by Race, 2005-2011

2. Appointments to Boards and Commissions.

Yet another measure of the responsiveness of a city government to its residents is the extent to which appointment to city boards and commissions reflect the ethnic and racial diversity of its residents. Boards and commissions largely serve in advisory roles to the City Council and City administration, although some can have significant decision-making authority. They are designed to broaden the range of information available to city leaders to help them make more informed decisions regarding many different aspects of policy making. By contrast, when appointments to boards and commissions are not reflective of the diversity of residents and related interests in the city, it can be a clear signal that city leaders are not interested in the perspectives of subsets of the city's population.

The City produced a listing of all persons who had served on city boards and commissions from 1976 to the 2013. We used the Department of Justice's index of Spanish surnames to identify the presence of Hispanics on these boards and commissions. The results of our analysis are presented in Figure 10.

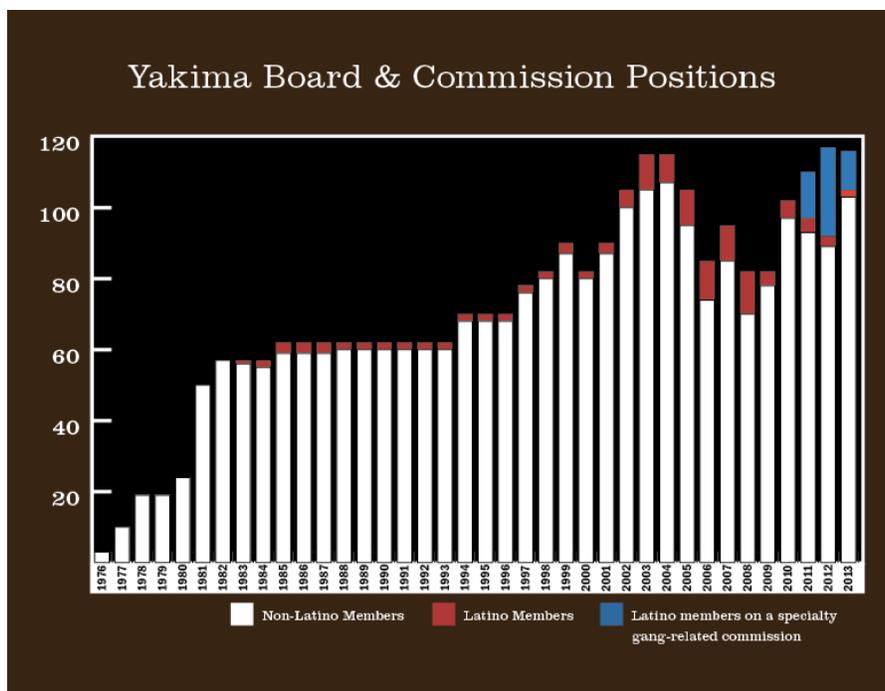


Figure 10. Annual Summary of Appointments to Boards and Commissions, 1976-2013

What is most evident in Figure 10 is that very few Hispanics have been chosen to serve on boards and commissions in the City of Yakima across the thirty-seven year period examined. There were no Latinos serving on any of the City's boards or commissions between 1976-1982. The percentage of Latinos serving was minimal from 1983-2001, ranging from 1.2% (1 of 57) of all those appointed to 3.3% (3 of 90). Hispanics have a minimal presence until 2002 when their presence increased to 6.5% (7 of 107), and 2008 when their presence increased significantly to 18.3% (15 of 82). However, by 2011, Hispanics serving on boards and commissions had declined to 13.7%, and if one separates out all those serving on a gang related committee it drops to 8.8% (9 of 102). In 2012, 22.9% of those serving were Hispanics, but if one again just examines those who were not serving on a gang related committee, it drops to 6.4% (7 of 109). In the current year 2013, only 10.1% of all persons serving on boards and commissions were Latino, and if one removes persons serving a gang-related committee it drops to 5.5% (6 of 109).

Latinos have not been chosen to serve on the City's boards and commissions in substantial numbers. However, Latinos have been chosen to serve on gang-related committees, suggesting that the City views Latino participation as limited to those committees that very directly deal with what many consider to be problems the Latino population brings to the community. They are, therefore, limited in their opportunities to provide advice to City leaders. This helps us further understand the limited policy responsiveness of the City of Yakima to Latinos and their interests.

3. Public Parks.

Among the most important services that can be provided by a city to all of its residents is its public parks. These are places where children can play, families can celebrate special occasions, and neighbors can get to know one another. I examined the quality, maintenance, amenities, and programming available at the City of Yakima's public parks. It is evident that parks on the Westside of town are larger than those on the Eastside, amenities on Westside parks are better than those on Eastside parks, and programming by the City's Department of Parks and Recreation is noticeably greater at parks on the Westside than those on the Eastside. Most Hispanics live on the eastside of Yakima and are therefore more likely to use the parks closer to their homes.

Figure 11 provides a graphical characterization of the difference in acreage moving from parks located in the far west of the City, where most Whites live, to parks located on the far east, where most Hispanics live.¹⁸⁰ What is apparent is that westside parks have noticeably more acreage than do parks on the eastside. There is, of course some variation, however, there is no doubt that more public park space has been made available in the westside of the City as

¹⁸⁰ City of Yakima, 2012-2017 Parks and Recreation Comprehensive Plan, Ch. 3, Park Inventory, pp. 15-23.

compared to the eastside of the city. Figure 12 provides a summary of the difference in acreage of parks between the westside and the eastside.

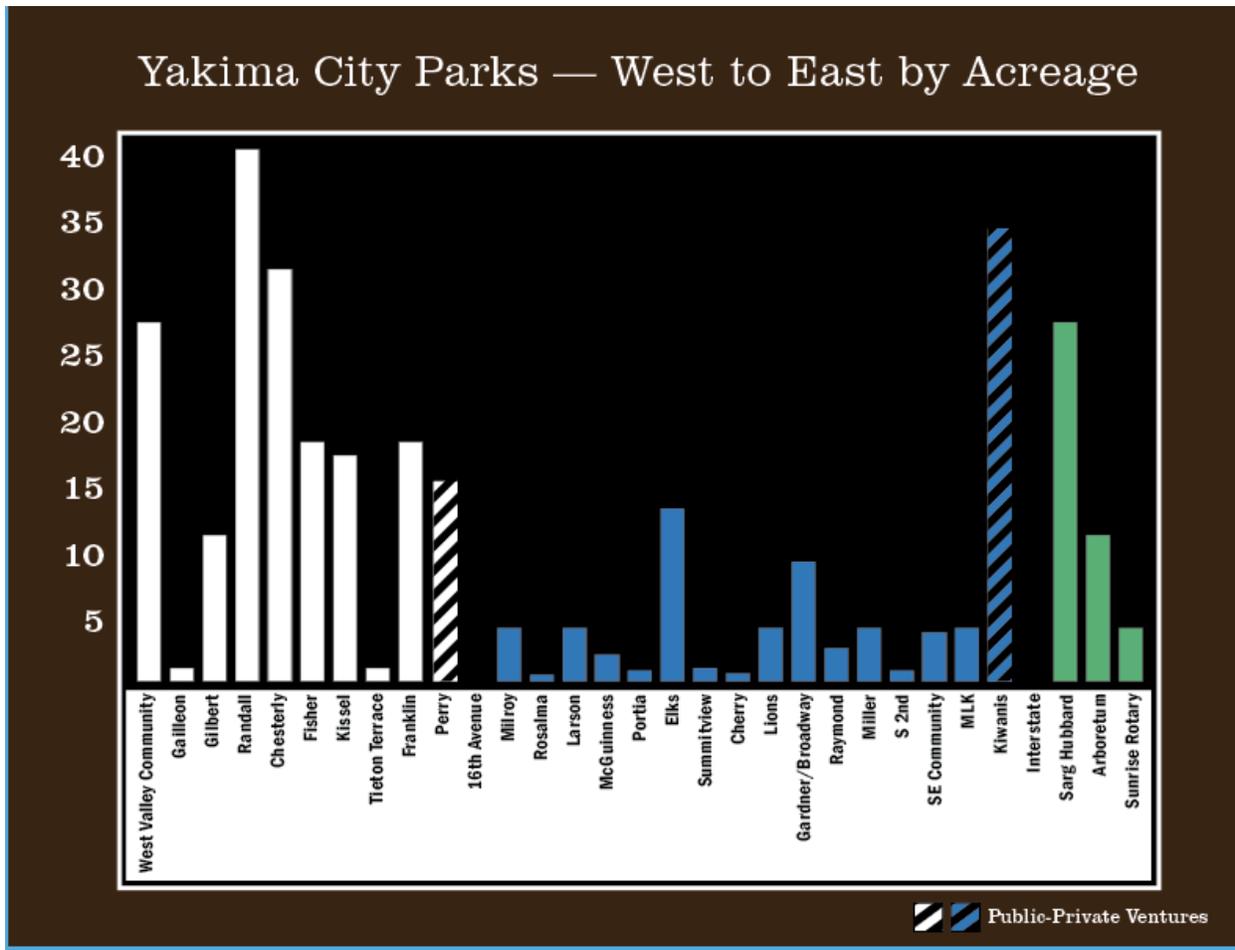


Figure 11. Yakima City Parks, West to East by Acreage

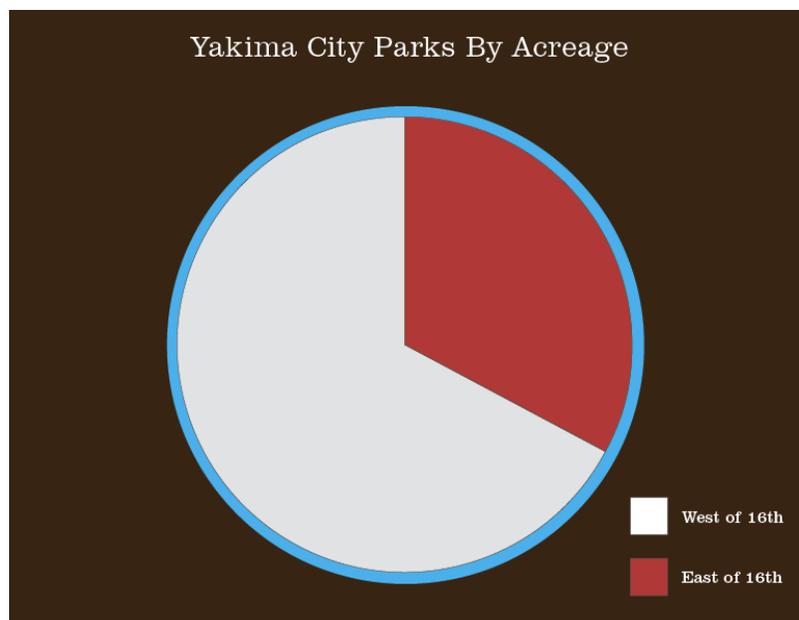


Figure 12. Summary of Yakima City Parks by Acreage

I also examined the equipment, other amenities, and programming that were available at Yakima parks.¹⁸¹ The quality of equipment and facilities are better in the parks on the westside as compared to those on the eastside. The availability of benches, tables, tennis court nets, and other amenities was also noticeably better on the westside as compared to the eastside. It is especially apparent that programming for both families and children at many of the parks on the westside is much more substantial than what was available on the eastside.

Kiwanis Park is a joint public-private facility owned in part by the City of Yakima. It is located on the eastside and has among the most beautiful softball fields in the entire city. It is the case, however, that most of the park is not open to the general public. Most of the fields at Kiwanis are available only by reservation, and groups must pay a fee to use them. Various leagues and groups, some from outside Yakima, use this facility more than do residents of the eastside.

¹⁸¹ Winter/Spring 2013 Program Guide, Yakima Parks and Recreation.

4. Claims Brought Against the City.

a. *Wilfred and Karen Murphy, et al. v. City of Yakima.*¹⁸²

In April 1999, residents in an area on the eastside of Yakima filed a class action lawsuit against the City of Yakima for the “[n]oxious and persistent odors, gases, fumes and other contaminants [that] have been released from the City of Yakima’s Regional Wastewater Treatment Facility (‘Wastewater Facility’) and the adjacent Industrial Sprayfields, which is located at 2220 East Viola Street, in Yakima, Washington.” The Complaint alleged that “[t]he odors, gases, and fumes or other contaminants are interfering with the use and enjoyment of plaintiffs’ and class members’ property, have substantially impaired the value of their property, and are causing adverse effects upon the environment in which the plaintiffs and class members reside or have resided.”¹⁸³

The City of Yakima was aware of the complaints least since 1995, when a petition signed by 278 persons who lived close to the Wastewater Facility presented a petition to the City Council in September of that year.¹⁸⁴ The cover letter to the petition stated that “[t]he practice of sludge dumping by the Waste Treatment Plant, creates an unbearable stench that permeates an area of about fifty-six square blocks, extending north past the fairgrounds and south into Union Gap, contaminating parts of the Greenway [an area that runs along the Yakima River] as well. As a result, many people in the area have suffered not only mere displeasure or even discomfort, but acute physical illness. A significant percentage of the local population is elderly, disabled and or on a low or fixed income, and their options are limited.”¹⁸⁵ The letter continues, “[t]hey cannot afford the luxury of air conditioning, and depend on open windows and screen doors for

¹⁸² *Murphy, et al. vs. City of Yakima*, Yakima Superior Court Cause No. 99 2 00611 8.

¹⁸³ *Ibid*, p. 2.

¹⁸⁴ *Ibid*, p. 3.

¹⁸⁵ *Ibid*.

adequate ventilation. When fresh sludge is dumped, the elderly often suffer with vomiting. Those with respiratory problems are confined indoors, with the door and windows closed against the rank odor.”¹⁸⁶

The City of Yakima settled this case on November 21, 2003, for the sum of \$13,000,000, with \$7,000,000 to be distributed among the class members.¹⁸⁷ The two representative plaintiffs whose signatures were on the settlement agreement were Martin and Karen Cuevas. The Settlement also required that full notice to all class members be issued in Spanish, that a special meeting to announce the settlement and inform all affected parties who might be members of the class be held at St. Joseph Catholic Church, and that translators be available at the meeting.¹⁸⁸ The size of the settlement is indicative of the harm done to the residents of the Eastside, including many Hispanics. Although in settling the case the City did not admit any wrongdoing, the history of the case demonstrates very limited responsiveness by the City to the residents in the Eastside over a substantial period of time.

b. *Tony Ramos v. The City of Yakima Police Department.*¹⁸⁹

Former Yakima City police officer Tony Ramos sued the City of Yakima in 2001 for racial discrimination. He alleged that “Hispanics and other racial minority officers of the Defendant Yakima Police Department hierarchy are investigated more thoroughly and disciplined more severely than non-racial minority officers when allegations of misconduct of any shape or form are levied;...that on many specific occasions Caucasian officers and supervisors have received little or no negative attention or discipline when meritorious

¹⁸⁶ Ibid.

¹⁸⁷ Ibid, Appendix C, Settlement Agreement, p. 39.

¹⁸⁸ *Wilfred y Karen Murphy, esposo y esposa, et al., v. Ciudad de Yakima v. Ciudad de Union Gap*, Corte Superior del Estado de Washington para el Condado de Yakima, No. 99 2 00611 8, “Aviso Publicado del Acuerdo Propuesto Final y el Plan de Distribución.”

¹⁸⁹ *Tony Ramos v. The City of Yakima Police Department* No. CY-01-3040-FVS.

accusations are leveled at them, while Hispanics and other racial minority officers are thoroughly investigated and disciplined following even trivial and unfounded allegations;...when Caucasian officers are disciplined, it is at a reduced level than the discipline meted out to Hispanic officers for the same or similar type of violations;...[the City of Yakima Police Department] created and helped to foster an extremely hostile work environment against Hispanic police officers and personnel.” He further alleged that he was advised that “Spanish speaking police officers should not speak Spanish to one another in the workplace and if caught doing so would be reprimanded; [and the City of Yakima Police Department] allowed Plaintiff’s physical well-being to be threatened without taking Plaintiff’s concerns seriously.” The complaint continued: “Defendants failed and refused to investigate a threatening letter left in Plaintiff’s workplace mailbox and told Plaintiff that an unidentifiable fingerprint would not be compared to those found on the offensive/threatening correspondence;...Defendants’ conduct evidences a patterns of racial discrimination, which has been used to deny him and other racial minorities of the Yakima Police Department promotional opportunities or career enhancement positions within the Yakima Police Department;...[and] that discriminatory and racially derogatory comments were made directly to or in presence of Plaintiff without repercussions to the offender.”¹⁹⁰ Prior to filing the lawsuit he EEOC investigated the allegations and found that the Yakima Police Department had discriminated against Mr. Ramos.¹⁹¹ The City of Yakima settled the claim for \$350,000.¹⁹²

These two cases serve as further evidence of the limited responsiveness of the City of Yakima to the needs and interests of its Latino residents.

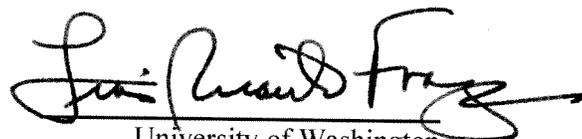
¹⁹⁰ Ibid.

¹⁹¹ “EEOC backs fired Yakima officer,” YHR, November 28, 2000.

¹⁹² “\$350,000 sought for Fired Officer,” YHR, December 20, 2000.

V. Conclusion

My analysis of racial and ethnic relations in the City of Yakima allows me to reach five conclusions. One, I find clear and consistent evidence that contentious and combative race relations exist between Whites and Latinos in Yakima. These race relations are grounded in labor relations in Yakima's agricultural production. Moreover, these contentious and combative race relations have remained over time and continue to be present in the City of Yakima with direct implications for voting and policy making in the City of Yakima. Two, the use of at-large elections to choose all members of the Yakima City Council has directly contributed to the Latino population's difficulty in electing a representative of their choice to the Council, consistent with Senate Factors 3 and 7. Three, I find evidence that Latino ethnicity was an important part of electoral campaigns when Latino candidates were running for the Council, consistent with Senate Factor 6. This was especially the case in the race of Sonia Rodriguez, but also appeared in the races of Ben Soria and Rogelio Montes. Four, I found clear and consistent evidence that Latinos in Yakima City continue to have significant socio-demographic disparities relative to Whites that result in their having more difficulty in participating in the political process, consistent with Senate Factor 5. Five, I found clear and consistent evidence of the lack of policy responsiveness by the City of Yakima to the needs and interests of Latinos in the areas of municipal employment, appointments to boards and commissions, and public parks. Evidence of lack of policy responsiveness also appears in the operation of its wastewater treatment facility and the conduct of city elections that were not in compliance with Section 203 of the Voting Rights Act. All of this evidence is consistent with additional information that is noted among the Senate factors.



Juan Carlos Frey
University of Washington

Exhibit 4

Totality of the Circumstances Analysis Under Section 2 of the Voting Rights Act
Soto Palmer, et al., v. Hobbs, et al. No.: 3:22-cv-5035 (U.S. District Court for the Western
District of Washington)

Josué Q. Estrada, Ph.D.
Central Washington University

July 27, 2022

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Background and Qualifications

I am an Assistant Professor in the Department of History at Central Washington University (CWU) in Ellensburg, Washington. At CWU, I teach and develop courses on voting rights, citizenship, race, Latino people, and the Pacific Northwest. With respect to my research, I investigate the history of Latino voter suppression and race in the United States.

I received my doctoral degree in history from the University of Washington (UW) in Seattle, Washington in 2021, with a focus on 20th century U.S. history and voting rights. I hold a Master's in History from the UW and a Master's in American Studies from Washington State University in Pullman, Washington. I received a Bachelor's in American Ethnic Studies from the UW in 2005. Throughout my academic training, I have methodically studied, researched, and written extensively about the history of Latinos in the United States with an emphasis on the Pacific Northwest.

At the UW, I completed a dissertation titled, “‘We Can’t Be Ignored Anymore’: A History of the Latinx Voting Rights Movement, 1960-1975.”¹ This research investigates how Puerto Ricans and Mexican Americans have used distinct organizational and political tactics to win voting rights, specifically to expand the coverage of the Voting Rights Act. To explore this history, I conducted extensive archival research in five states including Washington State, studied the congressional debates on voting rights from the 1960s and 1970s, reviewed Spanish and English newspapers, examined government records, and consulted hundreds of secondary works related to voting rights.

While working on my dissertation, I published an article titled, “Democratizing Washington State’s Yakima County: A History of Latina/o Voter Suppression since 1967” in *We*

¹ Josué Q. Estrada, “‘We Can’t Be Ignored Anymore’: A History of the Latinx Voting Rights Movement, 1960-1975,” (PhD diss., University of Washington, 2021).

*are Aztlan: Chicana Histories in the Northern Borderlands.*² I found that suppression of Mexican American voters by way of English literacy tests, including in Yakima County, was sustained due to national, state, and local factors. Even though the State of Washington's literacy test was ultimately removed, Latino voters remained marginalized as a result of racial discrimination, at-large election systems, and county officials who had no interest in increasing Latino political involvement. Starting in the 1970s, Latino candidates more frequently ran for elected office, but were largely defeated by white candidates.

Additionally, I have delivered conference papers related to Latino voter suppression at local, regional, and national academic conferences such as: the Pacific Northwest History Conference, the Western History Association Conference, and the Labor and Working-Class History Association.³ I have also published book reviews in my areas of specialization and served as an associated editor for the *Pacific Northwest Quarterly* journal. A true, accurate and detailed copy of my curriculum vitae is attached. My rate of compensation for work on this case is \$250.00 per hour.

Given my background, attorneys for Plaintiffs in this litigation asked me to conduct an analysis of the "totality of the circumstances," or Senate Factors, relevant under Section 2 of the Voting Rights Act and outlined in a 1982 report by the U.S. Senate Committee on the Judiciary ("Senate Report").⁴ As outlined by the Senate Report, the Senate Factors include: (1) "the history

² Josué Q. Estrada, "Democratizing Washington State's Yakima County: A History of Latina/o Voter Suppression since 1967" in *We Are Aztlan: Chicana Histories in the Northern Borderlands*, edited by Jerry Garcia (Washington State University Press, 2017).

³ "Citizens with Foreign Tongues: A History of Latinx Voter Suppression in Washington State," Presented at *What Happens in the West Doesn't Stay in the West*, Western History Association, Las Vegas, NV, October 2019; "Democratizing Washington State's Yakima County: A History of Latino/a Voter Suppression since 1967" Presented at *Scales of Struggle: Communities, Movements, and Global Connections*, Labor and Working-Class History Association, Seattle, WA, June 2017.

⁴ "Section 2 of the Voting Rights Act," The United States Department of Justice, <https://www.justice.gov/crt/section-2-voting-rights-act>.

of official voting-related discrimination in the state or political subdivision;” (2) “the extent to which voting in the elections of the state or political subdivision is racially polarized;” (3) “the extent to which the state or political subdivision has used voting practices or procedures that tend to enhance the opportunity for discrimination against the minority group, such as unusually large election districts, majority-vote requirements, and prohibitions against bullet voting;” (4) “the exclusion of members of the minority group from candidate slating processes;” (5) “the extent to which members of the minority group in the state or political subdivision bear the effects of discrimination in such areas as education, employment and health, which hinder their ability to participate effectively in the political process;” (6) “the use of overt or subtle racial appeals in political campaigns;” (7) “the extent to which members of the minority group have been elected to public office in the jurisdiction.”⁵ The Senate Report included two additional factors: (8) “whether there is a significant lack of responsiveness on the part of elected officials to the particularized needs of the members of the minority group;” and (9) “whether the policy underlying the state or political subdivision’s use of such voting qualification, prerequisite to voting, or standard, practice or procedure is tenuous.”⁶ As the Senate Report states, “there is no requirement that any particular number of factors be proved, or that a majority of them point one way or the other.”⁷

⁵ S. Rep. No. 97-417, at 29 (1982); *Thornburg v. Gingles*, 478 U.S. 30, 47 (1986).

⁶*Id.*

⁷*Id.*

Summary of Findings

My report examines whether Senate Factors 1, 3, 5, 6, 7, and 8 are present in the Central Washington region, particularly in the Yakima Valley and Pasco areas. In conducting this analysis, I also examined the shared history of Latino communities throughout the region. I offer the following opinions:

1. Shared History of Latinos: There are numerous similarities and shared interests among Latino communities in the Yakima Valley and Pasco areas. In addition to sharing a common language and cultural traditions such as Cinco de Mayo celebrations, many of the regions' Latinos reside in rural, agricultural communities where their labor is vital to the economy.⁸ Latinos' presence in the region has been continuous for decades and, in both rural and urban communities, their experiences have been marked by racial discrimination in the areas of politics, labor, education, and health care, among other areas.
2. Senate Factor 1: Latinos in Washington, especially in the Yakima Valley and Pasco areas, have been and continue to be burdened by a long history of official racial discrimination in voting.
3. Senate Factor 3: Washington State and the political subdivisions in the Yakima Valley and Pasco areas have historically used voting practices and procedures, including off-year elections, signature matching, at-large elections, and English literacy tests, that tend to enhance the opportunity for discrimination against Latinos.
4. Senate Factor 5: The lingering effects of discrimination in the Yakima Valley and Pasco

⁸ "Almost 51.3 percent of Adams, Yakima, Chelan, Douglas, Grant, Walla Walla, and Franklin County households speak Spanish." See, "The History of Language in Washington State," Language Network, November 5, 2019, <https://www.languageetworkusa.com/blog/the-history-of-language-in-washington-state>.

areas are reflected in significant present-day disparities with regard to income, unemployment, poverty, education, housing, health, and criminal justice. These socio-economic disparities bear directly on the ability of minorities to participate in the electoral process.

5. Senate Factor 6: Political campaigns in the Yakima Valley and Pasco areas have been marked by direct and indirect racial appeals.
6. Senate Factor 7: Both the Yakima Valley and Pasco areas have a weak record of electing Latino candidates to public office.
7. Senate Factor 8: Elected officials in the Yakima Valley and Pasco region, particularly in state legislative districts 14 and 15, are not responsive to the needs of the Latino community.

In light of this evidence, and the analysis I provide below, I conclude that the totality of the circumstances shows that the current configuration of state legislative districts hinders the equal opportunity of Latino voters in the Yakima Valley and Pasco areas to fully and effectively participate in the political process.

Note on Terminology

In this report, I use the terms “Latino/Latinx” and “Hispanic” as an umbrella term for all individuals from Spanish-speaking nations from Latin America and the Caribbean. Persons who identify as “Latino/Latinx” and “Hispanic,” according to the U.S. Census Bureau, “are those who classify themselves in one of the specific Hispanic or Latino categories listed on the decennial census questionnaire and various Census Bureau survey questionnaires – ‘Mexican, Mexican Am., Chicano’ or ‘Puerto Rican’ or ‘Cuban’ – as well as those who indicate that they are

‘another Hispanic, Latino, or Spanish origin.’”⁹ I apply the national-origin terms whenever possible. Specifically, for persons of Mexican descent, I use several terms to indicate differences in identities and citizenships, including “ethnic Mexicans,” “Mexican nationals,” “Mexican Americans,” and “Chicanas/os.” “Ethnic Mexicans” describes people of Mexican ancestry living in the United States, regardless of their citizenship. “Mexican national” refers to a person with Mexican citizenship residing in the United States. “Mexican American” describes a person of Mexican descent born in the United States. The term “Chicana/o/x” is also used to describe a person of Mexican ancestry who was born in the United States but is used when the historical actors or community specifically used this term to identify themselves and their community. Beginning in the late 1960s, “Chicano” was a term embraced by youth to gain political power while rejecting racism, assimilationism, and colonialism in the United States. Lastly, I use “undocumented” to describe Latino migrants without official permission to reside or work in the United States.

In the Yakima Valley and Pasco region, a large portion of the Latino community is composed of persons of Mexican ancestry, but they have a shared history and common interests with other Latino groups creating a collective identity and consciousness.¹⁰ Here, and across the U.S., Latino people tend to see themselves as part of a large whole because of issues related to immigration, legal status, a history of colonialism, race, class, and language.¹¹

⁹ “About the Hispanic Population and its Origin,” *United States Census Bureau*, <https://www.census.gov/topics/population/hispanic-origin/about.html>.

¹⁰ *Id.*

¹¹ On Latinos and Hispanics identifying as a cohesive group with specific political priorities, opinions, and behaviors, see Rodolfo Espino, et al., *Latino Politics: Identity, Mobilization, and Representation* (Charlottesville: University of Virginia Press, 2007), Luis Ricardo Fraga, *Latinos in the New Millennium: An Almanac of Opinion, Behavior, and Policy Preferences* (New York: Cambridge University Press, 2012), John A. García, *Latino Politics in America: Community, Culture, and Interests* (Lanham: Rowman & Littlefield Publisher, 2012, 2021), F. Chris Garcia and Gabriel Sanchez, *Hispanics and the US Political System: Moving into the Mainstream* (Taylor and Francis, 2015), Armando Navarro, *Mexicano and Latino Politics and the Quest for Self-determination: What Needs*

Methodology

I employ the standard methodology used by historians to research the long history of racial discrimination and its effect on Latino political representation and participation in Washington State. My historical research and writing process is, in part, based on Busha and Harter's six-step formula: "(a) The recognition of a historical problem or the identification of a need for certain historical knowledge; (b) The gathering of as much relevant information about the problem or topic as possible; (c) If appropriate, the forming of hypotheses that tentatively explain relationships between historical factors; (d) The rigorous collection and organization of evidence, and the verification of the authenticity and veracity of information and its sources; (e) The selection, organization, and analysis of the most pertinent collected evidence, and the drawing of conclusions; (f) The recording of conclusions in a meaningful narrative."¹² The application of this method allows historians to work systematically to gather, authenticate, and analyze a wide range of sources to produce a historical account that is most accurate.

To write and interpret the history of Latino people in Washington, I analyzed both primary and secondary sources. Primary sources are created during the time period of study. For this report, I used the following primary documents: archival records, government documents, court records, newspapers, transcripts of legal records, demographic and socio-economic reports, and U.S. Census records. Secondary sources are interpretations of primary sources. In drawing conclusions for this study, I used the following secondary sources: scholarly books, dissertations, theses, peer-reviewed journal articles, newspaper editorial/opinion pieces, court case expert reports, and digital history projects, such as the *Seattle Civil Rights and Labor History Project*.

to Be Done (Lanham: Lexington Books, 2015), and Lisa Garcia Bedolla, *Latino Politics* (Malden: Polity Press, 2015, 2021).

¹² Charles H. Busha and Stephen P. Harter, *Research Methods in Librarianship: Techniques and Interpretation* (New York: Academic Press, 1980), 91.

Shared History of Latinos in Central Washington

Latino residents in the state and the Yakima Valley and Pasco region have a common history of immigration to the state and shared experiences once they arrived. Starting in the late eighteenth century, Spanish-speaking people established settlements in Washington's Olympic Peninsula. From 1774 to 1797, Spanish ships explored the coastline of the Pacific Northwest. Historical records demonstrate that most of the sailors were of Mexican ancestry since the number of Spaniards living in colonial Mexico was minimal. On Washington's Neah Bay, in 1792, the first Spanish settlement was called Nuñez Gaona and its crew of mostly Mexican nationals were the state's earliest settlers.¹³

Fleeing the unrest created by the Mexican American War (1846-1848), Mexican nationals arrived in Washington and established businesses that contributed to the state's economic development. Decades before the American Civil War, Mexican mule packers and ranch hands contributed to transforming the Washington territory into a state, by providing the necessary goods and equipment to the forts and later burgeoning towns.¹⁴ The expertise of Mexican mule packers was necessary to reach remote parts of the territory where freight wagons were not dependable or practical. Moreover, in the 1860s, Mexican nationals in the state were important entrepreneurs. For example, Rosario Romero relocated from Sonora, Mexico to Yakima, Washington. Romero has been "credited with starting the region's sheep-herding industry."¹⁵ In the same period, the Galina family, also from Sonora, settled in Walla Walla,

¹³ On Spanish explorations, see: José Mariano Moziño and Iris Wilson Engstrand, *Noticias De Nutka: An Account of Nootka Sound in 1792* (Seattle: University of Washington Press, 1991), and Erasmo Gamboa, "Washington's Mexican Heritage: A View into Spanish Explorations, 1774-1797," *Columbia Magazine* (Fall 1989), 40-45.

¹⁴ On Mexican mule packers in the Pacific Northwest, see Erasmo Gamboa, "Mexican Mule Packers and Oregon's Second Regiment Mounted Volunteers, 1855-1856," *Oregon Historical Quarterly* 92: 1 (1991): 41-59, and Erasmo Gamboa, "The Mexican Mule Pack System of Transportation in the Pacific Northwest and British Columbia," *Journal of the West* 29:1 (1990): 16-27.

¹⁵ Vicki L. Ruiz and Virginia Sánchez Korrol, *Latinas in the United States*, (Bloomington: Indiana University Press, 2006), 25.

Washington. The family operated a mule-pack train that facilitated the transportation of goods to mining districts throughout the region.¹⁶

Between 1900 and 1930, Mexican nationals and Mexican Americans along with their families were drawn to Washington State to labor primarily in agriculture. A major force contributing to their movements was the growth of the U.S. agriculture industry and the Mexican Revolution (1910-1917), which contributed to a surplus of workers in the Southwest.¹⁷ This forced people of Mexican descent to travel further north to find employment. Once the U.S. entered World War I, a labor shortage prompted growers in the Northwest to recruit ethnic Mexican workers. While the Immigration Act of 1917 required that Mexican people pass a literacy test and pay a head tax, it was waived for those who worked for the western sugar beet growers.¹⁸ In 1924, the Johnson-Reed Act created, for the first time, numerical limits and quotas on immigration. However, the Western Hemisphere was exempt, which moved labor agencies to recruit Mexican nationals and Mexican Americans to Washington. The “immigration laws during the 1920s did not assign numerical quotas to Mexicans, but the enforcement provisions of restriction—notably visa requirements and border-control policies—profoundly affected Mexicans, making them the single largest group of illegal aliens by the late 1920s.”¹⁹ By the 1920s, Washington was an established migratory route for workers of Mexican descent.²⁰

During the Great Depression, Washington’s ethnic Mexican population, much like in the Southwest, was rounded up and forced to return to Mexico. The 1930s repatriation of Mexican

¹⁶ Korrol, *Latinas in the United States*, 25.

¹⁷ Neil Foley, *Mexicans in the Making of America* (Harvard University Press, 2014), 43-48.

¹⁸ Erasmo Gamboa, *Mexican Labor and World War II: Braceros in the Pacific Northwest, 1942-1947* (Seattle: University of Washington Press, 2000), 8.

¹⁹ Mae M. Ngai, *Impossible Subjects: Illegal Aliens and the Making of Modern American* (New Jersey: Princeton University Press, 2004), 7.

²⁰ Erasmo Gamboa, *Mexican Labor and World War II*, 9.

nationals and their U.S.-born children is estimated to have impacted about one million people.²¹ In Spokane, Washington, city officials identified a group of Mexican nationals and had them deported.²² The 1930 census recorded 562 persons of Mexican ancestry living in the state with 33 residing in Spokane County.²³ And at McNeil Federal Penitentiary, in 1932, about 90 Mexican nationals were sent to Mexico to reduce prison costs and likely as a consequence of racial discrimination and nativism.²⁴

World War II (WWII) created conditions that brought a significant number of ethnic Mexican people to Washington State. As white migrant workers found employment in higher paying wartime industries, agricultural growers desperately needed workers. Beginning in 1942, a bilateral agreement between the U.S. and Mexico called the Bracero Program permitted Mexican nationals, also referred to as braceros (one who works using their arms), to enter the country as contract laborers. From 1943 to 1947, approximately 47,000 braceros came to the Pacific Northwest.²⁵ The number of braceros employed in Washington was around 15,000.²⁶ Unlike braceros living in the Southwest, braceros living in Northwestern communities experienced harsh racism, worked in freezing temperatures, and had their complaints ignored by U.S. and Mexican government officials. Braceros went on strike, and with the high cost of

²¹ On the approximate number of Mexican people repatriated, see Raymond Rodriguez and Francisco E. Balderrama, *Decade of Betrayal: Mexican Repatriation in the 1930s* (University of New Mexico Press, 2006), 151.

²² Jerry Garcia, "History of Latinos in the Northwest," *Washington State Latino/Hispanic Assessment Report, 2009-2010*, Commission on Hispanic Affairs Website, 12, <https://static1.squarespace.com/static/5915f65ed482e94b3f60b25f/t/5bef266df950b73a0a722bf5/1542399602953/2009-2010+CHA+Assessment+Report+-+English.pdf>.

²³ U.S. Bureau of the Census, Department of Commerce, *Fifteenth Census of the United States: 1930: Population*, Vol. 3, Pt. 2: Montana-Wyoming (Washington D.C.: GPO, 1932), <https://www2.census.gov/library/publications/decennial/1930/population-volume-3/10612982v3p2ch10.pdf>, 1231.

²⁴ Jerry Garcia, "History of Latinos in the Northwest," 12.

²⁵ Erasmo Gamboa, "Braceros in the Pacific Northwest: Laborers on the Domestic Front, 1942-1947," *Pacific Northwest Historical Review* 53:3 (1987), 378.

²⁶ Erasmo Gamboa, "Mexican Migration into Washington State, 1940-1950," *Pacific Northwest Quarterly* 72:3 (1981), 124.

transporting workers to the state, growers decided to stop using braceros after the war ended in 1947.²⁷

Bracero workers of Mexican ancestry experienced racial animosity in Washington State. In Stanwood, Washington, the local marshal and high school students tried to prevent braceros from congregating in town. The resulting altercation was so intense that it was referred to as a “near race riot.”²⁸ The marshal declared, “We don’t need these Mexicans here anyway, the town would be much better off with them.”²⁹ In addition to threats of racial violence and exclusion, braceros in the Northwest were prohibited from entering businesses where signs read “No Japs or Mexicans Allowed” and some were attacked “without provocation.”³⁰ In the Yakima Valley, Kara Kondo writes that after WWII, the Japanese were not welcomed and “‘No Japs Wanted’ signs appeared in almost every store and business establishment in Wapato.”³¹ This anti-Mexican and anti-Japanese sentiment was widespread in Washington.

In addition to agricultural workers, WWII brought Mexican American soldiers to Washington State. As Mexican Americans joined the armed forces in the Southwest, some were transferred to the area for training and later stationed at Fort Lewis (Tacoma, Washington), Fort Larsen (Moses Lake, Washington), Ephrata Air Terminal (Ephrata, Washington), Fairchild Air Force Base (near Spokane, Washington), and Hanford Nuclear Site (Hanford, Washington). For those who relocated and settled in urban centers such as Tacoma and Spokane, they helped to establish ethnic Mexican communities and worked in non-agricultural industries.³²

²⁷ Erasmo Gamboa, *Mexican Labor and World War II*, xx.

²⁸ *Id.* at 113.

²⁹ *Id.*

³⁰ Gamboa, *Mexican Labor and World War II*, 112.

³¹ Kara Kondo, ed., *Profile: Yakima Valley Japanese Community, 1973* (Yakima Valley Japanese Community, 1974), 9. On the Japanese community in the Yakima Valley, see Thomas H. Heuterman, *The Burning Horse: Japanese-American Experience in the Yakima Valley, 1920-1942* (Cheney: Eastern Washington University, 1995).

³² Carlos Maldonado, “Mexicanos in Spokane: 1930-1992,” *Revista Apple* 3:1-2 (Spring 1992), 118-125.

Although ethnic Mexican labor was crucial to the state's economy, the white majority discriminated against Mexican laborers and racialized them as a separate and inferior race. During the construction of the Hanford Nuclear Site, the U.S. Army Corp of Engineers built off-site housing facilities in Pasco, Washington to segregate Mexican Americans from white workers.³³ The City of Pasco, located in Franklin County, became "darker and poorer than Kennewick and Richland" because of Washington's Jim Crow laws.³⁴ During the 1940s and 1950s, Jim Crow practices in the Tri-Cities area (Kennewick, Pasco, and Kennewick) forced people of color into the City of Pasco.³⁵ "White only" signs were also posted in Pasco and ethnic Mexican people who settled in other parts of the state recalled reading signs on storefronts that read, "No Mexicans Allowed."³⁶ Kennewick leaders established a curfew banning African Americans after dark (also referred to as Sundown towns) and, while Richland had no curfew, the high cost of homes made it practically impossible for people of color to purchase one in the city.³⁷ Additionally, due to racist attitudes and social pressures, selling a home in the Tri-cities area to non-white residents could have undesirable consequences. "Let me tell you, if anybody in this town sells property to a nigger, he's liable to be run out of town," stated a Kennewick sheriff.³⁸

³³ Bruce Hevly and John M Findlay, *Atomic Frontier Days: Hanford and the American West* (Seattle: University of Washington Press, 2011), 27.

³⁴ Kate Brown, *Plutopia: Nuclear Families, Atomic Cities, and the Great Soviet and American Plutonium Disasters* (United Kingdom: Oxford University Press, 2013), 154.

³⁵ Robert Bauman, "Jim Crow in the Tri-Cities, 1943-1950," *Pacific Northwest Quarterly* 96:3 (Summer 2005), 124-131.

³⁶ Josué Q. Estrada, "Tejano Diaspora into Washington State," (Master's Thesis, Washington State University, 2007), 113.

³⁷ Kate Brown, *Plutopia*, 151. On Sundown towns, see James W. Loewen, *Sundown Towns: A Hidden Dimension of American Racism* (New Press, 2006).

³⁸ Kate Brown, *Plutopia*, 154.

Prior to the Fair Housing Act of 1968, the use of racially restrictive covenants prohibited the sale or rental of real estate property to certain racial and religious groups.³⁹ In Washington State, racially restrict covenants were widespread throughout the state.⁴⁰ The covenants facilitated “patterns of residential racial segregation that long outlived these once technically legal devices.”⁴¹ The language of the covenants typically stated that “no person of any race other than the white race shall use or occupy...” said property.⁴² In some cases, the covenants read that persons of Asian, Jewish, Turkish, or Black races could not occupy the residence unless they were acting as a “domestic servant.”⁴³ Racially restrictive covenants were pervasive in Western Washington, and, currently, researchers from Eastern Washington University are examining “the records in 20 Washington counties on the east side of the mountains” to uncover the extent to which they were used in Eastern Washington.⁴⁴ Preliminary findings indicate that racially restrictive covenants were also “pretty widespread” in Eastern Washington including in places like “Pullman, Wenatchee, and Ritzville.”⁴⁵

After Washington growers decided to no longer import braceros after WWII, they recruited ethnic Mexican people including undocumented workers from the Southwest, who

³⁹ Fair Housing Act, Public Law No. 90-284, 82 Stat. 81 (1968).

⁴⁰ Rajeev Majumdar, “Racially Restrictive Covenants in the State of Washington: A Primer for Practitioners,” 30 *Seattle University Law Review* 1095 (2007), <https://digitalcommons.law.seattleu.edu/cgi/viewcontent.cgi?article=1917&context=sulr>.

⁴¹ Richard R. W. Brooks, *Saving the Neighborhood: Racially Restrictive Covenants, Law, and Social Norms* (Harvard University Press, 2013), 2.

⁴² “Racial Restrictive Covenants Project-Washington State,” *Civil Rights and Labor History Consortium*, University of Washington, <http://depts.washington.edu/covenants/about.shtml>.

⁴³ *Id.*

⁴⁴ Feliks Banel, “Project Aims to daylight ‘restrictive covenants’ on real estate in all Washington counties,” *KIRO News Radio* (2021), <https://mynorthwest.com/3273345/project-daylight-restrictive-covenants-real-estate-washington/>. In 2021, the Washington State Legislature passed House Bill 1335 that provides funding for the University of Washington and Eastern Washington University to “review existing deeds and covenants for unlawful or other discriminatory restrictions, and provides property buyers a method to remove them. “House Bill Report, E2SHB 1335,” Washington State Legislature, <https://lawfilesexternal.wa.gov/biennium/2021-22/Pdf/Bill%20Reports/House/1335-S2.E%20HBR%20PL%2021.pdf?q=20220722221007>.

⁴⁵ Feliks Banel, “Project Aims to daylight ‘restrictive covenants’ on real estate in all Washington counties.”

were supposedly more controllable and docile than Mexican contract laborers. Beginning in the 1950s, ethnic Mexicans and their families began to permanently settle in mostly rural communities in Washington, abandoning the migratory lifestyle. The expansion of irrigation projects in Eastern and Central Washington provided for year-round work, contributing to the formation of communities in Adams, Benton, Franklin, Grant, and Yakima County.⁴⁶

While Mexican undocumented workers in Washington were thousands of miles away from the U.S.-Mexico border, they were still arrested and deported back to Mexico. From 1953 to 1954, the U.S. government conducted a large-scale paramilitary campaign to deport undocumented workers that went by the derogatory name of “Operation Wetback.”⁴⁷ Washington’s agricultural growers desperately needed workers, so they hired undocumented persons and faced no legal penalties, but the workers themselves were not insulated from the deportation campaign. The military operation concentrated its efforts in California and Texas, but it was expanded to states such as Washington.⁴⁸ In total, “Operation Wetback” expelled more than 3.8 million Mexican nationals. The deportation campaign targeted all people of Mexican descent and scripted the whole community as “illegal aliens,” deepening white people’s mistrust and alienation towards ethnic Mexicans in the state.

Inspired by the civil rights struggle, Latinos organized a movement of their own to attempt to topple a wide range of barriers, including those that stifled Latino political participation and farm worker rights. Toward the close of the 1960s, Latinos in Washington,

⁴⁶ Gina Bloodworth and James White, “The Columbia Basin Project: Seventy-Five Years Later,” *Yearbook of the Association of Pacific Coast Geographers* 70 (2008): 96–111, and Kelsey Doncaster, “Columbia Basin Project,” HistoryLink.org, <https://www.historylink.org/file/21312>.

⁴⁷ On Operation Wetback see, Juan Ramon García, *Operation Wetback: The Mass Deportation of Mexican Undocumented Workers in 1954* (United Kingdom: Greenwood Press, 1980).

⁴⁸ Joan W. Moore and Harry Pachon, *Hispanics in the United States* (Englewood Cliffs, N.J.: Prentice-Hall, 1985), 140. Also, see Sylvia Cavazos, *The Disposable Mexican: Operation Wetback 1954, the Deportation of Undocumented Workers in California and Texas* (University of Texas--Pan American, 1997).

mostly of Mexican ancestry, were about two percent of the state's population. In 1967, the Mexican American Federation (MAF) was created because white residents and elected officials refused to take on their issues. Samuel Martinez of Yakima was named president and Antonio Daniel of Pasco was elected as a regional president.⁴⁹ Martinez and Daniel led the MAF, which was a state-wide organization with a presence in Yakima County but also the Puget Sound, Moses Lake, Tri-Cities, and Bellingham-Lynden areas.⁵⁰ The MAF wanted to encourage Mexican Americans to vote, run for elected office, and take a stand on political issues to influence local and state governments. The MAF also wanted to "dispel forever the apathy of the Mexican-American voters of Washington and of the nation."⁵¹ In the same year, the United Farm Workers Cooperative (a precursor to the United Farm Workers Union) emerged to push for farm worker rights. During the 1970s, the union began mobilizing workers in Yakima County to demand higher wages, better treatment, and improved working conditions, but in response the growers brandished weapons, threatened union leaders, refused to hire those who participated in union activities, and filed litigation against the union for purportedly harassing workers.⁵² White growers racialized Mexican laborers as inferior, uneducated, and replaceable, and therefore deserving of low wages and poor treatment.⁵³ The anti-union strategies used by the white

⁴⁹ "Daniel to Head Federation," *Tri-City Herald* (Pasco, Kennewick, and Richland, WA), November 13, 1967.

⁵⁰ Mexican-American Federation Puget Sound Newsletter, 1968-1970. Box 7, Folder 11. Tomás Ybarra-Frausto Papers, Accession No. 4339-001, University of Washington Libraries, Seattle, Washington.

⁵¹ Mexican-American Federation Puget Sound Newsletter, University of Washington Libraries, Seattle, Washington.

⁵² Jesus Lemos, *A History of the Chicano Political Involvement and the Organizational Efforts of the United Farm Workers Union in the Yakima Valley, Washington*, Master's thesis, University of Washington, 1974, 65-90; Oscar Rosales Castañeda, "UFWOC Yakima Valley Hop Strikes," *Seattle Civil Rights and Labor History Project*, University of Washington, https://depts.washington.edu/civilr/farmwk_ch7.htm; and Dixie Koenig, "Growers Defendants: Hops-labor Trail under Way," *Yakima Herald-Republic* (Yakima, WA), January 21, 1971.

⁵³ Like in the Southwest, the relationship between white growers and workers of Mexican descent produced a racial hierarchy, scripting the latter as non-white, cheap wage laborers. See Neil Foley, *The White Scourge: Mexicans, Blacks, and Poor Whites in Texas Cotton Culture* (University of California Press, 1998).

growers punished those who threatened the racial structure, and ensured that growers remained at the top of the racial hierarchy.

Despite efforts to stifle farm workers from organizing, the United Farm Workers Union (UFW) continued to support Washington’s Latino workers. For example, the UFW has helped to secure labor contracts, file a lawsuit against Ruby Ridge Dairy (in Pasco, Washington), and advocate for comprehensive immigration reform.⁵⁴ In 1995, the UFW unionized workers at the Chateau Saint Michelle Winery in the Yakima Valley, and the winery remains under a UFW contract.⁵⁵ In 2009, four former employees of Ruby Ridge Dairy and the UFW sued the owners for not providing drinkable water, meal breaks, and for threatening to fire them for trying to unionize.⁵⁶ In 2022, the UFW and about 50 of its members organized a “Day Without Immigrants” rally in Pasco, calling for a “...fix [for] America’s immigration system.”⁵⁷

Due to persistent organizing in the 1970s, ethnic Mexicans in Washington started to be recognized as an important constituency, and Latino people created institutions that were vital to community building. In 1971, Governor Daniel Evans formed the Commission on Mexican American Affairs and appointed eleven individuals to serve on the commission.⁵⁸ The commissioners were from across the state and charged with making policy recommendations that

⁵⁴ For more information on Washington’s United Farm Workers Union, see “Farm workers in Central Washington found the United Farmworkers of Washington State on September 21, 1986,” HistoryLink.org, <https://www.historylink.org/file/8302>.

⁵⁵ Pascal Zachary, “Winery Field Workers Break New Ground in Union Election,” *The Wall Street Journal*, June 7, 1995; “UFW Labels,” United Farm Workers, <https://ufw.org/organizing/ufw-labels/>.

⁵⁶ Pratik Joshi, “Ministry gives checks to fired Pasco dairy workers,” *Tri-City Herald* (Pasco, Kennewick, and Richland, WA), September 17, 2009, <https://www.tri-cityherald.com/news/business/article31755897.html>. In 2019, the UFW and dairy owners “agreed to walk away from the legal battle.” Mathew Weaver, “After 10 years, dairy, UFW settle lawsuit,” *Capital Press*, May 8, 2019, https://www.capitalpress.com/ag_sectors/dairy/after-10-years-dairy-ufw-settle-lawsuit/article_5ca4bda2-71b0-11e9-9a93-5bf9a8dcd558.html.

⁵⁷ Cameron Probert, “‘Yes we can.’ Tri-Cities immigrants call for reform during rally,” *Tri-City Herald* (Pasco, Kennewick, and Richland, WA), February 2022, 2022, <https://www.tri-cityherald.com/news/local/article258397168.html>.

⁵⁸ The commission was renamed to be the Washington State Commission on Hispanic Affairs. “*About Us*,” The Washington State Commission on Hispanic Affairs, <https://www.cha.wa.gov/our-mission>.

would benefit ethnic Mexicans. In 1972, El Centro de La Raza was founded to serve the needs of Seattle’s Latino population.⁵⁹ And in 1979, Radio Cadena (also known as Radio KDNA) and the Sea Mar Community Health Center (Sea-Mar) were formed as community-based organizations. In the Yakima Valley, Radio Cadena provided Spanish-language programming that became “a tool for community building, advocacy, and entertainment that was especially leveraged by the women who lead it,” writes historian Monica De La Torre.⁶⁰ Sea-Mar was opened to deliver health services to Seattle’s low-income Latino, Asian, and Black population. To provide healthcare to farm workers in the Yakima Valley, labor activist Tomás Villanueva helped to establish the Yakima Valley Farm Workers Clinic in 1978.⁶¹ The clinic is the “largest community health care provider in the northwest, operating clinics in Washington and Oregon,” including the Miramar Health Centers that serve Pasco, Kennewick, and Richland residents.⁶² The establishment of the Commission on Mexican American Affairs and community-based organizations was in response to Washington’s Chicano Movement that demanded greater political, social, and economic equality.

During the 1980s and 1990s, the ethnic Mexican and Latino population in Washington State significantly increased, and the total number of Latinos doubled every decade after 1970 (see Table 1).

Table 1. Latino Population in Washington, 1970-1990⁶³

⁵⁹ “History and Evolution,” El Centro de la Raza, <https://www.elcentrodelaraza.org/history-evolution/>.

⁶⁰ Monica De La Torre, *Feminista Frequencies: Community Building Through Radio in the Yakima Valley* (University of Washington Press, 2022), 4.

⁶¹ Carlos S. Maldonado and Gilberto García, *The Chicano Experience in the Northwest* (Kendall/Hunt Publishing Company, 1995), 102. On Villanueva’s contribution to founding the Yakima Valley Farm Workers Clinic see, “Tomás Villanueva: Founder, United Farmworkers of Washington State,” *Seattle Civil Rights and Labor History Project*, University of Washington, <https://depts.washington.edu/civilr/villanueva.htm>.

⁶² Annette Clay, “Nonprofit opens new Tri-Cities medical and dental clinic. No insurance needed,” *Tri-City Herald* (Pasco, Kennewick, and Richland, WA), May 10, 2021, <https://www.tri-cityherald.com/news/local/article251221114.html>.

⁶³ “Washington Data and Research,” Washington’s Office of Financial Management Website, <https://ofm.wa.gov/washington-data-research/statewide-data/washington-trends/population-changes/population-hispanicalatino-origin>. For 1970, the Latino population is based on “Spanish language.” See Cambell Gibson and Kay

	1970	1980	1990
Total Population	70,734	120,016	214,570
% of State Population	2.1%	2.9%	4.4%

Racial discrimination against Washington’s Latino farmworkers has persisted. In 2013, workers would go on strike against Sakuma Brothers Farms in Burlington, Washington.⁶⁴ Many of these farm workers who identified as Mexican and Indigenous people of Mexico reported that supervisors regularly used racist slurs and treated them as subhuman.⁶⁵ When workers complained about harassment and demanded a higher piece rate wage for picking berries, they were fired. Latino farm workers, like in the past, had no choice but to use collective organizing and the courts to fight for labor rights and against racism. Workers went on strike and filed lawsuits against the growers, leading to “multiple victories over issues of workers’ rights, housing and hiring practices; [and]...[winning] hundreds of dollars in back wages...”⁶⁶

Therefore, Latinos in Washington, and in particular in the Yakima Valley and Pasco region, have not just a common history of immigration and discrimination, but also the common present-day experience of continuing to combat that discrimination.

Senate Factor 1: History of Official Voting-Related Discrimination

According to the Senate Report, Senate Factor 1 requires an analysis of “the extent of any history of official discrimination in the state or political subdivision that touched on the right of

Jung, “Historical Census Statistics on Population Totals by Race, 1790 to 1990, and Hispanic Origin, 1970 to 1990, For the United States, Regions, Divisions, States,” U.S. Census Bureau, Washington D.C. (September 2002), <https://www.census.gov/content/dam/Census/library/working-papers/2002/demo/POP-twps0056.pdf>.

⁶⁴ David Bacon, “Why These Farm Workers Went on Strike—and Why it Matters,” *The Nation*, October 3, 2016, <https://www.thenation.com/article/archive/why-these-farm-workers-went-on-strike-and-why-it-matters/>.

⁶⁵ Ian Alexander, “The Struggle for Fairness at Sakuma Brothers,” *Fair Work* 10 (2015), <https://fairworldproject.org/the-struggle-for-fairness-at-sakuma-brothers/>.

⁶⁶ *Id.*

the members of the minority group...to participate in the democratic process.”⁶⁷ The State of Washington has a long history of discrimination against Latinos in the voting arena, both statewide and in the Yakima Valley and Pasco region.

A. English Literacy Tests

A combination of national, state, and local forces led to the denial of Latino voters’ ability to exercise their voting rights before 1970. During this period, Latinos’ participation in Washington elections was primarily blocked by the state’s official literacy test, which required that voters speak and read English. Although the language exam would be suspended in the South under the Voting Rights Act (VRA) of 1965, literacy tests continued to be enforced in states like Washington past this date. When the VRA was extended in 1970, the English language requirement to vote was banned in Washington and throughout the country.

i. The Adoption of Washington’s English Literacy Test

Literacy tests were first established as an effective means to deny the franchise to marginalized groups during the early 1850s when the Know-Nothing Party mobilized them to suppress the voting rights of Irish immigrants in the Northeast.⁶⁸ In Connecticut and Massachusetts, English literacy tests were adopted to purportedly encourage immigrants to learn English and assimilate, but lawmakers understood that it would have the effect of disenfranchising Irish voters.⁶⁹ According to the Know-Nothing Party, the language exams “would keep the ‘ignorant, imbrute Irish’ from the polls.”⁷⁰ Once literacy tests were passed, they effectively narrowed the franchise for Irish immigrants.

⁶⁷ S. Rep. No. 97-417, at 28 (1982); *Thornburg v. Gingles*, 478 U.S. 30, 47 (1986).

⁶⁸ Alexander Keyssar, *The Right to Vote: The Contested History of Democracy in the United States* (New York: Basic Books, 2000), 82-84.

⁶⁹ *Id.* at 86.

⁷⁰ *Id.*

After the Fifteenth Amendment was passed in 1870, requiring that “[t]he right of citizens of the United States to vote shall not be denied or abridged by the United States or by any State on account of race, color, or previous condition of servitude,” English literacy tests were an effective tool utilized by southern states to keep African Americans from the ballot box while not explicitly disenfranchising voters on account of race.⁷¹

In 1896, following the example set by northeastern and southern states and on the heels of intense racial violence against Chinese nationals, Washington passed legislation requiring English language knowledge to register to vote.⁷² The legislation included a grandfather clause that exempted those already registered to vote.⁷³ The language exam would go on to be used to disenfranchise non-English speaking immigrants, Asians, Native Americans, illiterate whites, and Mexican Americans.⁷⁴

ii. *The Impact of Washington’s Literacy Test on Latino Voters*

Beginning in at least the 1950s, literacy tests in Washington State and, in particular, in the Yakima Valley, were administered inconsistently and sporadically, but in a racially discriminatory manner to suppress Latino votes. Prior to 1970, Latino voter registration data in Washington is lacking because the U.S. Census did not enumerate Latinos as a single group, but

⁷¹ *U.S. Constitution*, Amendment 15, Section 1. On the state statutes and constitutional amendments related to literacy tests, see “Appendix: State Suffrage Laws,” Table A. 13 in Alexander Keyssar, *The Right to Vote*, 325-402.

⁷² *House Journal of the State of Washington* (Olympia, Washington, 1895), 297, and Chapter XXXVII [House Bill No. 57]. Amendment to the Constitution, Qualification of Voters. *Session Laws of the State of Washington* (Olympia, Washington: Published by authority, 1890), 60.

⁷³ *Id.*

⁷⁴ Before Washington’s literacy test was passed in 1896, the state’s legislature attempted to pass a proposal “that no native of China...shall ever exercise the privileges of an elector of this state.” See Beverly P. Rosenow and Quentin S. Smith, *The Journal of the Washington State Constitutional Convention, 1889* (Seattle: Book Pub. Co, 1962), 61. On Washington’s state literacy test and Latinos, see James Thomas Tucker, *The Battle Over Bilingual Ballots: Language Minorities and Political Access Under the Voting Rights Act* (United Kingdom: Taylor & Francis, 2016), 23-24. On the impact of the state’s language requirement on Native Americans, see Hilda Bryant, “New Voters May Change Yakima Area,” *Seattle Post-Intelligencer* (Seattle, WA), August 21, 1970.

there is other evidence from the time that demonstrates the impact of the literacy tests on Latino voters.

For example, Rodolfo Alaniz of Yakima County stated in a 1968 sworn and signed affidavit that he had been administered a literacy test on several occasions. Mr. Alaniz was one of thirteen individuals who submitted sworn testimony for a court case led by Mexican Americans in the Yakima Valley, with legal support from the American Civil Liberties Union (ACLU), opposing the state's literacy test (see *Mexican-American Federation v. Eugene Naff, Yakima County Auditor et al.*, 299 F. Supp. 597 (E.D. Wash. 1969)). Alaniz recalled that,

[A]round 1954, I attempted to register to vote in Sunnyside, Washington but my application was refused because I couldn't satisfy the registrar that I could read and speak the English language. In 1957, I took and passed the Washington Driver's License test; the examiner read the questions to me and I answered the questions in English. In 1960, when John F. Kennedy was running for president, I again tried to register to vote and this time was told that I had to know how to write English, and was not allowed to register to vote. On or about, the middle of July 1969, I again attempted to be registered to vote and was registered by the Sunnyside City Clerk's Office.⁷⁵

Alaniz's testimony reveals much about the administration of the state's literacy tests. First, Latino people were disenfranchised by the state's English language requirement to vote as early as the 1950s. For Mexican Americans in Washington, the inability to read and speak the English language stemmed largely from attending segregated schools in the Southwest, which were inferior to white schools.⁷⁶ Even by 1970, almost 65 percent of Chicanos residing in the Northwest migrated from the Southwest.⁷⁷ Second, city clerks and deputy registrars had the

⁷⁵ "Affidavit of Rodolfo Alaniz," August 16, 1968, American Civil Liberties Union (ACLU) of Washington 1942-1996. Accession No. 1177-005. Special Collections, University of Washington Libraries, Seattle, WA.

⁷⁶ For instance, Antonia Castañeda writes that her family regularly migrated from Texas to Washington. In Texas, Castañeda and many other migrant families attended segregated schools that were inferior to their white counterparts. See Antonia I. Castañeda, "'Que Se Pudieran Defender (So You can Defend Yourselves)': Chicanas, Regional History, and National Discourses," *Frontiers: A Journal of Women Studies*, 2001, 22:3 (2001), 116-1142. On the history of Chicano students and segregation, see Gilbert G. Gonzalez, *Chicano Education in the Era of Segregation* (UNT Press, 2013).

⁷⁷ See Ricard W. Slatta, "Chicanos in the Pacific Northwest: A Demographic and Socioeconomic Portrait," *Pacific Northwest Quarterly* 70:4 (1979), 157.

power to determine if a person had adequately satisfied the language test. According to a 1933 state voting law, these officials could “interrogate” prospective voters to demonstrate whether they could “read and speak English,” and if they were “not satisfied in that regard, he may require the applicant to read aloud and explain the meaning of some ordinary English prose.”⁷⁸ Affidavits and deposition statements clearly confirm that registrars used their tremendous latitude to enforce these exams more regularly and more stringently for Mexican American people, especially when English was not their dominant language.⁷⁹ Third, while English literacy tests targeted Latinos, sometimes they were allowed to register without incident, demonstrating the arbitrariness and inconsistency of the test’s administration.⁸⁰ And lastly, registrars at times said that people needed to read and *write* to register to vote, but the state law only required people to read and *speak* English.⁸¹ Ultimately, a panel of three judges ruled against the Plaintiffs and MAF. The judges collectively agreed that “A simple inquiry by the registrar of the applicant in this form, ‘Can you speak and read English?’ is not a test and could not conceivably result in discriminatory practices.”⁸² Despite the fact that that the literacy test was being administered inconsistently, targeted Latinos, and that election officials had asked a Latino applicant to “read

⁷⁸ “Laws of Washington Passed at the Twenty-Third Regular Session, 1933,” Washington State Legislature, <https://leg.wa.gov/CodeReviser/documents/sessionlaw/1933c1.pdf>.

⁷⁹ See affidavits for *Mexican American Federation v. Eugene Naff, Yakima County Auditor et al.*, Box 3, American Civil Liberties Union (ACLU) of Washington 1942-1996. Accession No. 1177-005. Special Collections, University of Washington Libraries, Seattle, WA.

⁸⁰ “Affidavit of Rodolfo Alaniz,” August 16, 1968, American Civil Liberties Union (ACLU) of Washington 1942-1996. Accession No. 1177-005. Special Collections, University of Washington Libraries, Seattle, WA. In a sworn affidavit by John Velez, he states that he was “promptly registered without being required to read anything out loud to the registrar or asked if [he] could read or speak the English language.” However, Felipa R. Cantu’s affidavit states that she was “immediately” asked by the clerk, “[d]o you know how to read and speak English.” See “Affidavit of John Velez,” August 19, 1968, American Civil Liberties Union (ACLU) of Washington 1942-1996. Accession No. 1177-005. Special Collections, University of Washington Libraries, Seattle, WA, and “Affidavit of Felipa R. Cantu, August 19, 1968, American Civil Liberties Union (ACLU) of Washington 1942-1996. Accession No. 1177-005. Special Collections, University of Washington Libraries, Seattle, WA.

⁸¹ Constitution of the State of Washington, Article VI, as amended by 2, Section 1 (1896), 59, <https://leg.wa.gov/CodeReviser/Documents/WACConstitution.pdf>.

⁸² Opinion of the Court, *Mexican-American Federation v. Eugene Naff, Yakima County Auditor et al.*, U.S. District Courts, Eastern District of Washington, Yakima, Civ. Ac. No. 2457, 299 F. Supp. 587 (1969), 592-593.

the names of the list of candidates,” among other evidence, the court ruled the registration process had no “discriminatory overtones.”⁸³

The disenfranchisement of the Mexican American electorate in Washington and Yakima County received little attention. The U.S. Commission on Civil Rights, an agency created in 1957 and charged with investigating allegations of voter suppression based on race, placed its emphasis on the African American electorate residing in the South.⁸⁴ Since the commission received no “evidence of racial discrimination in voting in any of the other 37 States,” this meant that Washington’s literacy test was not contested when the Commission released their report in 1961.⁸⁵

The U.S. Commission on Civil Rights was instrumental in pressuring Congress to pass the VRA of 1965. It was one of the most significant pieces of civil rights legislation with far-reaching power that transformed the nation’s political system. The law suspended literacy tests in primarily six southern states, authorized the appointment of federal voting examiners to replace noncompliant registrars, deployed federal observers to monitor all elections, allowed the U.S. Attorney General to file suit against states that administered the poll tax, and required covered areas to submit electoral changes to the federal government to determine that they would not have a discriminatory effect.⁸⁶

For African Americans in the South, the VRA of 1965 immediately increased their number of registered voters. With no literacy tests or other restrictive devices, historian Alexander Keyssar explains that the registration of African Americans in Mississippi “went from less than 10 percent in 1964 to almost 60 percent in 1968; in Alabama, the figure rose from 24 percent to 57.”⁸⁷ In the

⁸³ *Id.*

⁸⁴ *Commission on Civil Rights Report*, 1961, United States Commission on Civil Rights (Washington: U.S. Govt., 1961) 21.

⁸⁵ *Id.*

⁸⁶ Voting Rights Act, Public Law 89-110, 89th Congress, S. 1564, August 6, 1965.

⁸⁷ Keyssar, *The Right to Vote*, 212.

South, the overall registration of African Americans reached a high mark of 62 percent.⁸⁸ The VRA was not a panacea, especially for Washington's Latino voters.

In Washington, the VRA had no effect on the administration of literacy tests, and literacy tests continued to be used to disenfranchise Mexican American citizens. In 1966, Washington's Secretary of State, A. Ludlow Kramer, asked the Attorney General of Washington, John J. O'Connell, about the impact of the VRA on the state's English literacy tests, and in particular, Section 4(e).⁸⁹ This section read that no person who had completed a sixth grade education "in a public school in, or a private school accredited by, any State or territory, the District of Columbia, or the Commonwealth of Puerto Rico in which the predominant classroom language was other than English, shall be denied the right to vote in any Federal, State, or local elections because of his inability to read, write, understand, or interpret any matter the English language."⁹⁰ In other words, American citizens with limited English skills, such as Puerto Rican people, were exempt from English literacy tests. O'Connell replied that Section 4(e) had a "limited area" and the state laws needed to be revised to read, "[Electors] shall be able to read and speak the English language *unless* they can demonstrate that they have successfully completed a sixth grade primary education...in which the predominate language was other than English."⁹¹ O'Connell argued that the state did not need to ban the test, but only amend the law.

The Washington State Board Against Discrimination, however, was concerned that the state's English literacy test was in violation of the VRA. On June 15, 1967, O'Connell responded, "Except for persons who come within the Puerto Rico provision, the Washington

⁸⁸ *Id.*

⁸⁹ Letter from John J. O'Connell to A. Ludlow Kramer, September 20, 1966, Box 3, Folder "MAF v. Naff," American Civil Liberties Union (ACLU) of Washington 1942-1996. Accession No. 1177-005. Special Collections, University of Washington Libraries, Seattle, WA.

⁹⁰ Voting Rights Act, Section 4(e), Public Law 89-110, 89th Congress, S. 1564, August 6, 1965.

⁹¹ Letter from John J. O'Connell to A. Ludlow Kramer.

State literacy requirement remains in effect. However, the manner of testing for literacy is now controlled by federal law, as will be hereinafter.”⁹² O’Connell wrote that literacy tests in the State of Washington had not “been prohibited outright by federal legislation” and made a case that if the state had a test, it was appropriate. English literacy exams, O’Connell insisted, had been suspended in states where fewer than 50 percent of the voting age residents were registered, which did not include Washington State. Therefore, he argued that the test could still be enforced. And federal standards required that everyone be given a test in writing. In Washington, O’Connell insisted that not all persons were tested but only in cases where “the registration officer ‘is not satisfied’ with the applicant’s sworn statement” and of a person’s ability to read and speak English.⁹³

Washington’s Attorney General also cited *Louisiana v. United States* (1965) in his effort to defend the state’s language requirement.⁹⁴ While the State of Louisiana had adopted a literacy test to “purposely disenfranchise Negroes, it being understood that the registration officers would use their discretion for that purpose,” O’Connell declared that Washington had no “tradition of discrimination against minorities in voting” and would prohibit literacy tests in accordance with the new Federal law.⁹⁵ But he maintained that Washington did not have a literacy test, rather it had a literacy “requirement.”

By emphasizing that literacy was a requirement versus a test, claiming that Washington’s test was non-discriminatory, and proclaiming that Washington was unlike the South, O’Connell’s opinion cleared the way for local officials and registrars to continue to use the test to suppress the Mexican American vote. And in Eastern Washington, a place with a growing

⁹² Washington Attorney General’s Office, John. J. O’Connell, *Opinions* (1957-1968), No. 21 (June 15, 1967).

⁹³ *Id.*

⁹⁴ *Louisiana v. United States*, 380 U.S. 145 (1965).

⁹⁵ Washington Attorney General’s Office, John. J. O’Connell, *Opinions* (1957-1968), No. 21 (June 15, 1967).

ethnic Mexican population, the English literacy test would be used almost exclusively to disenfranchise the Latino community.⁹⁶

iii. Advocacy by Yakima County Latinos for an End to Literacy Tests

During the late 1960s, when the Mexican-American Federation (MAF) started to encourage their community throughout the state to register to vote, they witnessed that the literacy test was being administered more regularly and more carefully to Mexican Americans.⁹⁷ Because the degree that a person's ability to "read and speak English" was up to the registrars, MAF leaders, Samuel Martinez and Ricardo Garcia, believed that Eugene Naff, Yakima County Auditor, should appoint Spanish-speaking deputy registrars to assist prospective voters with limited English skills.⁹⁸ In Yakima County's rural precincts, Naff had appointed 35 white deputy registrars even though Mexican Americans numbered around 12,000.⁹⁹

The MAF provided names of potential people Naff could appoint but he refused to do so. Naff told Martinez and Garcia that it was ridiculous to appoint "Mexican registrars...if this was the case we probably should have Negro, Indian, Filipino, and Japanese registrars if we were to go by ethnic group."¹⁰⁰ Naff acknowledged that he was aware of the 1965 VRA but stated, "I still don't see, however, how anyone who can't read English can figure out how to vote on a

⁹⁶ See affidavits for *Mexican-American Federation v. Eugene Naff, Yakima County Auditor et al.*, Box 3, American Civil Liberties Union (ACLU) of Washington 1942-1996. Accession No. 1177-005. Special Collections, University of Washington Libraries, Seattle, Washington.

⁹⁷ "Mexican-Americans Seek Spanish-Speaking Registrars," *Yakima Herald-Republic* (Yakima, WA), March 8, 1968.

⁹⁸ "Spanish-Speaking Elections Registrars? No, Says Naff," *Yakima Herald-Republic* (Yakima, WA), March 16, 1968.

⁹⁹ Complaint for Declaratory and Injunctive Relief, *Mexican-American Federation v. Eugene Naff, Yakima County Auditor et al.*, September 11, 1968, Records of the United States District Courts, Eastern District of Washington, Yakima, Box 361, Civil Case Files, 1967-1970, National Archives, Seattle, Washington.

¹⁰⁰ "Mexican-Americans Seek Spanish-Speaking Registrars," *Yakima Herald-Republic* (Yakima, WA), March 8, 1968.

ballot...I believe it is privilege to register to vote.”¹⁰¹ He told the MAF leaders that they should help register voters, but their assistance would later be prohibited.¹⁰²

After the first meeting with Naff, the situation intensified as deputy registrars began to administer literacy tests exclusively to Mexican Americans in Yakima County.¹⁰³ As a result, on September 11, 1968, four Mexican Americans, the MAF, and the United Farm Workers Co-op, with legal support provided by ACLU, filed a class action lawsuit against the county claiming that Washington’s literacy tests violated the VRA of 1965.¹⁰⁴

The Plaintiffs in their deposition statements and responses to the defendants’ interrogatories vociferously expressed that they were citizens deserving an equal opportunity to exercise the franchise. For example, Simon Ramos, a resident of Toppenish, Washington, since 1946 stated, “I am a citizen and I have the right to vote. The first time I try to act like a citizen, they throw me back. I don’t feel too good.”¹⁰⁵ Expressing a similar feeling was Jennie Marin, a resident of Toppenish since 1957, who said, “I feel bad about not being able to vote. Not quite a citizen. Maybe even cheated a little. I have a son who served four years in the Navy and I’m proud of him. I feel I have a right to be a full citizen.”¹⁰⁶

Despite these individuals’ appeals to be permitted to exercise their right to vote in Yakima County and the ACLU’s argument of targeted racial discrimination against Mexican

¹⁰¹ “Spanish-Speaking Elections Registrars? No, Says Naff,” *Yakima Herald-Republic* (Yakima, WA), March 16, 1968.

¹⁰² *Id.*

¹⁰³ *Id.*

¹⁰⁴ *Mexican-American Federation v. Eugene Naff, Yakima County Auditor et al.*, U.S. District Courts, Eastern District of Washington, Yakima, Civil Case Files 1967-1970, 2454-2457, Box 361, National Archives and Records Administration, Seattle, WA.

¹⁰⁵ Plaintiffs Simon Ramos’ Answers to Defendants Interrogatories, *Mexican-American Federation v. Eugene Naff, Yakima County Auditor et al.*, January 31, 1969, Records of the United States District Courts, Eastern District of Washington, Yakima, Box 361, Civil Case Files, 1967-1970, National Archives, Seattle, Washington.

¹⁰⁶ Deposition Statement for Jennie Marin, *Mexican-American Federation v. Eugene Naff, Yakima County Auditor et al.*, April 1, 1969, Records of the United States District Courts, Eastern District of Washington, Yakima, Box 361, Civil Case Files, 1967-1970, National Archives, Seattle, Washington.

American voters, on May 2, 1969, a panel of three judges ruled against the Plaintiffs and MAF.¹⁰⁷ Although the *Mexican-American Federation v. Eugene Naff, Yakima County Auditor et al.* (1968) case did not officially end literacy tests in Washington, the MAF's activism was crucial to their eventual elimination. The organization called attention to the language and racial barriers confronted by Mexican Americans in Yakima County. When the VRA was extended in 1970, the English language requirement to vote was banned in Washington and throughout the country.

B. At-Large Elections

In addition to the above, the state's at-large elections systems continued to suppress Mexican Americans' ability to fully exercise their right to vote. Political scientist Luis R. Fraga found that at-large elections "characterized by substantial ethnic and racial vote polarization and differences for first-choice candidates...severely limited the effective exercise of political influence by minority communities."¹⁰⁸ At-large elections in Washington's Yakima Valley and Pasco areas have historically and through the present day limited the effective exercise of political influence of the Latino community.

i. Origins of At-Large Elections & Adoption in the Yakima Valley and Pasco Areas

At-large election systems are a method proven to dilute the voting strength of minority voters.¹⁰⁹ By the mid-1960s, at least 20 Washington cities had adopted the council-manager form

¹⁰⁷ Opinion of the Court, *Mexican-American Federation v. Eugene Naff, Yakima County Auditor et al.*, U.S. District Courts, Eastern District of Washington, Yakima, Civ. Ac. No. 2457, 299 F. Supp. 587 (1969).

¹⁰⁸ Luis Ricardo Fraga, "Domination Through Democratic Means: Nonpartisan Slating Groups in City Electoral Politics," *Urban Affairs Quarterly* 23:4 (1988), 544.

¹⁰⁹ Edward C. Banfield and James Q. Wilson, *City Politics* (Harvard University Press, 1966); Chandler Davidson and George Korb, "At-Large Elections and Minority-Group Representation: A Re-Examination of the Historical and Contemporary Evidence," *The Journal of Politics* 43:4 (November 1981), 982-1005; and Chandler Davidson and Bernard Grofman, eds., *Quiet Revolution in the South: The Impact of Voting Rights, 1965-1990* (Princeton University Press, 1994).

of government including the City of Yakima (1957) and City of Pasco (1964).¹¹⁰ In both of these cities, seven council members would be elected using at-large elections and the council would elect a mayor from the group.¹¹¹ In 1976, voters in the City of Yakima passed a resolution that created four council posts elected from residency districts in the primary and three council posts elected at-large.¹¹² In actuality, all of the council posts were elected at-large in the general election. According to the U.S. Census, in 1970, the city's "Spanish origin" population was about 2 percent, and by 1980, it was 6.42 percent.¹¹³ The approved resolution by the city's voters stated that:

Candidates for 'district positions' shall file their candidacy for nomination by the electors of the district wherein each candidate, respectively, resides. At the primary election, each qualified voter of each district may cast only one vote for a candidate. The names of the two candidates for each district for whom the largest number of votes are cast at the primary election shall appear on the citywide general election ballot, and **one candidate from each district receives the highest number of votes, as cast by the citywide electorate at the general election**, shall thereby be declared as duly elected to represent 'district position' as a member of the City Council.¹¹⁴

Pasco adopted a similar hybrid election system. In May of 1978, the Pasco City Council passed an ordinance that modified its previous format that had five voting districts and two at-large

¹¹⁰ "Cities Use Council-Manager," *Tri-Cities Herald* (Pasco, Kennewick, and Richland, WA), May 3, 1964, and "Council to be Elected: City Manager OK'd In Pasco by 2-1 Vote," *Tri-Cities Herald* (Pasco, Kennewick, and Richland, WA) May 6, 1964.

¹¹¹ *Id.*

¹¹² Resolution No. D 3585, City of Yakima, September 13, 1976, <https://www.digitalarchives.wa.gov/DigitalObject/Download/23e9049e-c8e8-4690-b802-d03cad9acfcf>.

¹¹³ Characteristics of the Population, Washington, Vol. 41, Part 49, Table 102, U.S. Census Bureau (U.S. Department of Commerce, 1973), 49.249, https://www.google.com/books/edition/1970_Census_of_Population/UkEYAAAAYAAJ?hl=en&gbpv=0, and General and Social Economic Characteristics, Washington, Vol. 1, Part 49, Table 59, U.S. Census Bureau (U.S. Department of Commerce, 1983), 49.29,

https://www.google.com/books/edition/1980_census_of_population/6DRrK0sak6wC?hl=en&gbpv=0.

¹¹⁴ Resolution No. D 3585, City of Yakima, September 13, 1976, <https://www.digitalarchives.wa.gov/DigitalObject/Download/23e9049e-c8e8-4690-b802-d03cad9acfcf>.

positions.¹¹⁵ In 1970, the City of Pasco’s “Spanish origin” percent was 8.3 percent and a decade later it was 20.8 percent.¹¹⁶ The city council voted to amend its election rules to read:

The qualified electors of each voting district, and they only, shall nominate from among their number candidates from the office of councilman of such voting districts to be voted for at the following general election...In addition, two councilmen, designated councilmen at-large, shall be nominated in a similar manner....**Councilmen shall be elected by all of the qualified voters of the city** and the person receiving the highest number of votes for the office of the councilman for the position for which he is a candidate shall be declared duly elected.¹¹⁷

Therefore, “district” candidates for Pasco’s city council, like in Yakima, would have to be elected in citywide races.

At-large elections have worked to systematically and persistently place Latino voters and candidates at a disadvantage in the Yakima Valley and Pasco areas. In the last decade, Latinos in the Yakima Valley and Pasco have continuously resorted to using the courts to bring an end to at-large systems of election.

ii. *Montes v. City of Yakima (2014)*

While the at-large system of election was in place in the largest city of Yakima County—Yakima, Washington—no Latino candidate was ever elected to the city council.¹¹⁸ In 2012, Latinos in the City of Yakima argued that racial discrimination and the city’s at-large election system prevented the Latino community (of nearly 40 percent) from electing a candidate who

¹¹⁵ “Ordinance No. 1955,” May 1, 1978, Ordinances (1970-1979), City of Pasco.

¹¹⁶ Characteristics of the Population, Washington, Vol. 41, Part 49, Table 102, U.S. Census Bureau (U.S. Department of Commerce, 1973), 49.248, https://www.google.com/books/edition/1970_Census_of_Population/UkEYAAAAYAAJ?hl=en&gbpv=0, and General and Social Economic Characteristics, Washington, Vol. 1, Part 49, Table 59, U.S. Census Bureau (U.S. Department of Commerce, 1983), 49.33, https://www.google.com/books/edition/1980_census_of_population/6DRrK0sak6wC?hl=en&gbpv=0.

¹¹⁷ *Id.*

¹¹⁸ Nicholas K. Geranios, “Latinos win Yakima council seats for first time in city’s history,” *Seattle Times* (Seattle, WA), November 4, 2015, <https://www.seattletimes.com/seattle-news/politics/in-wake-of-lawsuit-latinos-win-yakima-city-council-seats/>.

best represented their interests.¹¹⁹ From 2009 to 2011, three Latino candidates ran for the city’s council and were defeated.¹²⁰ In all races, there was evidence of racial polarization—when white and Latino voters exhibit polar opposite candidate preferences in an election.¹²¹ In addition, in 2011, Yakima residents voted against Proposition 1 that “would have changed the city charter to make all seven Yakima City Council seats be divided among districts.”¹²² Therefore, Latinos used the courts to resist the dilution of their vote. The court found a violation of Section 2 of the VRA at the summary judgment stage, and ultimately the remedial plan created a system of seven single-member voting districts, including one majority-Latino district and a second opportunity district.¹²³

iii. *Glatt v. City of Pasco (2017)*

Likewise, the at-large system of election in Pasco was effective at preventing the Latino community from electing their candidates of choice. In 2016, Plaintiffs filed a complaint against Pasco challenging the City’s at-large election scheme under Section 2 of the VRA.¹²⁴ While Latinos made up about 32 percent of the city’s voting-age population, and approximately 56 percent of the city’s total population, no Latino had “ever won a contested election to the Pasco

¹¹⁹ Venice Buhain, “Yakima set to elect first Latino city councilmember,” *The Seattle Globalist*, May 29, 2015, <https://seattleglobalist.com/2015/05/29/yakima-voting-rights-act/37312>. For demographic data, see U.S. Census Bureau, *American Community Survey 2014-2018 5-Year Estimates* (2019), <https://data.census.gov/cedsci/>.

¹²⁰ “Yakima Valley Latinos getting a voice, with court’s help,” *Los Angeles Times* (Los Angeles, CA), September 25, 2014, <https://www.latimes.com/nation/la-na-c1-yakima-latinos-elections-20140925-story.html>.

¹²¹ Luis Ricardo Fraga, “Expert Report Submitted on Behalf of Plaintiffs in *Montes v. City of Yakima*,” *Rogelio Montes and Mateo Arteaga et al. v. City of Yakima et al.*, No. 12-CV-3108-TOR, United States District Court, E.D. Washington, 2014, 4.

¹²² “ACLU threatens to sue Yakima after voters kills Prop. 1,” *Yakima Herald-Republic* (Yakima, WA), August 18, 2011, https://www.yakimaherald.com/acLU-threatens-to-sue-yakima-after-voters-kill-prop-1/article_d2a516e4-ee99-11e4-8188-a3976a0a6afc.html.

¹²³ Plaintiffs’ Motion for Summary Judgment, *Rogelio Montes and Mateo Arteaga et al. v. City of Yakima et al.*, No. 12-CV-3108-TOR, United States District Court, E.D. Washington, 2014, 7.

¹²⁴ Complaint for Declaratory and Injunctive Relief, *Bertha Arana Glatt et al. v. City of Pasco et al.*, No. 4:16-CV-05108, United States District Court, E.D. Washington, 2016.

City Council.”¹²⁵ A single Latino had twice been elected to the council, but they ran unopposed.¹²⁶ It is important to note that the election of one minority candidate does not guarantee that the community is able to exercise meaningful political power, or that their representation is substantive.¹²⁷ Because of the evidence presented, Pasco city officials “admitted liability and consented to the court’s finding that the City’s existing at-large method of electing all its members to the Pasco City Council violated Section 2 of the VRA by diluting the electoral power of Pasco’s Latino voters” and agreed “to file a consent decree with the federal court” to modify the City’s election system.¹²⁸ In 2017, as a remedy to this finding of Latino vote dilution, the city created six-member voting districts and one at-large position, including three majority-Latino districts.¹²⁹

iv. Aguilar v. Yakima County (2020)

By 2020, the Latino community comprised nearly half of Yakima County’s total population (49.3 percent) and one-third of the voting age population (31.4 percent), but only one Latino candidate had ever been elected to the Board of Yakima County Commissioners, almost

¹²⁵ Kristin M. Kraemer, “ACLU sue Pasco, saying election system violates federal Voting Rights Act,” *Tri-Cities Herald* (Pasco, Kennewick, and Richland, WA), August 4, 2016, <https://www.tri-cityherald.com/article93813632.html>. For demographic data, see U.S. Census Bureau, *American Community Survey 2014-2018 5-Year Estimates* (2019), <https://data.census.gov/cedsci/>.

¹²⁶ Gene Johnson, “Pasco’s voting system weakens Latino voice, ACLU suit charges,” *Seattle Times* (Seattle, WA), August 7, 2016, <https://www.seattletimes.com/seattle-news/pascos-voting-system-weakens-latino-voice-aclu-suit-charges/>.

¹²⁷ Lani Guinier, “The Triumph of Tokenism: The Voting Rights Act and the Theory of Black Electoral Success,” *Michigan Law Review* 89:5 (1991), 1077-1154; Jason P. Casellas, “Latino Representation in U.S. Congress: To What Extent Are Latinos Substantively Represented,” Presented at the 2002 Meeting of the Southern Political Science Association, Savannah, Georgia, November 6-8 (2002); Sophia J. Wallace, “Examining Latino Support for Descriptive Representation: The Role of Identity and Discrimination,” *Social Science Quarterly* 95:2 (2014), 311-327, and Nicholas O. Stephanopoulos, “Race, Place, and Power,” *Stanford Law Review* 68 (2016), 1323-1408.

¹²⁸ *Glatt v. City of Pasco*, Case No. 4:16-CV-05108 (E.D. Wash. Jan. 27, 2017); Kristin M. Kraemer, “Pasco approves first step in getting federal fix for voting-rights issue,” *Tri-Cities Herald* (Pasco, Kennewick, and Richland, WA), August 17, 2016, <https://www.tri-cityherald.com/news/local/article96327547.html>.

¹²⁹ Memorandum Opinion and Order, *Bertha Arana Glatt et al. v. City of Pasco et al.*, No. 4:16-CV-05108, United States District Court, E.D. Washington, 2016.

twenty years earlier.¹³⁰ In 2020, a group of Latino residents of Yakima County and the group OneAmerica filed a complaint under Washington’s Voting Rights Act (WVRA) to challenge the at-large election system used to elect the three County commissioners, which denied Latino voters from electing a candidate of their choice to the board.¹³¹

The Latino voters argued that Latinos lived in “heavier concentrations in Yakima City and Sunnyside,” representing an identifiable bloc of voters.¹³² Moreover, they alleged that the at-large elections in Yakima County exhibited racially polarized voting, wherein Latino voters preferred Latino candidates while white voters preferred white candidates.¹³³ For example, in a couple of recent elections, Latino-preferred candidates won their primary races but were defeated

¹³⁰ Enrique Perez De La Rosa, “Déjà Vu All Over Again: Suit Alleges Latinx Voters Disenfranchised By Yakima County Election System,” Northwest Public Broadcasting, July 13, 2020, <https://www.nwpb.org/2020/07/13/deja-vu-all-over-again-suit-alleges-latinx-voters-disenfranchised-by-yakima-county-election-system/>, and Jessica Perez, “Latino voters have a fighting chance for representation with changes coming to Yakima County’s voting system,” NBC Rights Now, September 1, 2021, https://www.nbcrighnow.com/news/latino-voters-have-a-fighting-chance-for-representation-with-changes-coming-to-yakima-countys-voting/article_f7633c6a-0b7d-11ec-89a2-5fe11b592346.html. For demographic data, see U.S. Census Bureau, *American Community Survey 2014-2018 5-Year Estimates* (2019), <https://data.census.gov/cedsci/>.

¹³¹ Complaint for Injunctive Relief Under the Washington Voting Rights Act, *Aguilar et al. v. Yakima County et al.*, No. 20-2-0018019, Superior Court of Washington for Kittitas County, 2020. The Voting Rights Act of Washington reads, “The legislature finds that electoral systems that deny race, color, or language minority groups an equal opportunity to elect candidates of their choice are inconsistent with the right to free and equal elections as provided by Article I, section 19 and Article VI, section 1 of the Washington state Constitution as well as protections found in the Fourteenth and Fifteenth amendments to the United States Constitution. The well-established principle of ‘one person, one vote’ and the prohibition on vote dilution have been consistently upheld in federal and state courts for more than fifty years. The legislature also finds that local government subdivisions are often prohibited from addressing these challenges because of Washington laws that narrowly prescribe the methods by which they may elect members of their legislative bodies. The legislature finds that in some cases, this has resulted in an improper dilution of voting power for these minority groups. The legislature intends to modify existing prohibitions in state laws so that these jurisdictions may voluntarily adopt changes on their own, in collaboration with affected community members, to remedy potential electoral issues so that minority groups have an equal opportunity to elect candidates of their choice or influence the outcome of an election. The legislature intends for this chapter to be consistent with federal protections that may provide a similar remedy for minority groups. Remedies shall also be available where the drawing of crossover and coalition districts is able to address both vote dilution and racial polarization.” See Voting Rights Act, RCW 29A.92, Washington State Legislature, <https://app.leg.wa.gov/RCW/default.aspx?cite=29A.92>.

¹³² Complaint for Injunctive Relief Under the Washington Voting Rights Act, *Aguilar et al. v. Yakima County et al.*, No. 20-2-0018019, Superior Court of Washington for Kittitas County, 2020, 5.

¹³³ *Id.* at 6.

in the general elections.¹³⁴ Debra Manjarrez in 2016, “won the four-way primary for District 2 with 36% of the votes, while Commissioner Ron Anderson followed with 30% of votes.”¹³⁵ Then, in 2018, Susan Soto Palmer “won the seven-way primary with 26% of the votes while Commissioner Norm Childress followed with 18%.”¹³⁶ However, both Anderson and Childress went on to win the general elections, defeating Latino-preferred candidates Manjarrez and Soto Palmer.¹³⁷ Plaintiffs also presented evidence demonstrating the “probative factors” relevant under the WVRA, including but not limited to a history of discrimination, voting procedures that enhance discrimination, effects of past discrimination and disparities in voter registration and turnout, racial appeals, and a lack of responsiveness by county officials.¹³⁸

In August 2021, prior to the scheduled trial for the case, the parties settled with the Yakima County Board of Commissioners, stipulating that there was “sufficient evidence from which the Court could find a violation of the Washington Voting Rights Act” and agreed to replace its at-large election system with single-member districts, including one majority-Latino district.¹³⁹

v. Portugal v. Franklin County (2022)

In Franklin County, the Latino population had increased to almost 54 percent of the County’s total population in 2020 and 34 percent of eligible voters.¹⁴⁰ Yet Latino residents such

¹³⁴ Phil Ferolito, “One America sues Yakima County, saying voting system disenfranchises Latinos,” *Yakima Herald-Republic* (Yakima, WA), July 13, 2020, https://www.yakimaherald.com/news/local/oneamerica-sues-yakima-county-saying-voting-system-disenfranchises-latinos/article_89d36911-eb29-51fe-9812-f8527aa3256a.html.

¹³⁵ *Id.*

¹³⁶ *Id.*

¹³⁷ *Id.*

¹³⁸ Plaintiffs’ Motion for Summary Judgment, *Aguilar et al. v. Yakima County et al.*, No. 20-2-0018019, Superior Court of Washington for Kittitas County, 2021.

¹³⁹ Motion to Approve Settlement and Enter Final Judgment, October 21, 2021, *Aguilar et al. v. Yakima County*, No. 20-2.00180-19, Superior Court of Washington for Kittitas County, 2.

¹⁴⁰ U.S. Census Bureau, *American Community Survey 2014-2018 5-Year Estimates* (2019), <https://data.census.gov/cedsci/>.

as Ana Ruiz Peralta, who was in the top two vote-getters in the primary election and advanced to, but lost the general election for a commissioner seat, stated that the county's Latino population (who predominantly live in Pasco) "didn't see any representation" on the Board of Commissioners.¹⁴¹ To challenge the dilution of their voting strength, a group of Latinos sued Franklin County.¹⁴² One of the Plaintiffs argued that the "districts and election process [made] it impossible for Latinos in the county to elect a candidate" of choice.¹⁴³

Moreover, Latino Plaintiffs in their lawsuit alleged that Franklin County's "hybrid district and at-large election models [diluted] the voting power of the Latino community" and cracked the Latino community into three districts.¹⁴⁴ Although the Latino community was "large enough and sufficiently geographically compact to comprise a majority-minority district," it was split and as a result, the system of election diluted their voting strength. Additionally, the Plaintiffs alleged that Franklin County Commissioner elections exhibited racially polarized voting between 2008 and 2020.¹⁴⁵

In 2022, Franklin County and the Latino Plaintiffs settled, reaching an agreement that would keep "most of east Pasco, which is heavily Latino, inside a single district rather than being divided among all three districts."¹⁴⁶ The agreement also stated that starting in 2024, all future elections for Franklin County's commissioners will be conducted using single-member districts

¹⁴¹ Nina Shapiro, "Voting-rights battle in Washington state raised allegations of diluting Latino votes," *Seattle Times* (Seattle, WA), May 16, 2021, <https://www.seattletimes.com/seattle-news/politics/voting-rights-battle-in-washington-state-raises-allegations-of-diluting-latino-votes/>.

¹⁴² Cameron Probert, "Franklin County sued for elections that discriminate against Latino voters," *Tri-Cities Herald* (Pasco, Kennewick, and Richland, WA), May 4, 2021, <https://www.tri-cityherald.com/news/politics-government/article250897179.html>.

¹⁴³ Cameron Probert, "Franklin County lawsuit settlement looks to give voters more of a voice," *Tri-Cities Herald* (Pasco, Kennewick, and Richland, WA), May 12, 2022, <https://www.tri-cityherald.com/news/politics-government/election/article261301917.html>.

¹⁴⁴ Amended Complaint for Injunctive Relief Under the Washington Voting Rights Act, *Portugal et al. v. Franklin County et al.*, No. 21-2-50210-11, Superior Court of Washington for Franklin County, 2021, 2.

¹⁴⁵ *Id.* at 8.

¹⁴⁶ Cameron Probert, "Franklin County lawsuit settlement looks to give voters more of a voice."

for both the primary and general elections.¹⁴⁷ The County also agreed to draw a district map that does not crack the Latino vote.¹⁴⁸

C. Lack of Bilingual Ballots and Assistance Despite VRA of 1975

Additionally, the state's and local jurisdictions' historical failure to provide information and election materials to voters with limited English skills, including Latinos, has hampered their opportunities to fully participate in elections.¹⁴⁹ Language accommodation is crucial for "democratic participation and political empowerment for all citizens."¹⁵⁰ After the state's English literacy test was banned under the amended Voting Rights Act of 1970, Latino voters in Central Washington were not provided with language accommodations.¹⁵¹ For example, during the United Farm Worker Cooperative's 1972 voter registration drive, organizers realized that many were unaware that literacy tests were no longer allowed or that the residency requirement had changed from ninety to sixty days.¹⁵² While voters whose primary language was English benefitted from being aware of registration changes, residency requirement changes, pertinent voting issues, voting locations, candidate filing information, and/or election results, Latino voters

¹⁴⁷ Cameron Probert, "Franklin County agrees to settle voting rights lawsuit. Elections will change," *Tri-Cities Herald* (Pasco, Kennewick, and Richland, WA), May 4, 2022, <https://www.tri-cityherald.com/news/politics-government/article261045947.html>. Joint Order Approving Settlement and Order of Dismissal, *Portugal et al. v. Franklin County et al.*, No. 21-2-50210-11, Superior Court of Washington for Franklin County, 2021.

¹⁴⁸ *Id.*

¹⁴⁹ In 1975, when the Voting Rights Act was expanded to include coverage for language minorities, Congress determined that the nation's education system had failed to properly educate racial minorities. In certain jurisdictions, it was evident that language minorities had higher illiteracy rates than the national average. See, "The Voting Rights Act, Ten Years After: A Report of the United States Commission on Civil Rights," United States Commission on Civil Rights (Washington D.C., 1975).

¹⁵⁰ Angelo N. Ancheta, "Language Accommodation and the Voting Rights Act," *California Law Review-Berkeley Law* (2007), https://www.law.berkeley.edu/files/ch_11_ancheta_3-9-07.pdf.

¹⁵¹ Voting Rights Act of 1965, Public Law 89-110, codified as amended at 42 U.S.C. (1970).

¹⁵² Jesus Lemos, "A History of the Chicano Political Involvement" (Master's Thesis, University of Washington, 1974), 101.

whose dominant language was not English were unaware of this information and therefore unable to exercise the right to vote equally.¹⁵³

In January of 1975, the U.S. Commission on Civil Rights published a report called “The Voting Rights Act: Ten Years After.” Their findings acknowledged that the “registration of Spanish-speaking voters throughout the United States [lagged] behind that of blacks and well behind that of whites.”¹⁵⁴ To address the cultural challenges facing citizens with limited English proficiency, Congress in 1975 extended the VRA of 1965 and included Section 203, which required counties with more than 10,000 residents or over 5 percent of the population with limited English skills to provide bilingual “registration or voting notices, forms, instructions, assistance, or other materials or information relating to the electoral process, including ballots” to bring these citizens into the voting process.¹⁵⁵

In 1976, Yakima County was “designated by the Director of the Census as a jurisdiction subject to the requirement of Section 203 for persons of Spanish heritage.”¹⁵⁶ And according to former Yakima County Auditor Bettie Ingram, Yakima County provided voting ballots in Spanish from 1976 to 1982.¹⁵⁷ Although the county provided bilingual ballots for six years, it failed to fully comply with Section 203 by not providing bilingual assistance at county offices and polling places.¹⁵⁸ Despite the availability of Spanish ballots, with no bilingual personnel to act as

¹⁵³ The archived state’s voters’ pamphlets from the 1914-2002 all appear to be published in English only. Starting in 2003, the pamphlets include a reference that the information was available in languages other than English. See “Elections: Archived Voters’ Pamphlets since 1914,” Washington Secretary of State, <https://www.sos.wa.gov/elections/voters-pamphlets.aspx>.

¹⁵⁴ United States Commission on Civil Rights, *1975 Commission on Civil Rights Report*, Washington: U.S. Government Printing Office, 1975, 57.

¹⁵⁵ Voting Rights Act Amendments of 1975, Voting Rights Act, Section 203, Public Law No. 94-73.

¹⁵⁶ *United States of America v. Yakima County, Corky Mattingly, Yakima County Auditor, et al.*, CV-04-3072-LRS, Eastern District of Washington, Yakima Division, 2004.

¹⁵⁷ Tom Roeder, “Yakima County Had English, Spanish Ballots 20 Years Ago,” *Yakima Herald-Republic* (Yakima, WA), August 11, 2002.

¹⁵⁸ Tom Roeder, “Yakima County Had English, Spanish Ballots 20 Years Ago,” *Yakima Herald-Republic* (Yakima, WA), August 11, 2002, and Luis Ricardo Fraga, “Expert Report Submitted on Behalf of Plaintiffs in *Montes v. City*

mediators in the registration process, Latinos in Yakima County were less likely to turn out to vote. In Yakima, Washington, the county's largest city, a full-time bilingual coordinator would be hired only in 2004.¹⁵⁹ Prior to that hiring, Latinos with limited English skills had no help to effectively participate in electoral politics.

After decades of Washington and, in particular, Yakima County, doing little to nothing to enable Latino registration and voting, the Department of Justice (DOJ) intervened in 2002.¹⁶⁰ The DOJ observed that the County's Latino population from 1990 to 2000 grew by 77 percent, and "over the same period, the number of people who said they didn't speak English well doubled from 8 to 16 percent of the population."¹⁶¹ Therefore, in 2002, county officials were formally notified by the DOJ that Yakima County had to provide bilingual materials to voters with limited English skills under Section 203.¹⁶² Subsequently, Yakima County officials were "mandated" to provide bilingual ballots and hire bilingual registrars to assist Latino voters.¹⁶³

In 2004, the Justice Department released a report stating that the county had made progress but found that "hostility to bilingual election workers and Spanish-speaking voters continues to be an issue in Yakima County."¹⁶⁴ The DOJ filed a complaint against Yakima for violating Section 203 of the Voting Rights Act and outlined the County's deficiencies.¹⁶⁵ Prior to the case's adjudication, the county reached an agreement with the DOJ that it did "not admit to

of Yakima," *Rogelio Montes and Mateo Arteaga et al. v. City of Yakima et al.*, No. 12-CV-3108-TOR, United States District Court, E.D. Washington, 2014, 41-42.

¹⁵⁹ Lázaro Cárion, "Voting Rights of Latinos in Yakima and Enforcement by the State," *The State of the State for Washington Latinos*, Whitman College, 2008, walatinos.org.

¹⁶⁰ Tom Roeder, "Bilingual Election Ballots Mandated: Demographic Changes in Yakima County Trigger Change Under Voting Rights Act," *Yakima Herald-Republic* (Yakima, WA), August 3, 2002.

¹⁶¹ *Id.*

¹⁶² *Id.*

¹⁶³ *Id.*

¹⁶⁴ "County Makes Progress in Helping Spanish-Speaking," *Seattle Post-Intelligencer* (Seattle, WA), October 25, 2004.

¹⁶⁵ Complaint, *United States of America v. Yakima County, Corky Mattingly, Yakima County Auditor, et al.*, Civic No. CV-04-3072-LRS, United States District Court for Eastern District Yakima Division, July 6, 2004.

the allegations of the complaint” but agreed to comply with the recommendations of the Justice Department in a consent decree.¹⁶⁶

Presently, King, Adams, Franklin, and Yakima counties are required to provide bilingual materials and assistance to Latino voters under Section 203.¹⁶⁷ Latino voters in Washington, particularly those with limited English skills, continue to face language barriers to register and vote. The percent of Spanish speakers with limited English proficiency (LEP) is 38.1.¹⁶⁸ And studies have shown that LEP voters have much lower participation rates than non-LEP voters.¹⁶⁹ To increase their registration and turnout rate, residents in Franklin County have argued that city council meetings (especially related to redistricting) need to be translated from English to Spanish.¹⁷⁰ Israel Delamor stated, “I keep hearing that people are not getting information. So, if I am somebody speaking Spanish, how can I get this information that needs to be provided. If we are trying to reach the Latino community, how can I access that? Is it being accessible in Spanish too?” Unfortunately, in places like Yakima County and Franklin County, city meetings will continue to be conducted in English only, to the detriment of its LEP constituents.

Over the last several decades, there have been multiple court cases in Washington’s Yakima Valley and Pasco areas challenging English literacy tests, at-large elections systems, and

¹⁶⁶ Consent Decree, *United States of America v. Yakima County, Corky Mattingly, Yakima County Auditor, et al.*, CV-04-3072-LRS, United States District Court for Eastern District Yakima Division, September 3, 2004, 4.

¹⁶⁷ U.S. Census Bureau, Determinations Under Section 203, Federal Register Notice (Dec. 8, 2021), <https://www.govinfo.gov/content/pkg/FR-2021-12-08/pdf/2021-26547.pdf>; Joy Borkholder, “Investigation finds Latino ballots in WA more likely to be rejected,” *Crosscut*, February 15, 2021, <https://crosscut.com/politics/2021/02/investigation-finds-latino-ballots-wa-more-likely-be-rejected>.

¹⁶⁸ State Immigration Data Profiles: Washington (2019) and United States (2019), Migration Policy Institute, <https://www.migrationpolicy.org/data/state-profiles/state/language/WA/US>.

¹⁶⁹ Terin M Barbas, “We Count Too-Ending the Disenfranchisement of Limited English Proficiency Voters,” *Florida State University Law Rev.* 37 (2009): 189, and Jocelyn Benson Friedrichs, “Su Voto es su Voz-Incorporating Voters of Limited English Proficiency into American Democracy,” *Boston College Law Review* 48 (2007): 251.

¹⁷⁰ Johanna Bejarano, “Franklin County Latino Population Wants More Redistricting Information in Spanish,” Northwest Public Broadcasting, October 15, 2021, <https://www.nwpb.org/2021/10/15/franklin-county-latino-population-wants-more-redistricting-information-in-spanish/>.

the lack of bilingual materials and assistance. These cases and the circumstances surrounding them provide evidence of the extensive history of voting-related discrimination against Latinos in Washington and, in particular, in the cities of Yakima and Pasco.

Senate Factor 3: Voting Practices or Procedures That Tend to Enhance the Opportunity for Discrimination

There is evidence of historical and contemporary voter suppression tactics that obstruct Latino voters' ability to fully and effectively cast a ballot, such as off-year elections and disproportionate signature rejections.

A. Off-Year Elections

Voter registration and turnout statistics in Yakima and Franklin Counties demonstrate that Latino voting power in the 15th legislative district is weakened because more state legislative elections occur during non-presidential years, when the voter turnout including that of Latino voters is lowest. Even in presidential years, where voter turnout rates tend to be higher for Latino and white voters, turnout rates of Latino voters in Yakima County are lower when compared with white voters (see Table 2). In Yakima County, where election turnout data is available by Spanish surname, there is clear evidence that the voter turnout rate is much lower for Latinos in non-presidential election years than in presidential election years.¹⁷¹ According to the County's own data, in elections from 2016 to 2020, voters with non-Spanish surnames voted at twice the rate or higher than Spanish surname voters.¹⁷² And overall in the state, Table 3 illustrates that voter registration among Latinos is lower than white voters.¹⁷³

¹⁷¹ "Turnout Statistics" and "Voting by Surname," Yakima County Webpage, <https://www.yakimacounty.us/1120/Turnout-Statistics>.

¹⁷² *Id.*

¹⁷³ "Voting and Registration in the Election of 2020," U.S. Census Data, April 2021, <https://www.census.gov/data/tables/time-series/demo/voting-and-registration/p20-585.html>.

Off-year elections therefore act to enhance the opportunity for discrimination against Latinos, as there continues to be “a very low amount of Latino or specifically Spanish surname voter turnout in the Yakima Valley.”¹⁷⁴ Because Latinos register at lower rates than whites and their turnout is lower especially in non-presidential election years, their chance of electing a preferred candidate is drastically reduced.

Table 2: Yakima County Voter Turnout Rates (General Election Results Only)¹⁷⁵

	Presidential Election Year (Y or N)	Registered Voters	Total Ballots Cast	County Turnout Rate	Non- Spanish Surname Turnout	Spanish Surname Turnout Rate
Yakima County						
2020	Yes	127,692	96,985	75.95%	84%	56%
2019	No	119,198	13,026	27.65%	40%	16%
2018	No	115,873	71,585	61.78%	70%	41%
2017	No	114,669	32,207	28.09%	34%	13%
2016	Yes	114,075	80,912	70.93%	76%	56%

Table 3: Reported Voting and Registration Between Latinos and Whites in the Elections of November 2014, 2016, 2018, and 2020 in Washington¹⁷⁶

	Percent Registered (citizen)	Percent Voted (citizen)
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¹⁷⁴ Johanna Bejarano, “Concerns About Low Voter Turnout Amongst Latinos in Washington,” Northwest Public Broadcasting, <https://www.nwpb.org/2022/03/29/concerns-about-low-voter-turnout-amongst-latinos-in-washington-state/>.

¹⁷⁵ “Turnout Statistics” and “Voting by Surname,” Yakima County Webpage, <https://www.yakimacounty.us/1120/Turnout-Statistics>, and “Election Results,” Frank County Auditor’s Office Webpage, <http://www.co.franklin.wa.us/auditor/elections/electionresults.php>.

¹⁷⁶ “Voting and Registration in Election of 2014, U.S. Census Data, July 2015, <https://www.census.gov/data/tables/time-series/demo/voting-and-registration/p20-577.html>, Voting and Registration in the Election of 2016,” U.S. Census Data, May 2017, <https://www.census.gov/data/tables/time-series/demo/voting-and-registration/p20-580.html>, “Voting and Registration in Election of 2018,” U.S. Census Data, April 2019, <https://www.census.gov/data/tables/time-series/demo/voting-and-registration/p20-583.html>, and “Voting and Registration in the Election of 2020,” U.S. Census Data, April 2021, <https://www.census.gov/data/tables/time-series/demo/voting-and-registration/p20-585.html>.

2020		
White	78.2%	75.0%
Latino	61.0%	53.7%
2018		
White	74.6%	63.4%
Latino	57.2%	43.7%
2016		
White	78.2%	69.5%
Latino	62.9%	47.2%
2014		
White	71.6%	53.0%
Latino	44.8%	25.1%

B. Disproportionate Signature Rejection

A non-profit agency recently uncovered that Latino voters in Washington have a higher than average ballot signature rejection rate, and it is especially high in the Yakima Valley and Pasco region.¹⁷⁷ For the November 2020 election, Latinos had their ballots rejected for signature mismatch at “four times the rate of other voters” and in “eight counties, Latino voters contributed 17% of accepted ballots...but 46% of ballot rejection.”¹⁷⁸ In Yakima County, Latino voters’ ballots were rejected 7.5 times more than other voters and in Franklin County, the rejection rate was 3.9 times greater for Latino voters.¹⁷⁹ Because the ballots of people with Spanish surnames

¹⁷⁷ Joy Borkholder, “Investigation finds Latino ballots in WA more likely to be rejected.”

¹⁷⁸ *Id.*

¹⁷⁹ The rejection rate for the other six counties is: Adams, 4.2 percent, Benton, 3.4 percent, Chelan, 6.3 percent, Douglas, 10.4 percent, Grant, 5.1 percent, and Walla Walla, 3.8 percent. Joy Borkholder, “Investigation finds Latino ballots in WA more likely to be rejected.”

(i.e. Latinos) are rejected at a higher rate than white people in the Yakima Valley and Pasco region, the use of verification of signatures places these voters at a disadvantage.¹⁸⁰ Latino voters in Benton, Yakima, and Chelan Counties have filed a lawsuit claiming that the “ballot signature matching provisions and processes” have a “discriminatory application,” denying the voting rights of over 4,500 Latino voters in the November 2020 elections.¹⁸¹

Senate Factor 5: Latinos Bear the Effects of Discrimination in Ways That Hinder Their Ability to Participate Effectively in the Political Process

There is a long history of discrimination in Central Washington, including the Yakima County and Pasco region, that has led to significant disparities between whites and Latinos that still exist today. As demonstrated below, Latinos in this region are at a disadvantage relative to whites in education, housing, socioeconomic status and employment, health, and criminal justice. These disparities hinder and limit the ability of Latino people to participate fully in the electoral process.

In the region assessed, I include statistical data for Adams, Benton, and Grant Counties (in addition to Yakima and Franklin Counties) because those counties are joined with the Yakima Valley and Pasco region in the enacted legislative districts 14 and 15. Much of the data gathered and analyzed comes from the American Community Survey, which annually produces statistical information.¹⁸²

A. Education

¹⁸⁰ Mike Baker, “Rejected Mail Ballots Are Showing Racial Disparities,” *New York Times* (New York, New York), February 2, 2022, <https://www.nytimes.com/2022/02/02/us/mail-voting-black-latino.html>.

¹⁸¹ Kristine M. Kraemer, “Benton County officials sued for rejecting Latino voter ballots 3+ times more often,” *Tri-City Herald* (Pasco, Kennewick, and Richland, WA), May 24, 2021, <https://www.tri-cityherald.com/news/politics-government/election/article251484873.html>, and Amended Complaint for Declaratory and Injunctive Relief, *Reyes, et al. v. Chilton, et al.*, No. 4:21-CV-5075, United States District Court, E.D. Washington, May 7, 2021.

¹⁸² “Design and Methodology Report,” American Community Survey, U.S. Census Bureau, <https://www.census.gov/programs-surveys/acs/methodology/design-and-methodology.html>.

Washington has a history of segregation and discrimination in its education system, the impact of which continues today. Although *Brown v. Board of Education* (1954) outlawed segregation, ethnic Mexicans in K-12 schooling have and continue to be “linguistically segregated” as school officials in Washington (and other states) label these students as “English language learners” (ELL), many of whom come from migrant farm worker backgrounds.¹⁸³ This has resulted in the segregation of ELL in schools, limiting their “exposure to English of their non-ELL counterparts.”¹⁸⁴ For example, in June 1970, the Washington State Board Against Discrimination (WSBAD) conducted an investigation into the North Franklin and Kahlotus School Districts located in Franklin County.¹⁸⁵ The report stated that the North Franklin School District seemed unwilling to accept Latino migrant students unless they were placed in a segregated school. The school district identified a building for ELL but insisted that the state had to provide the district with \$41,000 to re-open the facility. According to the report by WSBAD, a labor leader commented that placing these students in a different school “would be against the law since this would be a segregated school.”¹⁸⁶ State officials declined the proposal by the Franklin School District. Instead, the migrant children were accepted at the Kahlotus School District where they fared no better. Hebert Valdez, Director of the Kahlotus Migrant Program,

¹⁸³ Beatriz Arias, “School Desegregation, Linguistic Segregation, and Access to English for Latino Students,” *Journal of Educational Controversy* 2:1 (2007), <https://cedar.wvu.edu/cgi/viewcontent.cgi?article=1034&context=jec>. On Chicanos and school segregation, see David G. García, *Strategies of Segregation: Race, Residence, and the Struggle for Educational Equality* (University of California Press, 2018); and Richard R. Valencia, *Chicano Students and the Courts: The Mexican American Legal Struggle for Educational Equality* (United Kingdom: NYU Press, 2010). *Brown v. Board of Education* (1954) prohibited the segregation of schools based on race. See, *Brown v. Board of Education of Topeka*, 347 U.S. 483 (1954).

¹⁸⁴ Beatriz Arias, “School Desegregation, Linguistic Segregation, and Access to English for Latino Students,” 9.

¹⁸⁵ “The Kahlotus School District’s Migrant Program, March 2 to June 2, 1970, A Report of an Investigation Conducted by the Washington State Board Against Discrimination from May 28 to June 18, 1970,” Theresa Aragon de Shepro papers, Box 2, Folder 8, Record Group No. 19.16.2913. Special Collections, University of Washington Libraries, Seattle, Washington.

¹⁸⁶ The Kahlotus School District’s Migrant Program, March 2 to June 2, 1970, A Report of an Investigation Conducted by the Washington State Board Against Discrimination from May 28 to June 18, 1970,” Theresa Aragon de Shepro papers.

would write to Washington's Superintendent that the students were segregated, provided with limited instructional materials, district staff had no training related to the needs of migrant students, and no certificated teacher was hired to instruct the students.¹⁸⁷ After Valdez raised the issue of segregation, he was immediately terminated by the Kahlotus School District's superintendent.¹⁸⁸

With a keen understanding that Chicano youth faced numerous barriers in Washington's K-12 education system including segregation, Chicano college and university students have demanded that school administrators recruit, retain, and graduate more Chicano students. At institutions of higher education, including the University of Washington, Washington State University, and Yakima Valley College (formerly Yakima Valley Community College), students have protested and occupied buildings to bring attention to their issues.¹⁸⁹

Gaps in educational opportunities and attainment between Latino and white students are not relics of the twentieth century. In 2018, Latino students had a four-year high school graduation rate of 75.2 percent, which was lower than their white counterparts who graduated at a rate of almost 83 percent.¹⁹⁰ And of the 12,858 Latino students who received a diploma, only 99 graduated with their associate degree (0.77 percent).¹⁹¹ Of the 39,549 white students who

¹⁸⁷ Letter from Hebert Valdez to Dr. Louis Bruno, Superintendent, Theresa Aragon de Shepro papers, Box 2, Folder 8, Record Group No. 19.16.2913. Special Collections, University of Washington Libraries, Seattle, Washington.

¹⁸⁸ "Migrant School Head Suspended," *Tri-City Herald* (Pasco, Kennewick, Richland, WA), May 25, 1970.

¹⁸⁹ On the Chicano Student Movement in Washington State see: Oscar Rosales Casteñeda, "El Movimiento in Washington State: Activism in the Yakima Valley and Puget Sound regions," in *We Are Aztlán: Chicana Histories in the Northern Borderlands*, edited by Jerry Garcia (Washington State University Press, 2017), and Oscar Rosales Casteñeda, "The Chicano Movement in Washington State, 1967-2006," *The Seattle Civil Rights and Labor History Project*, University of Washington, https://depts.washington.edu/civilr/Chicanomovement_part1.htm; and Daniel Estrada and Richard Santillan, "Chicanos in the Northwest and the Midwest United States: A History of Cultural and Political Commonality," *Perspectives in Mexican American Studies* 6 (1997): 194-227.

¹⁹⁰ Deb Came, "Report to the Legislature: Graduation and Dropout Statistics," Office of Superintendent of Public Instruction, 2019, <https://www.k12.wa.us/sites/default/files/public/communications/2019-01-GraduationDropoutStatistics.pdf>, 6.

¹⁹¹ *Id.*

received a diploma, 678 (1.71 percent) received their associate degree.¹⁹² With respect to dropout rates, an estimated 15 percent of Latinos left school early, in comparison with 9.9 percent of whites.¹⁹³

Racial discrimination and a lack of resources have contributed to the gaps in educational opportunities for Latino students. Latino parents encounter significant communication barriers with school staff and teachers because bilingual services are not always available.¹⁹⁴ In response to Latino parents' grievances, the state has only recently passed a "new law [that] requires school districts to create plans for helping families access interpretation services for parents when they must speak with school officials."¹⁹⁵

Moreover, Latino students in the K-12 education system face racial discrimination that hinders their academic potential. In 2005, Latino parents litigated against the Brewster School District in Brewster, Washington. Their case argued that "Offensive comments, name-calling, graffiti and derogatory jokes about Latinos are tolerated and accepted by district administrators and employees; The school district implemented a curriculum that demeans Latino students; Teachers have inappropriately used racially demeaning language in class; [and] No meaningful racial harassment or diversity training has been provided."¹⁹⁶ The case was settled and the

¹⁹² *Id.*

¹⁹³ Deb Came, "Report to the Legislature: Graduation and Dropout Statistics," 11.

¹⁹⁴ Francis Contreras, "Education," *Washington State Latino/Hispanic Assessment Report, 2009-2010*, Washington State Commission on Hispanic Affairs, <https://static1.squarespace.com/static/5915f65ed482e94b3f60b25f/t/5bef266df950b73a0a722bf5/1542399602953/2009-2010+CHA+Assessment+Report+-+English.pdf>, 24.

¹⁹⁵ Venice Buhain, "Family access to interpreters in schools expands under new WA laws," *Crosscut*, April 26, 2022, <https://crosscut.com/news/2022/04/family-access-interpreters-schools-expands-under-new-wa-laws>.

¹⁹⁶ "Parents sue district over treatment of Latinos," *Seattle Times* (Seattle, WA), November 2, 2005.

district was required to take effective steps to prevent discrimination against its Latino student body.¹⁹⁷

In Adams, Benton, Franklin, Grant, and Yakima Counties, there remain stark educational attainment differences between Latino and white residents (see Table 4). An estimated 45 percent of Latinos in Adams County have a high school diploma versus 90 percent of white residents. And while 90 percent of white people have a bachelor's degree or higher, a much smaller percentage of Latinos (26.2 percent) have received the same degree. In Benton County, only about 72 percent of Latino people have a high school diploma, compared to nearly 94 percent of white residents (a difference of 22 percent). A comparable disparity exists in the percentage of residents who have a bachelor's degree or higher, with the rate for white residents (32 percent) being more than double that of Latino residents (14 percent). In Franklin County, 56 percent of Latinos had a high school diploma, compared to 95 percent of whites. And only seven percent of Latinos have a bachelor's degree, which is more than three times lower than the rate for white residents (28 percent). An estimated 52 percent of Latinos in Grant County have a high school diploma in comparison to 88 percent of white residents. And while 21 percent of white people have a bachelor's degree or higher, a smaller percentage of Latinos (7.9 percent) have received the same degree. Similar trends appear in Yakima County, where the percentage of Latino people who have graduated from high school is 50 percent versus 77 percent for whites. And only six percent of Latino people in Yakima County possess a bachelor's degree or higher, a rate which is less than a third than that of whites (19.5 percent).

¹⁹⁷ "Discrimination lawsuit settled in Brewster," *Wenatchee World* (Wenatchee, WA), October 16, 2006. Opinion of the Court, *Anna Mendoza et al. v. Brewster School District*, No. CV-05-327-RHW, United States District Court, E.D. Washington, December 27, 2006.

Table 4. White and Latino Educational Inequalities in Adams, Benton, Franklin, Grant, and Yakima Counties, 2020¹⁹⁸

	Latino	White
Adams County		
High School Graduate	45.8%	90.7%
Bachelor's Degree or Higher	3.6%	26.2%
Benton County		
High School Graduate	72.3%	93.4%
Bachelor's Degree or Higher	14.3%	32.8%
Franklin County		
High School Graduate	55.8%	95.0%
Bachelor's Degree or Higher	7.0%	28.2%
Grant County		
High School Graduate	51.9%	88.0%
Bachelor's Degree or Higher	7.9%	21.3%
Yakima County		
High School Graduate	50.0%	77%
Bachelor's Degree or Higher	6.5%	19.5%

B. Housing

As discussed above on pages 11-20, historically and continuing into present day, Washington's multi-billion-dollar agricultural industry, including food processing, has relied on Latino workers including a sizeable migrant and seasonal labor force. The state ranks first in

¹⁹⁸ U.S. Census Bureau, *American Community Survey 5-Year Estimates Subject Tables*, 2020

U.S. production of eleven commodities, including apples, sweet cherries, pears, hops, and red raspberries.¹⁹⁹ These labor-intensive crops depend on farm workers because some cannot be harvested by machines. The dependence of the agricultural industry on Latino workers has contributed to the overall growth of Latino people in Washington (see Table 5).

Table 5. Latino Population in Washington, 2000-2020²⁰⁰

	2000	2010	2020
Total Population	441,510	755,790	1,022,667
% of State Population	7.5%	11.2%	13.7%

Although agriculture is a cornerstone of the state’s economy, housing for Latino farm workers has been and continues to be scarce, inadequate, overcrowded, substandard, and sometimes entirely lacking. According to Washington’s Department of Community, Trade, and Economic Development (CTED), rural communities are unable to provide sufficient housing for Latino migrant and seasonal workers. “During the peak harvest seasons [July-October], a critical shortage of housing forces hundreds of migrant workers and their families to live in substandard and overcrowded housing, or to camp illegally, posing health and safety hazards to themselves and to the community,” stated the CTED.²⁰¹ The CTED’s report titled, “Farmworker Housing in Washington State: Safe, Decent, and Affordable,” explained that “for many years” the state had been aware of the housing crisis but had failed to provide a solution. In fact, in 1997, the *Seattle Post-Intelligencer*, one of the state’s largest newspapers, used its front page to highlight the

¹⁹⁹ “Agriculture: A Cornerstone of Washington’s Economy,” Washington State Department of Agriculture, <https://agr.wa.gov/washington-agriculture>.

²⁰⁰ “Washington Data and Research,” Washington’s Office of Financial Management Website <https://ofm.wa.gov/washington-data-research/statewide-data/washington-trends/population-changes/population-hispaniclatino-origin>.

²⁰¹ Janet Abbett, “Farmworker Housing in Washington State: Safe, Decent, and Affordable,” Department of Community, Trade, and Economic Development, State of Washington, <https://www.commerce.wa.gov/wp-content/uploads/2018/06/HTF-Reports-Farm-Worker-Housing-Report.pdf>.

horrible housing conditions in Mattawa, Washington (in Grant County). The photographs showed Latino farm workers and their families living outdoors along the Columbia River in “makeshift plastic tents” and “cobbled-together cardboard walls” with no roof.²⁰²

Despite the severe need for Latino farm worker housing, the local white community has been strongly opposed to the development of housing projects. In 2007, the Washington State Human Rights Commission (WSHRC) announced that the agency was “increasingly concerned about race and national origin discrimination against farmworkers in the area of housing.”²⁰³ The WSHRC collected statements that demonstrated white people’s opposition to building farm worker housing.

The Office of Rural and Farmworker Housing, a non-profit advocacy organization, filed two complaints with the WSHRC in 2002. The complaints were referred to the US Department of Justice due to their adverse impact on Hispanic farmworkers. Elements in both Pasco and Benton City attempted to prevent the construction of farmworker housing in their communities. In the Benton City case, some members of the community itself voiced loud opposition to the housing and were on record as stating that they did not want Benton City to become like Mabton, a mostly Latino community.

In May 2007, the WSHRC hosted a Commission forum in Shelton, WA. A number of these attendees also spoke out about national origin discrimination in the area of housing.

In July 2006, it was reported at a WSHRC forum that a contractor was renting a two bedroom house to 25 men at \$200 a person in Sunnyside.

In Wenatchee a trailer park was closed. The owner generously offered to relocate the residents. The community opposed it. The owner was unable to relocate the trailer park.

In Royal City in 2001, 22 farmworker housing complaints were filed with HUD. The owner was charging inconsistent rents, giving fines

²⁰² “Their Homes Are Not Castles,” *Seattle Post-Intelligencer* (Seattle, WA), November 23, 1997.

²⁰³ “Farm Worker Housing and the Washington Law Against Discrimination,” Briefing Paper, 2007, Washington State Human Rights Commission, <https://www.digitalarchives.wa.gov/do/9DCE950092FFF83BFAC8FF3CDB39E522.pdf>, 1.

for city ordinance violations, charging for children that worked in the fields. Nothing was done.

In Mattawa, singlewide trailer houses are divided into apartments and rented to farmworkers. There were reports of raw sewage on the ground.

In response to issues in Wenatchee, the WSHRC hosted a community forum in September 2007. Forum attendees spoke about many of the same issues, including lack of running water and electricity, unhealthy living conditions, shortage of housing, families forced to live in the orchards, and a neighborhood lawsuit to stop the construction of temporary migrant farmworkers in a neighborhood.²⁰⁴

The white community claimed that farm worker housing would create a high-density area of low-income housing and often used zoning rules and other regulations to prevent the construction of new housing.²⁰⁵ Their actions, however, were not without a racial effect. It ensured that their communities would remain exclusively white neighborhoods.

In Yakima County, affordable housing for Latinos continues to be a challenge. Construction came to a standstill during the 2008 housing crisis and, “combined with a growing population and a small tax base with which to develop roads and infrastructure for new development, meant demand for housing outstripped supply,” the county never fully recovered, stated the county’s human services director.²⁰⁶ The lack of housing units has contributed to Yakima County’s homeless population, which doubled between 2019 to 2020.²⁰⁷ Furthermore, in the City of Yakima, its city council is looking into how “a housing repair program funded by federal dollars” disproportionately helped white families.²⁰⁸ “Of the 87 families assisted by the

²⁰⁴ *Id.* at 3-4.

²⁰⁵ *Id.* at 4.

²⁰⁶ Sydney Brownston, “Washington State’s Rise in Homelessness Outpaced the Nation’s, According to Report,” *Seattle Times* (Seattle, WA), March 20, 2021.

²⁰⁷ *Id.*

²⁰⁸ Kate Smith, “Yakima City Council directs committee to review housing program after reported ethnic disparity,” *Yakima Herald-Republic* (Yakima, WA), May 4, 2022, https://www.yakimaherald.com/news/local/yakima-city-council-directs-committee-to-review-housing-program-after-reported-ethnic-disparity/article_d9b4cbc7-e1ce-51a0-bc0b-95cfab5a5218.html.

program in 2021, about 96 percent of the families were white and about 25 percent of the families were Hispanic,” according to U.S. Office of Housing and Urban Development.²⁰⁹

Given these and other factors, there are substantial inequalities in homeownership rates between Latinos and whites in the five selected counties (see Table 6). The white homeownership rate is 72 percent in Adams County, but its only 44 percent for Latinos. In Benton County, the white ownership rate is 87 percent while the Latino rate is drastically low at 12 percent. The homeownership percentage for whites in Franklin is 76 percent but only 35 percent for Latinos. The white homeownership is 79 percent versus 25 percent for Latinos in Grant County. And in Yakima County, 81 percent of whites reported owning their home, whereas the ownership rate for Latinos was 30 percent. The disparity in percentage of points in homeownership between whites and Latinos was almost 28 (Adams), 75 (Benton), 40 (Franklin), 54 (Grant) and 51 (Yakima).

Table 6. White and Latino Homeownership Rates in Adams, Benton, Franklin, Grant, and Yakima Counties, 2020²¹⁰

	Latino	White
Adams County		
Homeownership Rate	44.9%	72.6%
Benton County		
Homeownership Rate	12.2%	87.1%
Franklin County		
Homeownership Rate	35.4%	76.2%
Grant County		
Homeownership Rate	24.8%	79.3%

²⁰⁹ *Id.*

²¹⁰ U.S. Census Bureau, *American Community Survey 5-Year Estimates Subject Tables*, 2020

Yakima County		
Homeownership Rate	30.6%	81.8%

C. Socioeconomic Status and Employment

Latinos in Adams, Benton, Franklin, Grant, and Yakima Counties also experience adverse outcomes when it comes to socioeconomic status and employment. There are significant disparities in median household income and poverty levels in those counties (see Table 7). In Adams County, the median income for Latinos was \$47,889 compared to \$55,460 for whites with a difference of \$7,571. On average, 29.9 percent of Latino people in Adams County live below the poverty line compared to only 18.7 percent of whites. Whites have a median income of \$74,706 in Benton County, while for Latinos it is much lower at \$51,590. The disparity is \$23,116. Additionally, in this county, only 8.6 percent of whites live below the poverty line, whereas 21.6 percent of Latinos do. In Franklin County, the median income for Latinos was \$56,321 compared to \$71,882 for whites with a difference of \$15,562. On average, 18.8 percent of Latino people in Franklin County live below the poverty line compared to only 10.9 percent of whites. Similar patterns are observable in Grant County where the median household income is \$64,530 for whites versus \$50,143 for Latinos. In Grant County, 21 percent of Latinos have incomes below the poverty level compared with just 12.4 percent of whites. For Yakima County, whites had a median household income of \$56,287 whereas Latinos had an income of only \$49,523. Further, 20.5 percent of Latino people in Yakima County live below the poverty level, compared to 14.3 percent of whites.

Table 7. White and Latino Median House Incomes and Poverty Rates in Adams, Benton, Franklin, Grant, and Yakima Counties, 2020²¹¹

	Latino	White
Adams County		
Median Household Income	\$47,889	\$55,360
Below Poverty Level	29.9%	18.7%
Benton County		
Median Household Income	\$51,859	\$74,706
Below Poverty Level	21.6%	8.6%
Franklin County		
Median Household Income	\$56,321	\$71,882
Below Poverty Level	18.8%	10.9%
Grant County		
Median Household Income	\$50,143	\$64,530
Below Poverty Level	21.0%	12.4%
Yakima County		
Median Household Income	\$49,523	\$56,287
Below Poverty Level	20.5%	14.3%

There are also noticeable socio-demographic disparities in relation to rates of unemployment in Adams, Benton, Franklin, Grant, and Yakima Counties (see Table 8). Across all five counties, Latino people on average had higher unemployment rates than whites.

²¹¹ U.S. Census Bureau, American Community Survey, *5-Year Estimates Subject Tables*, 2020

Table 8. White and Latino Unemployment Rates in Adams, Benton, Franklin, Grant, and Yakima Counties, 2020²¹²

	Latino	White
Adams County		
Unemployment Rate	6.5%	5.9%
Benton County		
Unemployment Rate	6.9%	4.9%
Franklin County		
Unemployment Rate	6.5%	5.3%
Grant County		
Unemployment Rate	6.4%	5.0%
Yakima County		
Unemployment Rate	8.3%	5.2%

D. Health

Although health care coverage and access to care among Latinos has improved since the passage of the Affordable Care Act in 2010, “the uninsured rate among Latinos [in the U.S.] is still more than double that among non-Latino Whites (20 vs. 8 percent in 2019).”²¹³ Similar to this nationwide trend, Latino people in Washington are uninsured at much higher rates compared to whites (see Table 9). The health care disparity was greatest in Grant County with a 13 percentage point difference, followed by a twelve percent difference in Adams, nine percent in Grant, eight percent in Franklin, and seven percent in Yakima. At least in part because of this lack of access, Latino health care providers such as the Yakima Valley Farm Workers Clinic and

²¹² U.S. Census Bureau, *American Community Survey 5-Year Estimates Subject Tables*, 2020

²¹³ “Health Insurance Coverage and Access to Care Among Latinos: Recent Trends and Key Challenges,” Office of Health Policy, Issue Brief, October 8, 2021, https://aspe.hhs.gov/sites/default/files/documents/68c78e2fb15209dd191cf9b0b1380fb8/ASPE_Latino_Health_Coverage_IB.pdf.

Sear-Mar Community Health Center reported that Latinos sought health care mostly in emergency situations instead of using preventative health.²¹⁴

Table 9. White and Latino Uninsured Healthcare Rates in Adams, Benton, Franklin, Grant, and Yakima Counties, 2020²¹⁵

	Latino	White
Adams		
Uninsured Healthcare Rate	21.9%	8.8%
Benton County		
Uninsured Healthcare Rate	15.4%	6.0%
Franklin County		
Uninsured Healthcare Rate	20.2%	11.3%
Grant County		
Uninsured Healthcare Rate	20.6%	7.0%
Yakima County		
Uninsured Healthcare Rate	18.6%	10.8%

Latinos, especially farm workers, were also disproportionately impacted by COVID-19. Although Latinos were only 13 percent of the population, they were almost half of the state's COVID-19 cases.²¹⁶ Some Latino farm workers were hesitant to get tested because “they were under the impression they would have to pay to get tested for COVID-19.”²¹⁷ Latino leaders

²¹⁴ Monica Maria Becerril Ugade, “Health,” *Washington State Latino/Hispanic Assessment Report, 2009-2010*, Washington State Commission on Hispanic Affairs, 26-28, <https://static1.squarespace.com/static/5915f65ed482e94b3f60b25f/t/5bef266df950b73a0a722bf5/1542399602953/2009-2010+CHA+Assessment+Report+-+English.pdf>, 26-28.

²¹⁵ U.S. Census Bureau, *American Community Survey 5-Year Estimates Subject Tables*, 2020

²¹⁶ Lex Talamo, “Just 13% of the Washington is Hispanic, but they’re nearly half of the state’s COVID-19 cases. Community leaders say more needs to be done,” *Yakima Herald-Republic* (Yakima, WA), July 24, 2020, https://www.yakimaherald.com/news/local/just-13-of-washington-is-hispanic-but-theyre-nearly-half-the-states-covid-19-cases/article_3edca57f-34c5-573a-ac19-86f3c61ddbcd.html. On the spread of COVID-19 in Washington State, see Barbara Baquero et al., “Understanding and Addressing Latinx COVID-19 Disparities in Washington state,” *Health Education Behavior* 47:6 (December 2020), 845-849.

²¹⁷ *Id.*

expressed that county health districts had not worked closely enough with Latinos and that there was “misinformation and gaps in communication.”²¹⁸ For example, the Latino Community Fund stated that the “lack of accurate information in Spanish that is easily accessible about coronavirus vaccines” contributed to higher COVID-19 rates, because there was “a lot of misinformation” in the Latino community.²¹⁹

Contributing to the high rate of COVID-19 cases among the Latino population were large agricultural employers that did not want on-site testing.²²⁰ Health officers stated that employers “either declined our one-site support and/or refused testing when recommended,” because positive results would potentially force them to “lose a large percentage of their workforce if wide-scale testing found more employees with COVID-19.”²²¹ Due to employers’ unwillingness to provide testing, COVID-19 outbreaks were reported in fruit and meat packing facilities in Yakima and Franklin Counties, some of which led to protests by Latino workers.²²²

E. Criminal Justice

Limited economic opportunities, stereotyping, ineffective legal representation, lack of representation on juries, and unequal sentencing have created an inequitable criminal justice system for Latino people in Washington.²²³ For example, Latino youth were incarcerated at a

²¹⁸ *Id.*

²¹⁹ Margaux Maxwell, “Yakima County health forum combats vaccine misinformation in the Latino community,” *Yakima Herald-Republic* (Yakima, WA), February 11, 2021, https://www.yakimaherald.com/news/local/lower_valley/yakima-county-health-forum-combats-vaccine-misinformation-in-the-latino-community/article_aa9e246f-7b1e-5261-bf91-fe621c246e82.html.

²²⁰ Enrique Pérez De La Rosa, “How Yakima County Became the West Coast’s COVID-19 Hot Spot,” Northwest Public Broadcasting, June 14, 2020.

²²¹ *Id.*

²²² Mai Hoang, “Protests underway at 3 Yakima Valley fruit packing houses,” *Yakima Herald-Republic* (Yakima, WA), May 12, 2020, https://www.yakimaherald.com/news/local/protests-underway-at-3-yakima-valley-fruit-packing-houses/article_a2438dd7-5314-52a8-b2b6-f72747ec8760.html and Annette Cary, “All Tyson workers at plant near Tri-Cities to be tested for coronavirus. Cases reach 100,” *Tri-City Herald* (Pasco, Kennewick, Richland, WA), April 22, 2020, <https://www.tri-cityherald.com/news/coronavirus/article242186636.html>.

²²³ On scholarship related to the discriminatory treatment of Latinos in the criminal justice system, see Michelle Alexander, *The New Jim Crow: Mass Incarceration in the Age of Colorblindness* (New Press, 2020), and Martin Guevara Urbina and Sofia Espinoza Alvarez, eds., *Hispanics in the U.S. Criminal Justice System: Ethnicity,*

disproportionate rate in counties where Latino people were more than twenty-five percent of the population (see Table 10).

Table 10. Latino Rate of Incarceration in Select Counties, 2009²²⁴

	Rate of Incarceration	Latino County Population
Adams County	66.4%	54.1%
Franklin County	62.2%	59.3%
Grant County	47.1%	36.6%
Yakima County	55.3%	42.5%

A 2021 report on the state’s criminal justice system documented key findings on “race disproportionality and disparity” in the system.²²⁵ The study, which was submitted to the Washington State Supreme Court, uncovered that racial minorities disproportionately tended to be stopped, searched, arrested, convicted, sentenced to legal financial obligations, receive longer sentences, incarcerated, and “are more likely to be victims of police use of force.”²²⁶ Regarding Latinos specifically, the report found that they “are more likely to receive a standard sentence than any of the five sentencing alternatives.”²²⁷ In addition, Latinos are “statistically more likely to be subject to high discretion searches” than whites.²²⁸ Latino youth represent only 22 percent of the state’s youth population, but make up 28.3 percent of the juvenile detention population.²²⁹

Ideology, and Social Control (United States: Charles C Thomas, Publisher, 2018), Lupe S. Salinas, *U.S. Latinos and Criminal Injustice* (Michigan State University Press, 2015), and José Luis Morín, *Latino/a Rights and Justice in the United States: Perspectives and Approaches* (Carolina Academic Press, 2009),

²²⁴ Adapted from the *Washington State Latino/Hispanic Assessment Report, 2009-2010*, Washington State Commission on Hispanic Affairs, 32, <https://static1.squarespace.com/static/5915f65ed482e94b3f60b25f/t/5bef266df950b73a0a722bf5/1542399602953/2009-2010+CHA+Assessment+Report+-+English.pdf>.

²²⁵ Race and the Criminal Justice System, Task Force 2.0, “Race and Washington’s Criminal Justice System: 2021 Report to the Washington Supreme Court” (2021),

https://digitalcommons.law.seattleu.edu/cgi/viewcontent.cgi?article=1116&context=korematsu_center.

²²⁶ *Id.* at 2-4.

²²⁷ *Id.* at H-3.

²²⁸ *Id.* at K-4.

²²⁹ *Id.* at M-7.

Another study found that Washington’s Latinx youth are “at least 50% more likely to be held in a placement [facility] as are white youth.”²³⁰ Ultimately, the state’s “Hispanic/Latino population is reported at 13% and prisons report a Hispanic population of 15.45%.”²³¹ Therefore, Latinos’ rate of incarceration is currently higher than their population.

Based on the findings of the 2021 “Race and Washington’s Criminal Justice System” report, it is evident that Latinos bear the impacts of unequal policing. Latinos in Washington are 1.3 times more likely to be killed by law enforcement than whites. These numbers are even starker in Benton and Franklin Counties where Latinos are 1.9 times more likely to be killed by law enforcement and in Yakima County where Latinos are 2.5 times more likely to be killed by law enforcement.²³² This reality influences the community to challenge police brutality. For instance, in 2015, Antonio Zambrano-Montes was fatally shot by Pasco police for attempting to throw a rock at an officer, sparking “waves of protests” in the city.²³³ The three officers involved in Zambrano-Montes’ death would only be interviewed by investigators almost three months after the shooting.²³⁴

The socio-demographic disparities among Latino and white residents in education, housing, employment and socioeconomic status, health, and criminal justice are a direct result of a long history of racial discrimination that hinder this community from effectively participating in the electoral process. In Yakima County, the Latino voter registration and turnout rates are significantly lower than for whites (see Table 2, page 44). And in the state, the November 2016

²³⁰ Josh Rovner, “Latinx Disparities in Youth Incarceration,” The Sentencing Project, July 15, 2021, <https://www.sentencingproject.org/publications/latino-disparities-youth-incarceration/>.

²³¹ Race and the Criminal Justice System, Task Force 2.0, “Race and Washington’s Criminal Justice System: 2021 Report to the Washington Supreme Court,” M-6.

²³² *Id.* at A-3.

²³³ “Pasco police officers who shot Antonio Zambrano-Montes not questioned for months,” The Guardian News, July 1, 2015, <https://www.theguardian.com/us-news/2015/jul/02/pasco-police-officers-who-shot-antonio-zambrano-montes-not-questioned-for-months>.

²³⁴ *Id.*

and 2020 elections show that Latino voter registration and turnout percentages were well below whites (see Table 3, page 44).

Senate Factor 6: Use of Overt or Subtle Racial Appeals in Political Campaigns

In the Yakima Valley and Pasco region, candidates and elected government officials have made both overt and subtle racial appeals. Below are some examples of direct and indirect racial appeals.²³⁵

Ahead of the November 2021 elections in Franklin County, Commissioner Rocky Mullen, in a discussion about Latino voting issues, stated that apparently “non-citizens are voting in elections.”²³⁶ Mullen also declared that he was against redrawing the county’s boundaries because, “I don’t want to disenfranchise anyone in North Franklin County.”²³⁷ In these statements, Mullen was putting forth a myth that “non-citizens” were participating in elections and that by modifying the district boundaries, these voters would ostensibly disenfranchise white voters in the county.

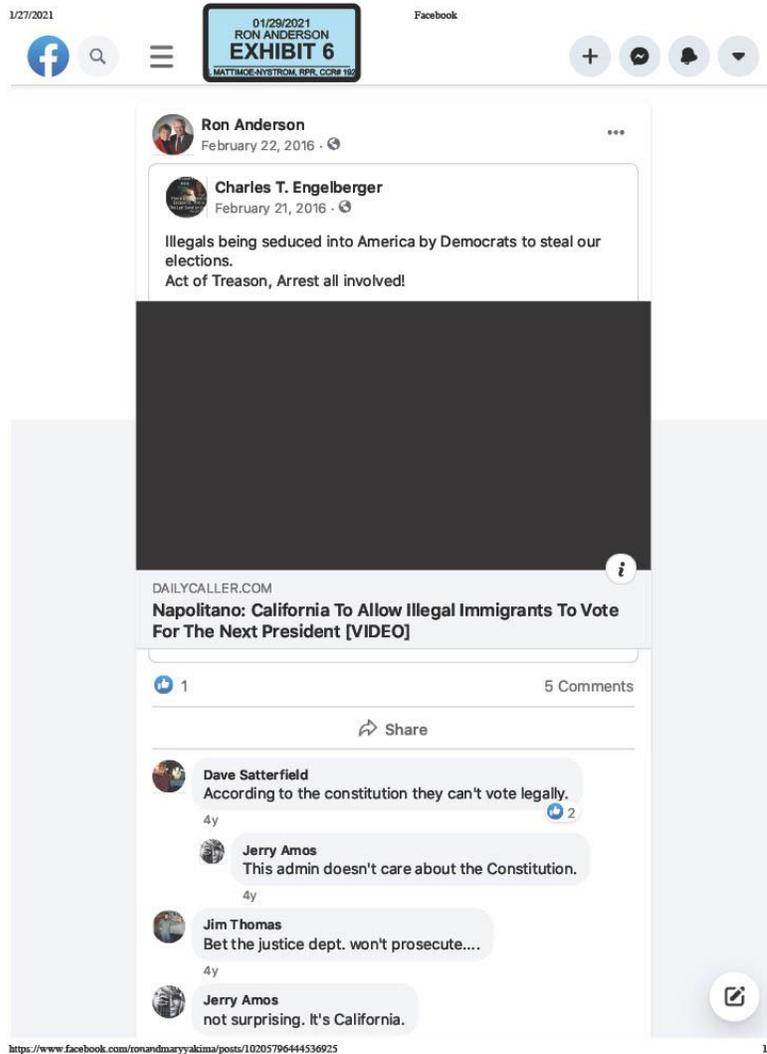
In another racial appeal that non-citizens were allegedly voting, in 2016, Ron Anderson, candidate for the Board of Yakima County Commissioners, shared a post on his publicly-accessible Facebook page claiming that “illegals” were stealing our elections.²³⁸ The post included an article titled, “Napolitano: California To Allow Illegal Immigrants to Vote for the Next President,” with a caption reading, “Illegals being seduced into America by Democrats to Steal our Election. Act of Treason, Arrest all involved!”

²³⁵ On racial appeals, see Ian Haney-López, *Dog Whistle Politics: How Coded Racial Appeals Have Reinvented Racism and Wrecked the Middle Class* (Oxford University Press, 2014) and L. Stephens-Dougan, *Race to the Bottom: How Racial Appeals Work in American Politics* (University of Chicago Press, 2020).

²³⁶ Franklin County Commission Meetings, September 21, 2021, 1:17:00.

²³⁷ Franklin County Commission Meetings, September 21, 2021, 3:03:00-3:07.

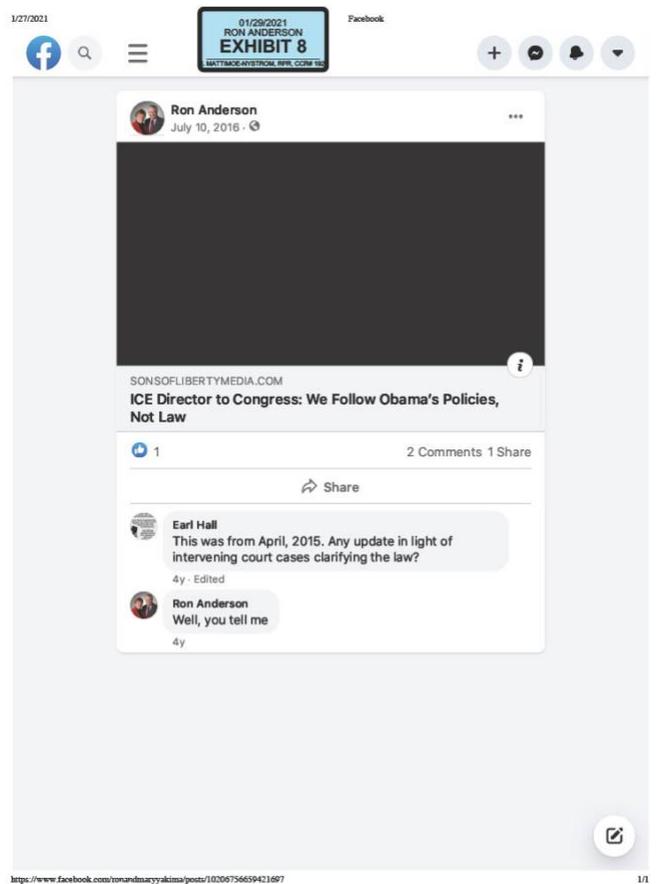
²³⁸ Exhibit 6 to the Deposition of Ron Anderson, *Aguilar et al. v. Yakima County et al.*, No. 20-2-0018019, Superior Court of Washington for Kittitas County, 2020.



Also in 2016, Ron Anderson shared an article with the headline “IRS Commissioner: Illegal Aliens can use Stolen SSNs to File Tax Returns”²³⁹ and another article with the headline “ICE Director to Congress: We Follow Obama’s Policies, Not Law.”²⁴⁰ These articles were shared from February 2016 to July 2016, when Ron Anderson was engaged in a campaign against Debra Manjarrez, a candidate with a Spanish surname.

²³⁹ Exhibit 7 to the Deposition of Ron Anderson, *Aguilar et al. v. Yakima County et al.*, No. 20-2-0018019, Superior Court of Washington for Kittitas County, 2020.

²⁴⁰ Exhibit 8 to the Deposition of Ron Anderson, *Aguilar et al. v. Yakima County et al.*, No. 20-2-0018019, Superior Court of Washington for Kittitas County, 2020.



“Illegals” and “illegal aliens” are derogatory terms used to refer to undocumented immigrants and are frequently levied as slurs against Latinos regardless of knowledge of their immigration status. Anderson would go on to defeat Debra Manjarrez in very close election. In the 2016 November General Election, Manjarrez received 32,146 votes while Anderson received 34,521.²⁴¹

And in 2014, Franklin County Commissioner Clint Didier campaigned for Congress and released a video that said, “hundreds of illegals have already crossed our porous borders from a multitude of countries including many associated with Jihad and terrorism.”²⁴² In 2010, as he

²⁴¹ See, General and Special Elections in Yakima County, November 8, 2016, General Election, “Election Results 1974-current,” Yakima County Webpage, <https://www.yakimacounty.us/DocumentCenter/View/30743/2016-General-Election-Results?bidId=>.

²⁴² “Clint Didier for Congress Release Video on Borders and Illegal Immigration,” Cision PR Newswire, October 6, 2014, <https://www.prnewswire.com/news-releases/clint-didier-for-congress-releases-video-on-borders--illegal-immigration-278317771.html>.

campaigning for the U.S. Senate, Didier also stated that “the country should stop giving citizenship to the children of illegal immigrants even if they’re born here.”²⁴³

While investigations have unearthed virtually no evidence of “non-citizens” voting, the rhetoric has proven costly to Latino candidates and voters in Washington State.²⁴⁴ By using racist terms like “illegals” and spreading the disproven allegation that there is widespread voting by non-citizens in American elections, elected officials and candidates embrace and perpetuate a message that “denies Latino voters the presumed legitimacy other citizens enjoy, creates an unwelcoming climate, and discredits” their participation in electoral politics.²⁴⁵ They stoke fears among white voters and politicians that stigmatize and discriminate against Latino citizen voters.²⁴⁶

In Yakima County, in 2019, while then Yakima City Council candidate Dulce Gutierrez was campaigning and passing out leaflets, she was verbally disparaged by a white woman.²⁴⁷ As Gutierrez “was speaking to a group of students who had volunteered” with her city council campaign, the woman shouted at her and the students, “Go back to Mexico!”²⁴⁸ Other voters she interacted with questioned why they should “vote for a Mexican.”²⁴⁹

Other Latino candidates in the Yakima Valley have also expressed that they have experienced racial animosity while campaigning. Susan Soto Palmer, a volunteer for Gabriel

²⁴³ Nina Shapiro, “Didier’s Machine Politics: It’s easy to be anti-immigrant when wheat farming is mechanized,” *Seattle Weekly* (Seattle, WA), June 15, 2010, <https://www.seattleweekly.com/news/didiers-machine-politics/>.

²⁴⁴ Robert Courtney Smith, “Don’t Let the Illegals Vote!’: The Myths of Illegal Latino Voters and Voter Fraud in Contested Local Immigration Integration,” *RSF: The Russel Sage Foundation Journal of Social Sciences* 3:4 (July 2017), 167.

²⁴⁵ *Id.* at 148.

²⁴⁶ *Id.*

²⁴⁷ Dionne Searcey and Robert Gebeloff, “The Divide in Yakima is the Divide in America: What the changing demographics of this county look like up close,” *New York Times* (New York, New York), November 19, 2019, <https://www.nytimes.com/2019/11/19/us/politics/yakima-washington-racial-differences-2020-elections.html>.

²⁴⁸ *Id.*

²⁴⁹ Affidavit of Candy Gutierrez in Support of Plaintiffs’ Motion for Summary Judgement, *Aguilar et al. v. Yakima County et al.*, No. 20-2-0018019, Superior Court of Washington for Kittitas County, 2020.

Muñoz’s 2014 campaign for Washington State Senate in legislative district 15, reported that a man in Union Gap told her that he was not voting for Muñoz because, in his words, “I’m racist.”²⁵⁰ Because of this and other experiences, when Ms. Soto Palmer was campaigning for her own 2018 race for Yakima County Board, she “had white campaign volunteers be [her] surrogates so that [she] would not fear for [her] safety” as “Latino supporters did not feel safe” in some “predominantly white towns.”²⁵¹ And in 2005, Evangelina Aguilar, in her re-election campaign for the Sunnyside City council was “verbally threatened on several occasions.”²⁵²

Elected officials have also made racial appeals between campaigns while in office. In 2015, Senator Jim Honeyford, the senator for Legislative District 15, referred to racial minorities as “colored” and “coloreds.”²⁵³ Honeyford remarked that “the poor people are most likely to commit crimes, and, uh, colored [sic] most likely to be poor.”²⁵⁴ Honeyford used this language in a “hearing on a bill that would require future legislation to have impact statements identifying potentially disparate consequences for minorities.”²⁵⁵ The term “colored” was used from the mid- to late nineteenth century in the context of Jim Crow segregation²⁵⁶ It was a racial label, or stamp, signaling that African Americans were supposedly inferior.²⁵⁷ African Americans have rejected the term due to its racist connotations and instead embraced new terms for their racial

²⁵⁰ Affidavit of Susan Soto Palmer in Support of Plaintiffs’ Motion for Summary Judgement, *Aguilar et al. v. Yakima County et al.*, No. 20-2-0018019, Superior Court of Washington for Kittitas County, 2020.

²⁵¹ *Id.*

²⁵² Affidavit of Evangelina Aguilar in Support of Plaintiffs’ Motion for Summary Judgement, *Aguilar et al. v. Yakima County et al.*, No. 20-2-0018019, Superior Court of Washington for Kittitas County, 2020.

²⁵³ “Senator Honeyford sorry for calling minorities ‘coloreds,’” *The Columbian*,

<https://www.columbian.com/news/2015/mar/06/sen-honeyford-sorry-calling-minorities-coloreds/>.

²⁵⁴ Ansel Herz, “Republican State Senator: Poor, ‘Colored’ People Are More Likely to Commit Crimes,” *The Stranger*, <https://www.thestranger.com/news/2015/03/02/21799665/washington-republican-poor-colored-people-are-more-likely-to-commit-crimes>.

²⁵⁵ *Id.*

²⁵⁶ Tom W. Smith, “Changing Racial Labels: From ‘Colored’ to ‘Negro’ to ‘Black’ to ‘African American,’” *The Public Opinion Quarterly*, 56:5 (1992), 496-514.

²⁵⁷ Ibram X. Kendi, *Stamped from the Beginning: The Definitive History of Racist Ideas in America*, (New York: Bold Type Books, 2016), 1-11.

identity.²⁵⁸ In using the terms “colored” and “coloreds,” Honeyford employed coded language that appears racially innocuous but is loaded with racist history. While Honeyford issued an apology for using “hurtful” language, he did not apologize for the message underlying his statements.²⁵⁹

And in 2016, another elected official shared a racist image on social media.²⁶⁰



²⁵⁸ Tom W. Smith, “Changing Racial Labels: From ‘Colored’ to ‘Negro’ to ‘Black’ to ‘African American,’” *The Public Opinion Quarterly*, 56:5 (1992), 496-514.

²⁵⁹ Venice Buhain, “State Sen. Jim Honeyford apologizes for ‘hurtful’ words on minorities,” *The Seattle Globalist*, <https://seattleglobalist.com/2015/03/06/jim-honeyford-apologize-hurtful-words-on-minorities/34485>.

²⁶⁰ Jake Dorsey, “Franklin County corner posted a ‘white power’ meme. Some say his apology isn’t enough,” *Yakima Herald-Republic* (Yakima, WA), https://www.yakimaherald.com/news/local/franklin-county-corner-posted-a-white-power-meme-some-say-his-apology-isn-t-enough/article_3b232aa8-2871-11e8-8f6b-03319b4b7e81.html.

Franklin County Coroner, Dan Blasdel, shared a photograph (above) of a white farmer with the caption, “When is white history month?” and which included another image with a white fist, reading “100% white, 100% proud.”²⁶¹

These examples of direct and indirect racial appeals are not isolated events but have occurred over the course of many years in the Yakima Valley and Pasco region, exhibiting a pattern of racial appeals in campaigns and by elected officials.

Senate Factor 7: Extent to Which Latino Candidates Have Been Elected to Public Office in the Jurisdiction

The increase in the number of Latinos in Washington in the twenty-first century did not translate into political power. Currently in the state of Washington, there are 5 legislators with Spanish surnames, only 2 more than in 2012.²⁶² And only two Latinos have ever been elected to state public offices from the Central Washington region including the Yakima Valley and Pasco areas.²⁶³

From 1995 to 2008, Mary Skinner was the single Latina elected to office representing District 14 (which includes parts of Clark, Klickitat, Skamania, and Yakima Counties).²⁶⁴ Since the end of Skinner’s tenure, Latino candidates including Susan Soto Palmer (2016) and Noah Ramirez (2018) have run but were defeated by white candidates.²⁶⁵ For almost 15 years, a Latino candidate has not been elected to Legislative District 14. Since 2019, Alejandro “Alex” Ybarra

²⁶¹ *Id.*

²⁶² Regina Graham, “Washington state’s Latinos find ‘politics has not changed with population,’” *The Guardian*, October 7, 2012, <https://www.theguardian.com/world/2012/oct/07/washington-state-latino-politics-population>. Legislators with Spanish surnames: Bill Ramos (5th District), Monica Jurado Stonier (49th District), Javier Valdez (46th District), Alex Ybarra (13th District), and Rebecca Saldaña (37th Legislative District).

²⁶³ Mai Hong, “What the fight for a Latino voting district means for Central WA politics,” *Crosscut*, April 13, 2022, <https://crosscut.com/politics/2022/04/what-fight-latino-voting-district-means-central-wa-politics>.

²⁶⁴ *Id.*

²⁶⁵ “Meet the Candidate: Susan Soto Palmer,” *Yakima Herald-Republic* (Yakima, WA), October 8, 2016, and Donald W. Meyers, “Noah Ramirez, Eisenhower graduate, 19, to run against Rep. Gina McCabe,” *Yakima Herald-Republic* (Yakima, WA), March 19, 2018.

has been serving as representative for Legislative District 13 (which includes parts of Lincoln, Grant, and Kittitas Counties).²⁶⁶ Ybarra was first appointed in 2019, and then elected as an incumbent in 2020.²⁶⁷

In Legislative District 15 (which includes parts of Adams, Benton, Franklin, Grant, and Yakima Counties), not a single Latino candidate has been elected even though several have run to represent the district.²⁶⁸ Although Latino candidates have received overwhelming support from Latino residents in Yakima County, all were defeated including Pablo Gonzalez (2012), Teodora Martinez Chavez (2014), Gabriel Muñoz (2014), and Evangelina Aguilar (2018).²⁶⁹ Without political representation in the 15th district, Latinos have less chances to resolve their issues and concerns through the political process.

In county election races, Latino candidates have also struggled to get elected. For instance, in Yakima County where Latinos account for 51 percent of the population, only one Latino has ever been elected to the Board of Yakima County Commissioners, which is the three-member commission “responsible for the overall executive administration of Yakima County government.”²⁷⁰ The single Latino commissioner served on the board from 1998 to 2006.²⁷¹

²⁶⁶ *Id.*

²⁶⁷ Mai Hoang, “Alex Ybarra says he’s reading to represent 13th District in Olympia,” *Yakima Herald-Republic* (Yakima, WA), January 21, 2019, https://www.yakimaherald.com/news/local/alex-ybarra-says-hes-ready-to-represent-13th-district-in-olympia/article_5e588896-1e0d-11e9-a98a-a392a72440bd.html.

²⁶⁸ Mai Hoang, “What the fight for a Latino voting district means for Central WA politics,” *Crosscut*, April 13, 2022, <https://crosscut.com/politics/2022/04/what-fight-latino-voting-district-means-central-wa-politics>.

²⁶⁹ *Id.*

²⁷⁰ In 1998, Jesse Palacios was elected to the Yakima Board of Commissioners, District No. 3. See, Official Returns of the State General Election held in Yakima County, November 3, 1998, General Election, “Election results 1974-current,” Yakima County Webpage, <https://www.yakimacounty.us/DocumentCenter/View/30723/1998-General-Election-Results?bidId=>. “Responsibilities,” Board of Yakima Commissioners, Yakima County Webpage, <https://www.yakimacounty.us/766/County-Commissioners-Office>. For demographic data, see U.S. Census Bureau, *American Community Survey 2018 1-Year Estimates* (2019), <https://data.census.gov/cedsci/>.

²⁷¹ Phil Ferolito, “Latinos rally behind settlement that forces new Yakima County Commission districts in 2022 election,” *Yakima Herald-Republic* (Yakima, WA), September 1, 2021.

A similar trend is evident in Franklin County where Latino voters have never been able to elect their preferred candidate to the Franklin County Board of Commissioners.²⁷² According to the 2020 U.S. Census, Latinos accounted for 54.1 percent of the population in Franklin County.²⁷³ Latinos comprise 56 percent of the population in Pasco, Washington, a city in Franklin County.²⁷⁴ In 2020, Ana Ruiz Peralta, a Latina woman, ran for a seat on the Franklin County Board of Commissioners. She received endorsements from a former Pasco city mayor and the current Latino mayor, Saul Martinez.²⁷⁵ Peralta handily won “majority-Latino precincts” in the primary election but lost to a white candidate, Rocky Mullen, in the general race.²⁷⁶ Ruiz received 12,786 votes while Mullen received 18,513 votes.²⁷⁷

An examination of state and county elections demonstrates that while Latinos are a significant percentage of the population, they enjoy limited to no representation in legislative and county positions.

Senate Factor 8: Lack of Responsiveness of Elected Officials to Needs of Latino Community

In reviewing the top legislative priorities of Washington’s Latino community, there is clear evidence that state legislators representing the Yakima Valley and Pasco region have been unresponsive to the needs and priorities of the community. Legislators from districts 14, 15, and 16 have regularly voted in opposition to bills supported by Latinos. The Latino Civic Alliance

²⁷² Martín Meráz García, “Political Retaliation and Intimidation in Franklin County, Washington,” Expert Report Submitted on Behalf of *Plaintiffs Gabriel Portugal, et al. v. Franklin County Board of Commissioner*,” October 25, 2021; and Complaint for Injunctive Relief under the Washington State Voting Rights Act, *Portugal et al. v. Franklin County et al.*, No. 21-2-50210-11, Superior Court of Washington for Franklin County, 2021.

²⁷³ U.S. Census Bureau, QuickFacts, <https://www.census.gov/quickfacts>.

²⁷⁴ *Id.*

²⁷⁵ Cameron Probert, “COVID-19 is shaping Franklin County’s open commissioner race. Meet the 4 candidates,” *Tri-City Herald* (Pasco, Kennewick, Richland, WA), October 2, 2020, <https://www.tri-cityherald.com/article244421062.html>.

²⁷⁶ Nina Shapiro, “Voting-rights battle in Washington state raised allegations of diluting Latino votes.”

²⁷⁷ General Elections, November 3, 2020, “Election Results,” Franklin County Auditor’s Office, <https://results.vote.wa.gov/results/20201103/franklin/>.

was founded in 2005 and its mission “is to promote advocacy and civic engagement in Washington state by encouraging social responsivity and public service through collaboration with community partners.”²⁷⁸ The non-profit organization sponsors an event called Latino Legislative Day, where thousands of Latinos meet with legislators to discuss issues and bills that are priorities for the community such as health care, support for small businesses, apprenticeship programs, and voting rights. Ahead of the 2022 Legislative Day in February, the Latino Civic Alliance sent a list of bills that the community supported. The bills from that list that ultimately went up for a vote are:

- SB 5597 (2021-22)—Concerning Washington’s Voting Rights Act. The bill, which did not pass, would establish a protocol for individuals to recover costs for investigating voting rights violations and require certain jurisdictions to obtain preclearance to modify voting election practices.²⁷⁹ The bill would protect Latinos from discriminatory voting practices.
- HB 1616 (2021-22)—Concerning the Charity Care Act. The house bill, which passed, “increases the existing income threshold for patients to receive charity care for the full amount of their charges, as well as the threshold to receive a discount on their charges.”²⁸⁰ The Charity Act could address health care gaps, especially for low-income Latino families.
- SB 5600 (2021-22)—Concerning the sustainability and expansion of the state registered apprenticeship programs. The senate bill, which passed, requires the

²⁷⁸ “LCA’s Mission, Vision, & Values,” Latino Civic Alliance Webpage, <https://latinocivicalliance.org/mission>.

²⁷⁹ “Senate Bill Report, SB 5597,” Washington State Legislature, <https://lawfilesexternal.wa.gov/biennium/2021-22/Pdf/Bill%20Reports/Senate/5597%20SBR%20WM%20OC%2022.pdf?q=20220718120639>.

²⁸⁰ “House Bill Report, HB 1616,” Washington State Legislature, <https://lawfilesexternal.wa.gov/biennium/2021-22/Pdf/Bill%20Reports/House/1616%20HBR%20HCW%2022.pdf?q=20220718122117>.

Washington State Apprenticeship and Apprenticeship Council to develop and review new programs which are sustainable and help graduates earn “a living wage.”²⁸¹ Apprenticeship programs could help to reduce Latinos’ unemployment rates in the state.

- HB 1746 (2021-22)—Updating the 2015 report and recommendations for supporting student success through measuring and mitigating community risk and protective predictors since the emergence of the COVID-19 pandemic. The house bill, which did not pass, would create reports summarizing the “educational services and supports offered since the beginning of the COVID-19 pandemic” including the impact of social-emotional learning.²⁸² The bill could produce data on how COVID-19 affected Latinos student and offer guidance on how to close the equity gap in education.
- HB 1736 (2021-22)—Establishing a state student loan program. The bill, which passed, establishes a student loan program “with 1 percent interest rates” to undergraduates in need of financial assistance and certain “high-demand graduate programs.”²⁸³ The law could reduce the financial barriers for Latino students to pursue a higher education.
- SB 5122 (2021-22)—Concerning the jurisdiction of juvenile court. The bill, which did not pass, would increase the juvenile court’s jurisdiction to 19 years and create the “presumed incapacity to commit a crime to children under age

²⁸¹ “Senate Bill Report, SB 5600,” Washington State Legislature, <https://lawfilesexternal.wa.gov/biennium/2021-22/Pdf/Bill%20Reports/Senate/5600%20SBR%20WM%20OC%2022.pdf?q=20220718123026>.

²⁸² “House Bill Report, HB 1746,” Washington State Legislature, <https://lawfilesexternal.wa.gov/biennium/2021-22/Pdf/Bill%20Reports/House/1746%20HBR%20APP%2022.pdf?q=20220718123732>.

²⁸³ “House Bill Report, HB 1736,” Washington State Legislature, <https://lawfilesexternal.wa.gov/biennium/2021-22/Pdf/Bill%20Reports/House/1736%20HBR%20APP%2022.pdf?q=20220718124707>.

13.”²⁸⁴ It would allow youth to remain in a juvenile rehabilitation center through the age of 22, and in some cases, until 23. SB 5122 could help to create a criminal system that is less racially disparate for Latino youth, and improve the system for the Latino youth in it.

- SB 5051 (2021-22)—Concerning state oversight and accountability of peace officers and corrections officers. SB 5051, which passed, will require that peace officers, reserve officers, and corrections officers undergo more rigorous background checks, and requires that “employing agencies report all separation and disciplinary matters regarding a certified officer to the CJTC (Criminal Justice Training Commission).”²⁸⁵ The bill could help to reduce racial bias among peace and corrections officers, including potentially decreasing the disproportionate rate at which Latinos are pulled over compared to whites.

Legislators representing districts 14, 15, and 16 tended to vote against these bills (see Table 11). On several legislative bills, such as HB 1616, HB 1736, and SB 5051, both the senators and representatives voted in opposition to these bills. And in some cases, bills were voted upon only in the Senate and were unanimously rejected by senators representing the Yakima and Pasco areas. One such bill, SB 5597, was a proposed update to the WVRA which, according to Latina legislative leader Rebecca Saldaña, “would expand access to fair representation for underrepresented communities in Washington, including in Yakima County where Latinos make up more than half of the population.”²⁸⁶ Although SB 5597 had the backing

²⁸⁴ “Senate Bill Report, SB 5122, Washington State Legislature, <https://lawfilesexternal.wa.gov/biennium/2021-22/Pdf/Bill%20Reports/Senate/5122%20SBR%20HSRR%20OC%2021.pdf?q=20220718125318>.

²⁸⁵ “Senate Bill Report, SB 5051,” Washington State Legislature, <https://lawfilesexternal.wa.gov/biennium/2021-22/Pdf/Bill%20Reports/Senate/5051%20SBR%20WM%20OC%2021.pdf?q=20220718130355>.

²⁸⁶ Kate Smith, “Yakima Valley senators vote no on WA voting rights law changes,” *Yakima Herald-Republic* (Yakima, WA), February 20, 2022.

of 93 organizations across 20 counties including Casa Latina, Commission on Hispanic Affairs, El Centro de la Raza, Radio KDNA, and Tri-Cities League of United Latin American Citizens, it was opposed by the senators from legislative districts 14, 15, and 16.

Table 11. Voting Record of Elected Officials on Bills Supported by Latino Leaders in Washington, 2021-2022²⁸⁷

	SB 5597 (2021-22)— Concerning Washington’s Voting Rights Act. (Latinos <u>For</u> Bill; Bill did not pass)	HB 1616 (2021-22)— Concerning the Charity Care Act. (Latinos <u>For</u> Bill; Passed in Senate and House)	SB 5600 (2021- 22)—Concerning the sustainability and expansion of the state registered apprenticeship programs. (Latinos <u>For</u> Bill; Passed in Senate and House)
Sen. Curtis King (Legislative Dist. 14)	NAY	NAY	YEA
Rep. Chris Corry (Legislative Dist. 14)	-	NAY	YEA
Rep. Gina Mosbrucker (Legislative Dist. 14)	-	NAY	YEA
Sen. Jim Honeyford (Legislative Dist. 15)	NAY	NAY	NAY
Rep. Bruce Chandler (Legislative Dist. 15)	-	NAY	YEA
Rep. Jeremie Dufault (Legislative Dist. 15)		NAY	NAY
Sen. Perry Dozier (Legislative Dist. 16)	NAY	NAY	NAY
Rep. Mark Klicker (Legislative Dist. 16)	-	NAY	YEA
Rep. Skyler Rude (Legislative Dist. 16)	-	NAY	YEA

²⁸⁷ “Bill Information,” Washington State Legislature, <https://app.leg.wa.gov/billinfo/>.

	HB 1746 (2021-22)—Updating the 2015 report & recommendations for supporting student success through measuring & mitigating community risk & protective predictors since the emergence of the COVID-19 pandemic. (Latinos <u>For</u> Bill; Bill did not pass)	HB 1736 (2021-22)—Establishing a state student loan program. (Latinos <u>For</u> Bill; Passed in House and Senate)	SB 5122 (2021-22)—Concerning the jurisdiction of juvenile court. (Latinos <u>For</u> Bill; Bill did not pass)	SB 5051 (2021-22)—Concerning state oversight and accountability of peace officers and corrections officers. (Latinos <u>For</u> Bill; Passed in House and Senate)
Sen. Curtis King (Legislative Dist. 14)	-	NAY	NAY	NAY
Rep. Chris Corry (Legislative Dist. 14)	NAY	NAY	-	NAY
Rep. Gina Mosbrucker (Legislative Dist. 14)	NAY	NAY	-	NAY
Sen. Jim Honeyford (Legislative Dist. 15)	-	NAY	NAY	NAY
Rep. Bruce Chandler (Legislative Dist. 15)	NAY	NAY	-	NAY
Rep. Jeremie Dufault (Legislative Dist. 15)	NAY	NAY	-	NAY
Sen. Perry Dozier (Legislative Dist. 16)	-	NAY	NAY	NAY
Rep. Mark Klicker (Legislative Dist. 16)	NAY	NAY	-	NAY
Rep. Skyler Rude (Legislative Dist. 16)	YEA	YEA	-	NAY

Despite attempts by the Latino community to clearly communicate their top issues and legislative priorities, elected officials have failed to support legislative bills that the Latino people in the Yakima Valley and Pasco areas support. Additionally, they have been reluctant to

sponsor bills of interest to the Latino community such as the Washington's Voting Rights Act. It is therefore evident that elected officials in districts 14, 15, and 16 are on the whole not responding to the concerns of the Latino community.

Conclusion

In this report, I have provided evidence and analysis that Latinos in the Yakima and Pasco areas are not able to fully and effectively participate in the electoral process. The historical discrimination against Latinos in Central Washington along with contemporary forms of inequalities, have limited their opportunities to exercise their voting rights.

Pursuant to 28 U.S.C. §1746, I, Josué Q. Estrada, declare that the following is true and correct.

A handwritten signature in cursive script that reads "Josue Q Estrada".

Dr. Josué Q. Estrada
Dated: July 27, 2022

Josué Q. Estrada, Ph.D.

509-305-1489 | Josue.Estrada@gmail.com

EDUCATION

- 2021 **Ph.D.**, History, University of Washington, “‘We Can’t Be Ignored Anymore’: A History of the Latinx Voting Rights Movement, 1960-1975”
- 2014 **M.A.**, History, University of Washington
- 2007 **M.A.**, American Studies, Washington State University
- 2005 **B.A.**, American Ethnic Studies-Chicana/o Studies, University of Washington

CURRENT POSITION

2021-Present Assistant Professor, Department of History, Central Washington University

PUBLICATIONS

Article

- 2017 “Democratizing Washington State’s Yakima County: A History of Latino/a Voter Suppression since 1967” in *We Are Aztlan: Chicana Histories in the Northern Borderlands*, ed. Jerry Garcia (Pullman: Washington State University Press, 2017).

Book Reviews

- 2022 Review of *Race and Partisanship in California Redistricting: From the 1965 Voting Rights Act to Present*, Oliver Richomne, *Journal of American Ethnic History* (accepted for publication).
- 2017 Review of *Of Forests and Fields: Mexican Labor in the Pacific Northwest*, Mario Jimenez Sifuentez, *Pacific Northwest Quarterly*, Vol. 105, No. 4. (2017): 199.

Online Article

- 2016 “Chicano Movements: A Geographic History,” in *Mapping American Social Movements Through the 20th Century*, Chicano/Latino Movements, https://depts.washington.edu/moves/Chicano_geography.shtml

TEACHING EXPERIENCE

Courses Taught at Central Washington University

- 2021-2022 Historical Methods (HIST 302)
History of American Citizenship (HIST 450/550)
History of the Pacific Northwest (HIST 301)
Transnational History of Latinx People in the U.S. (HIST 449/559)
U.S. History since 1865 (HIST 144)

Instructor of Record

- 2018, 2017 The Peoples of the United States, Instructor, University of Washington
This course, of my own design, offered a survey of US history and how conquest, migration, and imperialism have shaped the American nation and its diversity.
- 2006-2007 Introduction to Ethnic Studies, Instructor, Washington State University
This course, of my own design, examined how the intersectionality of ethnicity, race, and gender have shaped US society.

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Teaching Assistantships

2017, 2015 Race, Gender, and Class in Latin America and the Caribbean, University of Washington
2016, 2015 History of American Citizenship, University of Washington
2016, 2015 The Peoples of the United States, University of Washington
2016 Asian American History, University of Washington
2015 The Holocaust: History and Memory, University of Washington

Adjunct Faculty

2007-2009 Department of Ethnic Studies, Yakima Community College, Yakima, Washington
I taught introduction to ethnic studies courses, of my own design, which explored the central themes and concepts of the discipline using an interdisciplinary approach.

AWARDS AND FELLOWSHIPS

2022 President's Diversity Award, Central Washington University
2022 Nominated for Honor Our Professor's Excellence Award (HOPE), Central Washington University
2021 Hanauer Dissertation Scholarship, Department of History, University of Washington
2020 **Employee of the Month, Central Washington University**
2018 Outstanding Student Leader Prize, University of Washington
2018 Dissertation Scholarship, Daughters of the Pioneers of Washington
2018 Hanauer Fellowship, Department of History, University of Washington
2017 Research Grant, Washington Institute for the Study of Inequality and Race, University of Washington
2017 **Outstanding Teaching Assistant**, Department of History, University of Washington
2017 Research Award, Harry Bridges Center for Labor Studies, University of Washington
2017 Latino/a Scholars Fellowship, Graduate School, University of Washington
2017 Mangels Endowed Fellowship, Department of History, University of Washington
2016 Digital History Fellowship, Department of History, University of Washington
2015 Burke Prize for Outstanding Scholarship, Department of History, University of Washington
2015 Graduate Opportunities and Minority Achievement Program Travel Award, University of Washington
2014 Andy Studebaker Travel Award, Department of History, University of Washington
2014 Harry Bridges Center for Labor Studies Fellowship, University of Washington
2013 Graduate Opportunities and Minority Achievement Program Fellowship, University of Washington
2013 Phil and Norma Duran Alumni Spotlight Award, Washington State University
2013 Academic Fellowship, Harry Bridges Center for Labor Studies, University of Washington
2007 Graduate Student Scholarship, Pacific Northwest FOCO National Association of Chicana and Chicano Studies
2005 First Year Fellowship, Graduate School, Washington State University

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CONFERENCE PRESENTATIONS

- April 2020 "A History of Latina/o Voting Rights in the Pacific Northwest"
Presented at *Sal Castro Memorial Conference on the Emerging Historiography of the Chicano Movement*, University of California, Santa Barbara, CA.
- October 2019 "Citizens with Foreign Tongues: A History of Latinx Voter Suppression in Washington State"
Presented at *What Happens in the West Doesn't Stay in the West*, Western History Association, Las Vegas, NV.
- October 2019 "Putting Chicanxs on the Map: A Digital Geographic History Project"
Presented at *What Happens in the West Doesn't Stay in the West*, Western History Association, Las Vegas, NV.
- June 2017 "Democratizing Washington State's Yakima County: A History of Latino/a Voter Suppression since 1967"
Presented at *Scales of Struggle: Communities, Movements, and Global Connections*, Labor and Working-Class History Association, Seattle, WA.
- June 2017 "Mapping the Chicano/a Movements: A History and its Geography"
Presented at *Scales of Struggle: Communities, Movements, and Global Connections*, Labor and Working-Class History Association, Seattle, WA.
- March 2017 "Mapping *El Movimiento*: A Digital Geographic Project"
Presented at *Chicana/o Studies in the Era of Globalization, War and Mass Expulsions*, National Association of Chicana and Chicano Studies, Irvine, CA.
- June 2016 "Al Norte! Migration From and Through Oaxaca Study Abroad Seminar"
Presented at *National Heritage Language Research Institute Conference*, Seattle, WA.
- March 2015 "Migrant Student Tracking in the 21st Century"
Presented at *Migrant Education Harbor of Hope*, National Association of State Directors of Migrant Education Annual Conference, Seattle, Washington.
- May 2015 "Chicanos Revolt against Literacy Tests in the Pacific Northwest"
Presented at *Fighting Inequality: Class, Race, and Power*, Labor and Working-Class History and the Working-Class Studies Associations, Washington D.C.
- April 2014 "Literacy Tests, Chicano/a Political Activism, and Citizenship in Washington State"
Presented at *Citizenships in the Pacific Northwest*, Pacific Northwest History Conference, Vancouver, Washington.
- April 2014 "Chicano/a Struggle for Full Citizenship and Political Representation in Washington State's Yakima County"
Presented at *Fragmented Landscapes in Chicana and Chicano Studies: Deliberation, Innovation or Extinction?*, National Association of Chicana and Chicano Studies, Salt Lake City, Utah.
- November 2012 "Improving CAMP Student Writing by Promoting the Value of Instructor Office Hours"
Presented at HEP and CAMP...Creating Waves for Change, The National High School Equivalency Program/College Assistance Migrant Program Association Conference, San Padre Island, Texas.
- October 2012 "Increasing Student-Faculty Interactions through Writing"
Presented at *Revitalize Your Network, Refine Your Practices, and Redesign Your Approach to Educational Access*, TRiO Northwest Association of Educational Opportunity Programs (NAEOP), Coeur d'Alene, Idaho.

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- March 2012 “A Growing Chicano/a Student Population and the Future of Diversity in Washington Colleges and Universities”
Presented at *Chican@ Studies Matters: The Legacy of Chican@ Studies in Northern Aztlán*, National Association of Chicana and Chicano Studies FOCO, Washington State University, Pullman, Washington.
- October 2011 “Achieving Success through Student-Faculty Interactions and Writing”
Presented at *The Future Begins with U-Meeting the Challenges, Making the Connections*, TRIO Northwest Association of Special Programs (NASP), Spokane, Washington.
- April 2007 “Tejano Migration: Vámonos Pa’ Washington Chicano/a Recruitment, Migration, and Settlement (1948-1959)”
Presented at *Sociocultural and Ideological Shifts: Chicano/a Migratory and Immigration Passages*, National Association of Chicana and Chicano Studies, San Jose, California.
- April 2007 “Vámonos Pa’l Norte-Washington State Tejano/a and Mexicano/a Recruitment, Migration, and Settlement (1940-1960)”
Presented at *Labor and Leisure*, Pacific Northwest American Studies Association, Portland State University, Portland, Oregon.
- March 2007 “From Texas to Washington State: Chicano/a Recruitment, Migration and Settlement”
Presented at *El Otro Norte: Raza, Race and Resistance in the Pacific Northwest*, Pacific Northwest FOCO National Association of Chicana and Chicano Studies, Washington State University, Pullman, Washington.

OTHER ACADEMIC EMPLOYMENT

- 2019-2021 Principal Investigator and Director, Gaining Early Awareness and Readiness for Undergraduate Programs (GEAR UP), Central Washington University
- 2018-2019 Editorial Intern, Pacific Northwest Quarterly, University of Washington
- 2015 Assistant Director, University of Washington Study Abroad Summer Program: Al Norte! Migration from and through Oaxaca, Instituto Cultural Oaxaca, Mexico
- 2013-2015 Graduate Student Intern, Kelley Ethnic Cultural Center, University of Washington
- 2009-2013 Director, College Assistance Migrant Program, Washington State University
- 2007-2009 Recruiter/Enrollment Counselor, College Assistance Migrant Program, Washington State University

PUBLIC AND DIGITAL HISTORY EXPERIENCE

- 2016-Present Research Associate and Contributor, *Mapping American Social Movements Through the 20th Century*, University of Washington
I identified, collected, and organized data used to produce interactive maps of multiple social movements. Led the effort to create a section tracing the geography of the Chicano/a Movement, contributing to the production of over 25 maps and charts. See <http://depts.washington.edu/moves/>
- Led the effort to collect and manage the data for the project to trace the geography of the National Association for the Advancement of Colored People (NAACP) chapters across six decades. See https://depts.washington.edu/moves/NAACP_intro.shtml
- 2017 ‘Righting’ and Preserving History—a project funded by the Mangels Fellowship, University of Washington

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I designed an interactive workshop in collaboration with the Labor Archives of Washington and the Office of Minority Affairs to promote public history, and the importance of the preservation of historical records. By traveling to high schools across the state, I reached over 300 students including 200 prospective UW first-year students.

2014 Associate Editor, *Seattle Civil Rights and Labor History Project*, University of Washington
 I conducted four oral interviews to create original content and edited undergraduate student essays for online publication.
 See <http://depts.washington.edu/civilr/>

DEPARTMENT/UNIVERSITY SERVICE

Central Washington University

2021-Present Committee Member, Curriculum and Assessment, Department of History, Central Washington University
 2021-Present Committee Member, Recruitment and Outreach, Department of History, Central Washington University
 2021-Present Provost's Council for Diversity and Equity, Central Washington University
 2021-Present Board Member, Centro for Latinx Studies, Central Washington University
 2018-Present Board Member, College Assistance Migrant Program, Central Washington University
 2020 Selection Chair for GEAR UP Associate Director, Central Washington University
 2019 Hispanic Leadership Institute Student Scholarship Selection Committee, Central Washington University

University of Washington

2018-2020 Advisory Member, College Assistance Migrant Program, University of Washington
 2017-2018 Diversity Committee, Department of History, University of Washington
 2015, 2016 Reader for Competitive College Assistance Migrant Program (CAMP) Grant, Office of Migrant Education, US Department of Education

Washington State University

2009-2013 Guidance Committee Member, TRIO Student Support Services, Washington State University
 2011-2013 Advisory Member, College Spark—Critical Literacies Achievement and Success Program
 2011-2013 Advisory Member, College Spark—Washington State Educational Access Coalition for HB 1079 (undocumented) Students
 2010-2013 Scholarship Committee, Academic Diversity Award, Washington State University
 2008-2013 Planning Committee, Bilingual Orientation, Washington State University

GRANT WRITING EXPERIENCE

2021 Assisted writing the Gaining Early Awareness and Readiness for Undergraduate Programs (GEAR UP) Grant, **Adelante GEAR UP** (in partnership with the Yakima School District), Office of Migrant Education, US Department of Education. **Grant scored 105/105 possible points. (Co-Principal Investigator and Director)**

2021 Assisted writing the Gaining Early Awareness and Readiness for Undergraduate Programs (GEAR UP) Grant, **Pathways to Success** (in partnership with schools in the Okanogan County), Office of Migrant Education, US Department of Education. **Grant scored 105/105 possible points. (Co-Principal Investigator and Director)**

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- 2013 Dare to Dream Math/Science Academies, Office of Superintendent of Public Instruction
Successfully awarded-\$104,000. (Co-Principal Investigator)
- 2011, 2012 CAMP Supplemental Award, Washington Student Achievement Council
Successfully awarded-\$3,751 each year. (Co-Principal Investigator)
- 2011 Assisted writing the College Assistance Migrant Program (CAMP) Grant, Office of
Migrant Education, US Department of Education. **Successfully awarded-\$2.3 million
(Director)**
- 2009 Phil and June Lightly Leadership Fund, Washington State University. Successfully
awarded-\$2,500 (Director)

LEADERSHIP AND CIVIC ENGAGEMENT ACTIVITIES

- 2022 Guest Lecture, History of Chicanxs in Washington, High School Equivalency Program
(HEP), Central Washington University
- 2021 Co-Chair, Central Washington University, Latinx Alumni Association
- 2020 Invited Speaker, College Assistance Migrant Program, Central Washington University
- 2019 Volunteer Judge, Regional Contest-National History Day, Central Washington University
- 2018 Keynote Speaker, *Annual Latinx Welcome*, Central Washington University
- 2014-2018 Graduate Diversity Ambassador, Graduate Opportunities and Minority Achievement
Program, University of Washington
- 2017 Invited Speaker, *Why Race Matters: Resistance and Resilience*, University of Washington
- 2016 Keynote Speaker, The Pacific Northwest College Assistance Migrant Program
Consortium Conference
- 2012-2013 Advisor, Gamma Iota Omicron (GIO), Washington State University
- 2012 Keynote Speaker, Na-ha-shnee: Native American Health Science Camp, Washington
State University
- 2009, 2012 Facilitator, Secondary Education for Migrant Youth (SEMY) State Leadership
Conference
- 2008-2009 Mentor, Hometown College Success Foundation, Mabton High School
- 2008 Mentor, National Hispanic Institute Leaders Conference, Washington State University

MEDIA COVERAGE

- 2021 "Uncounted: The History and Impact of Voter Suppression," Humanities Washington,
https://www.humanities.org/wp-content/uploads/2021/05/HW_Spark_Issue2_2021_LO.pdf
- 2021 "Ballot Blocked Episode 5: Mexican American Voting Rights," National Park Service
<https://www.nps.gov/articles/000/ballot-blocked-episode-5.htm>
- 2017 "Labor Archives: To be an Academic," University of Washington TV,
www.uwTV.org/series/laborarchives/watch/H1m-nAwuauE/

LANGUAGES

Heritage Spanish Speaker

PROFESSIONAL MEMBERSHIPS/AFFILIATIONS

The National Association of Chicana and Chicano Studies
The Western History Association
The Labor and Working-Class History Association

Josué Q. Estrada, Ph.D.

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COMPUTER SKILLS

Learning Management System (Canvas)

Office suite (Microsoft Office)

Presentation software (PowerPoint, Prezi, Keynote)

Communication and collaboration tools (Zoom, Skype, Teams)

Data visualization (Tableau)